

Private Forms

OF

Prayer,

Fitted for the late

Sad-Times.

Particularly,

A Form of Prayer for

T H E

Thirtieth of *January,*

Morning and Evening.

With Additions, &c.

London, Printed by Tho. Mabb, and to be
sold by William Not, at the White Horse
neer the little North door in Saint
Pauls Church-yard, 1660.

Private Forms

OF

PLAYER

Fitted for the late

Particulars

A Form of Prayer for

THE

Church of England

Containing the Litany, Creed, and

Prayers for the Sick and Dying

and for the Dead

As they are now used in the

Church of England

Printed by T. M. at the

Printers Office in St. Dunstons

Church

Private Forms of Prayer

Fit for Sad Times :

Heretofore Printed at *Oxford*, and used
(occasionally) upon Dayes of Solemn
Humiliation and Fasting, In his late Ma-
jesties Royall Chappell of blessed
and glorious Memory.

A L S O

*A Form of Prayer for the 30th. of Ja-
nuary, Morning and Evening.*

Likewise Prayers of Intercession for
the Use of such as Mourn in Secret.

*Together with a Collection of severall
other Prayers.*

PUBLISHED,

That the world may
take notice of the Powerfull (though
Private) aydes, contributed by the
joynt *hands* and *hearts* of such as
were Gods *Remembrancers* and
Mourners in *Sion*, during the late
distractions in Church and
S T A T E.

London, Printed by *Tho. Mabb*, and are to be sold by
William Not, at the *white Horse* near the little
North-door in *St. Pauls Church-yard*, 1660.



St. James 5. 12. Is any among
you afflicted? let him pray.

St. Math. 5. 4. Blessed are they
that mourne for they shall be comfor-
ted.

Psal. 126. 5. 6. They that sow in
tears shall reap in joy.

He that goeth forth and weepeth,
bearing precious seed, shall doubtlesse
come again with rejoycing, bringing
his sheaves with him.





The Preface.



Ur Saviour. Compares the Kingdome of Heaven, to a Merchant Man: And

Mat. 13. 45

Merchants when they send out a ship observe their Returnes We have been Long Adventurers to Heaven, and God hath been pleased at last to give us gracious returne; to answer our Prayers even beyond our expectation and hopes.

When we were with the Disciples in the storme, at Lord

Mat. 8. 25.

Verse 26.

save us, We perish: Then did our saviour who before seemed to sleep (being awakened by the continued and faithfull prayers of the seven thousands who had not bowed their knees to Baal) rebuke the winds and the waves, still the raging of the Sea, and the madnesse of the people. And We trust now (as then) there will follow a great happy calme.

Hereupon is the very Heathen, When they had suffered shipwrack and got safe to land, were wont [appendere votivam Tabulam] to consecrate a votive table, and hang it up to the honour of their preserver Neptune.

As David after the slaughter of Goliath dedicated the Sword wherewith he had slain him, and
bad

had it kept behind the Ephod
in the Tabernacle.

As God Commanded that a
Pot of Manna should be kept for
the Generations to come; that
their Posterity might see how
he fed their Fathers in the wil-
dernesse.

As even in the Land of Ca-
naan, the bitter herbs were still
reserved in the eating of the
passeover, in memory of that
bitter servitude, they underwent
in the House of Bondage.

So are these Prayers here,
like the bitter herbes, or a bun-
dle of Myrrhe, collected, re-
served and consecrated.

To him, to whom they were
devoutly offered up, the Father
of mercies, and God of all
Consolation.

To him, who accepts a little

Franc.

The Preface.

*Sic capitur
minimo ibi
ris honore
Dem, Ovid.*

Frankincense piously offered,
no lesse then a Hecatomb.

To him who heareth Prayers,
and hath not rejected ours.

To him, who hath turned
our captivity, not his mercies
from us.

It is of thy Goodness O Lord,
that we were not utterly consumed,
It is because thy Compassions
faile not.

Not unto Us, O Lord, not
unto Us, but unto thy name
give the Praise.

And the same gracious God,
who hath so happily begun, so
wonderfully carried on, and
done so great things for us al-
ready, whereof we deservedly
rejoyce,

He in his own time, perfect
his own work, his own way,
and make us a happy Church
and Nation.

May,

The Preface.

May, O may those black
dayes never returne, which at
first extorted these mournfull
Threnodies, which are here
presented for thy Consolation, *Quæ sunt*
(in looking back upon that *aurum pat.*
which is past;) not thy use with *Meminisse*
respect to the future, of which *dulce est*—
may there never be any more oc-
casion.

But for the time to come, may
these Prayers be turned into
Praises, this Euchologium
into Doxologies, our Elegies
into Hosanna's, and our La-
mentations into Hallelujah's.
And let all the People say
Amen.

Private

The Prisoner

My dear friend,
I have been thinking of you
very much lately, and
wondering how you are
getting on.

I hope you are well,
and that you are
enjoying your life.
I have been very busy
lately, but I have
managed to find some
time to write to you.

I have been thinking of you
very much lately, and
wondering how you are
getting on. I have been
very busy lately, but I
have managed to find some
time to write to you.

Yours
Private



Private formes of Prayer fit for sad times.

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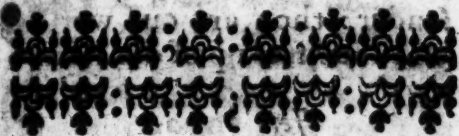
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Private

(1)



*Private Forms of
Prayer, fit for these sad Times.*

Psalm 10. verse 1.



Hy standest thou so
far off (O Lord;)
and hidest thy
face in the need-
full time of trou-
ble.

Psal. 3 v. 1, 2, 3.

Lord, how are they increased
that trouble us? many are they
that rise up against us.

Many one there be, that say
of our soules: there is no help
for them in their God.

B

But

(2)

But thou, O Lord, art our de-
fender: thou art our worship,
and thou liftest up of our heads.

Jer. 10. 24.

Correct us, O Lord, and yet
in thy judgement, not in thy
fury, lest we should be consu-
med and brought to nothing.

Psal. 130. 3.

If thou Lord wilt be extream
to mark what is done amiss, O
Lord, who may abide it?

O come

O come let us worship, let us
humble our selves, let us fall
low, and kneel before the Lord
our Maker.

*Then this generall Confession to be
said, all kneeling.*

O Thou Judge eternall, we the
finfullest of all the sons of
Men; that have abused thy Mer-
cies, provoked thy judgments,
unsheathed thy glittering sword,
forced all the Arrows and Darts
out of thy Quiver, and with our
multiplied, abominable crying
sins, brought down a desolation
on a most pleasant land (that
former delight of thine) the glo-
ry of all lands.

We, that after thy wrath was
poured out upon us, have yet
further encreased our sinns, as

(4)

thou hast encreased the weight
and number of thy Judgments
upon us; walked most unprofitably
and obdurately under all
thy disciplines and visitations;
suffered all thy precious methods
of reducing us, (thine admonitions
and thy stripes) to be utterly
lost and frustrate among
us, brought down a blast and
mildew upon all that hath been
undertaken to repaire our
breaches and reduce our Peace.

We do now at length in the
remorse and bitterness of our
soules, desire to cast our selves
down upon the ground before
thee; to confess and acknowledge
thy patience and Long
suffering, that we have not been
under the sharpest of thy displeasure;
and to adore thy goodness
whatsoever becomes of us;
though it be in the shame and
confusion and Condemnation
both of our bodies and our
soules

Lord,

(5.)

Lord, this is the mildest that we have reason to expect from thy Justice in retribution to our sins: and whatsoever is less then this, whatsoever the bitterness of our cup be in this life; though thou shouldest cast us into the place of Dragons; give us to drink of the wine of astonishment, the most stupifying deadly poison; number us all to the sword, poure out thy fire and brimstone upon us.

Yet if by thus chastizing of us here thou please to rescue us from that sadder doome of being condemned with the world; This is a most inestimable mercy of thine, beyond all that we have hitherto so unworthily enjoyed.

Lord, we desire and professe to acquit thy justice in thy proceedings, to adore the bounty of thy goodness and patience towards us; that we have not long ago been as *Admah* and *Zeboim*, as

B 3

Sodom

(6)

Sodom and *Gomorrab*, that we have this day liberty to approach thee.

Lord, that it may yet be thy good pleasure to come home to every one of our soules, to strike our hearts, to break up these fallow grounds of ours, that all thy pretious seed be no longer so cast away among thorns. And by the power of thy mighty controwling, convincing spirit, that thou wouldest once subdue all the resistances of our spirits against this most holy, most reasonable motion of humiliation within us.

Lord, this is the one earnest desire of our soules, that hath east us low this day before thy footstoole, with cryes and tears and earnest groans, that thou wouldest have this mercy upon us, that thou wouldest thus powerfully reveale thy self unto us, who hast thus long smitten & importunately called unto us. That
being

(7)

being returned unto thee in fasting, weeping and mourning and rentings of our hearts; we might be capable of thy returns unto us, of the further impressions of thy grace; and never more contradict, or quench, or grieve that spirit of thine, which hath thus long contended and wrestled with us; that so it may be seasonable with thee to give us the comfort of thy help again, and the confidence to approach thy presence, to praise that Majesty, which hath not cast out our Prayer, nor turned his mercy from us. *To whom be all honour and glory, power and praise, now and for ever, Amen.*

O Lord the great and dreadful God, keeping Covenant and Mercy to them that love thee, and to them that keep thy Com-

Commandments : We have sinned with our fore-fathers; We, our Kings and our Priests, our Nobles, and all the People of this Land, and have rebelled even by departing from thy precepts and thy judgements.

By our impious and godlesse thoughts of thee, our confidences in the arme of flesh, by placing our affections too much upon earthly things, by neglecting to love and delight in thee, by presuming of thy mercies; and yet continuing in our sins, we have provoked and rebelled against thee:

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By our want of reverence to thy service, not considering the awfulnessse of thy presence, and that honour due to thee in thy House, by our formall and hypocritical worship, by open profanation

(9)

phanation and sacriledge; by shews and pretences of Piety, to cover our worldly and wicked designs; we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By vain and rash Oaths, Blasphemies and Perjuries; especially our carelesse breaches of Oathes made to our Sovereigns, forgetting that such are the Oaths of God; and that thou thy self in a more especial manner, art a strict avenger of them; by our execrations of our selves, our brethren, and our enemies; we have provoked and rebelled against thee:

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By our undervaluing thy publique Service, and neglecting to
bear

(10)

bear a part in it, by mispending
of that time, either there or else-
where, in wanton or worldly
thoughtes and imployments, and
not keeping the spiritual sabbath
unto thee, in serving thee truly,
all the dayes of our life [By not
duely observing the times of
Festivity or fasting, appointed by
just Authority, according to
the example of thy people in all
ages] we have provoked and
rebelled against thee:

*O Lord, righteousness belongs unto
thee, but unto us confusion of face, as
at this day.*

By not duely acknowledging
thine Ordinance and Authority
in the Persons of our Superiours,
by speaking evill of Dignities,
and reviling the Rulers of thy
People, by groundlesse jealousies
and suspicions, misjudging and
censuring their Actions; [And at
last proceeding to that highest and
most horrid pitch of violation of that

reed

Image

(11)

Image of thine imprinted on them;]
by being as a People that strive
with their Priests; by our not
obeying them that have the rule
over us, and not submitting our
selves to them, who by thy ap-
pointment watch over our souls;
by neglecting our care of those
Committed to our Charge, not
Correcting those sins which have
Cryed loud for exemplary Pu-
nishment, we have provoked and
rebelled against thee :

*O Lord, righteousness belongs unto
thee, but unto us confusion of face, as
at this day.*

By rash Anger, Malice, Hatred
and Revenge, and the bloody
effects thereof; by uncharitable
Contentions and Divisions, Fa-
ctions and Animosities, by Cru-
elty and Unmercifulnesse, and
communicating in the finnes of
Blood, we have provoked and
rebelled against thee :

(12)

O Lord, righteousnesse belongs unto thee, but unto us confusion of face, as at this day.

By the manifold sins of Uncleanesse, by seeking or not avoiding the occasions thereof, by Idlenesse, Intemperance and Drunkennes, by immodest words and gestures, by our shamelesse boasting, or not blushing at those finnes, we have provoked and rebelled against thee.

O Lord, righteousnesse belongs unto thee, but unto us confusion of face, as at this day.

By Thefts, Rapines and Oppressions, scandalizing thereby the Honour and Justice of a good Cause; by vexatious suites so much practised and countenanced, by exactions, by unjust gains in bargaining, by defrauding the labourer of his hire, by want of due care in expending what we have, and a good Conscience
in

(13)

in acquiring more, We have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By lying, detraction and contumely, by endeavouring to advantage a good Cause, by falshood and unjust means; by censuring and rash judgments; by false witness and perverting the course of Justice; we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By desire of change and discontentednesse in our Estates; by giving our selves over to lustfull, covetous and inordinate affections; by desiring Peace not so much for thine honour or the publick good, as the satisfaction of our own private lusts; by neglecting acts of Charity,

ey, and doing as we would be done to; and not doing our duty in that state of life, unto which it hath pleased thee to call us; we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us, confusion of face, at this day.

By our want and neglect of those necessary Christian duties, of humiliation and godly sorrow for sins, of due indignation, and revenge upon ourselves for them; of confessing and forsaking, of restitution and satisfaction to others, and by not bringing forth fruits worthy of repentance; we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us, confusion of face, at this day.

By impatiencie under thy correcting hand, by not endeavouring

ing our amendment by it, in reflecting upon our own sins as the causes of it, by despising thy chastisements, in not rejoycing in tribulations, and not glorifying thee, that hast counted us worthy to suffer for righteousness sake: we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us, confusion of face, as at this day.

By fretting our selves because of the ungodly, and being envious against the evil doers; by not loving our enemies, not blessing them that curse us, not doing good to them that have us, not praying for those that despightfully use us, and persecute us; we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us, confusion of face, as at this day.

By

(16)

By presuming to do evill that good may come thereon; by placing piety in opinions, by straining at Gnats and swallowing of Camels, in scrupling at indifferent things and making no conscience of known sins: we have provoked and rebelled against thee,

O Lord, righteousness belongs unto thee, but unto us, confusion of face, at this day.

By running into open prophaneness, under colour of avoiding superstition; by guiding our conscience by humour and fancies, and not by the certain rules of thy Law; by having itching ears, and heaping to our selves teachers, and by having mens persons in admiration because of advantage: we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee,

thee, but unto us, confusion of face, as
at this day.

Who can tell how oft he of-
fendeth; O cleanse thou us
from these, and from our secret
sins.

Try us, O good God, and
search the ground of our hearts;
prove us, and examine our
thoughts, and look well if there
be any other way of wickedness
in us, and lead us in the waye-
verlasting.

A Prayer for forgiveness.

O Almighty and most mer-
cifull Father, who art the
Lord, the Lord God, mercifull
and gracious, long-suffering, and
abundant in goodnesse and
truth, keeping mercy for thou-
sands, and forgiving iniquity,
transgressions, and sins. Look
down upon us with thy com-
passionate eyes, who are here be-
fore thee, in the bitterness of
C our

our soules, and doe now with
troubled spirits, with broken
and with contrite hearts, most
humbly beg pardon for these
multitudes of our offences.
Look, we humbly beseech thee,
upon the bloud of thy Sonne,
which speaks better things then
that of *Abels*, for his sake spare
us, Lord, spare thy people, that
these sins rise not up against us:
for his passions sake expose us
not for a prey to their cruell
hands, who would both devour
and deride us.

R. Spare us, O Lord, spare thy peo-
ple for the glory of thy name: O
deliver us, and be mercifull to all
these our sins, through *Iesus Christ*
our Lord, Amen.

The

(19)

*The Absolution to be pronounced
by the Priest onely.*

Almighty God, our heavenly
Father, who of his great mer-
cy hath promised forgiveness of
sins to all them which with hear-
ty repentance and true faith turn
unto him :

Have mercy upon you, pardon
and deliver you from all your sins,
confirm and strengthen you in all
goodness, and bring you to everlasting
life, through Jesus Christ our Lord,
Amen.

The Lords Prayer.

Our Father which art in hea-
ven, hallowed be thy name.
Thy kingdome come. Thy will
be done in earth, as it is in hea-
ven. Give us this day our dai-
ly bread. And forgive us our
trespasses, as we forgive them
that

(20)

that trespass against us. And
lead us not into temptation;
but deliver us from evill, A
men,

Priest.

O Lord open thou our lips,

Answer.

And our mouth shall shew forth
thy praise.

Priest.

O God make speed to save
us,

Answer.

O Lord make haste to help us.

Priest.

Glory be to the Father, and
to the Son, and to the Holy
Ghost;

Answer.

As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

Priest.

Praise ye the Lord :

Answer.

The Lord's name be praised.

A Psalm instead of Venite exultemus.

O COME, let us humble *Psal. 95*
 our selves, and fall down
 before the Lord with reverence
 and fear.

2. For he is the Lord our God, *Psal. 100*
 and we are his people, and the sheep
 of his pasture.

3. If a man will not turn, *Psal. 7*
 God will whet his sword, he
 hath bent his bow, and made it
 ready.

4. Let us repent and turn from *Acts 3*
 our wickedness, and our sins shall be
 forgiven us.

5. Let us turn, and the Lord *Jonah 3*
 will turn from his heavy wrath,
 and will pardon us, and we shall
 not perish.

6. For we acknowledge our *Psal. 51*
 faults, and our sins are ever before

7. We have provoked thine *Lam. 4*
 anger, O Lord, and thy heavy

displeasure is kindled against
us.

Psal. 130.

8. But there is mercy with thee,
that thou mayst be feared, and thou
art full of compassion.

Isaiah 65.

9. Thy hand is not shortned,
that thou canst not help, neither
is thy goodness abated, that
thou wilt not hear.

10. Thou hast promised, O Lord,
that before we cry thou wilt hear us,
and whilst we yet speak, that thou
wilt have mercy upon us.

11. They that trust in thee
shall not be confounded, neither
shall any that call upon thee be
despised.

Tob. 3.

Job 5.

Osc. 6.

12. For thou art the only Lord
who woundest, and dost heal again,
who killest and revivest, bringest
even to hell and bringest back to
gain.

Psal. 22.

13. Our fathers hoped in thee,
they trusted in thee, and thou
didst deliver them.

14. They called upon thee, and
were helped, they put their trust
in thee, and thou didst deliver them.

thee, And were not confounded.

15. O Lord, rebuke not us in
thine indignation, neither cha- Psal. 6.
sten us in thy heavy displeasure.

16. O remember not the sins and
offences of our youth, but according Psal. 25.
to thy mercy think thou upon us, O
Lord, for thy goodness.

17. Have mercy upon us, O
Lord, for we are weak: O Lord,
heal us for our bones are vexed.

18. And now in the vexation of Baruch 3.
our spirits, and the anguish of our Jonah 2.
souls, we remember thee, and we cry
unto thee, Hear, Lord, and have
mercy.

19. For thine owne sake, and Dan. 9.
for thy Holy Names sake, incline
thine ear and hear, O mercifull
Lord.

20. For we doe not pour out our
prayers before thy face, trusting in
our own righteousness, but in thy
great and manifold mercies.

21. Wash us thoroughly from Psal. 51.
our wickednesse, and cleanse us
from our sins.

22. Turn

22. Turn thy face from our sins,
and put out all our misdeeds.

23. Make us clean hearts, O
God, and renew a right spirit
within us.

24. Help us, O God of our salva-
tion, for the glory of thy name : O
deliver us, and be merciful unto our
sins, for thy name sake.

25. The sacrifice of God is a
troubled spirit : a broken and
contrite heart, O God, shalt thou
not despise.

26. O be favourable and gracious
unto Sion : build thou the walls of
Jerusalem.

27. So we that be thy people,
and sheep of thy pasture, shall
give thee thanks for ever : and
will alwayes be shewing forth
thy praise from generation to
generation.

Psal. 79.

Glory be to the Father, and
to the Son, and to the holy
Ghost.

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*As it was in the beginning, is
now, and ever shall be, world
without end. Amen.*

Psalmes for Morning Prayer.

Psal. 6. 31. 38. 39.

For Evening Prayer.

Psal. 90. 91. 102. 130. 149.

*For first Lesson read some one of
these chapters.*

*Ezra 9. Nehem. 9. Isai. 58. Joel 2
Ezek. 33.*

Or,

*Isai. 1. Jerem. 5. Jerem. 9.
Ezek. 22. Micah 6.*

Or,

Amos 4. Ezek. 14.

I.

Hear our voice, O Lord, out of thy holy Temple, let our complaint come before thee, let it enter even into thy cares

Our heart is in heavinesse, O let us make our Prayer unto thee in an acceptable time.

Lord our iniquities are against us, our rebellions are many wherewith we have transgressed against thee: But we confesse our wickednesses, and are sorry for our sins.

Our confusion is daily before us, fearfulness and trembling are come upon us, and an horrible dread hath overwhelmed us, and it is thy great mercy only that we are not consumed, for we have sinned, O Lord, we have transgressed and done wickedly, yea we have rebelled, and departed from thy

thy precepts, and from thy Commandments.

Innumerable troubles are come about us, our sins have taken hold upon us, that we are not able to look up, yea they are more in number then the hairs of our heads, and our hearts have failed us. O Lord, righteousness belongeth unto thee, but unto us confusion of face, because of all the offences we have committed against thee.

Yet compassion and forgiveness is with thee, though we have rebelled against thee. O Lord, according to thy goodness, we beseech thee, let thine anger and thy wrath be turned away from us, and cause thy face to shine upon thy servants. Incline thine ears and hear, open thine eyes and behold our afflictions; for we doe not present our supplications before thee, in our own righteousness, but for thy manifold and great mercies.

We have sinned against heaven and against thee, and are

no

no more worthy to be called thy
Sons.

*Yet, O Lord, hear, O Lord forgive,
consider and doe it, deferre not, for
thine own sake, O our God.*

Glory be to the Father, and
to the Sonne, and to the holy
Ghost :

*As it was in the beginning, is now,
and ever shall be, world without end.
Amen.*

II.

Hear our prayers, O Lord,
and hide not thy self from
our Petitions, and hearken unto
the words of our mouth, for
strangers are risen up against us,
and Tyrants, which have not
God before their eyes, seek after
our Souls.

*Cast us not away in the time of our
weakness: forsake us not when our
strength faileth us.*

O remember not our offences,
but

but according to thy mercy
think thou upon us for thy
goodness.

O turn thee unto us, and have
mercy upon us: for we are desolate
and in misery.

The sorrows of our hearts
are enlarged: O bring thou us
out of all our troubles.

Turn us, O God our Saviour, and
let thine anger cease from us: send
down from on high and deliver us,
take us out of these many waters.

Why art thou absent from us
so long? why is thy wrath so
hot against the sheep of thy pa-
sture?

Wherefore hidest thou thy face,
and forgettest our misery and trou-
ble? for our soul is brought low un-
to the dust, our belly cleaveth to the
ground.

Look upon our adversity and
misery: and forgive us all our
sins.

Arise, O Lord, and help us, and
deliver us for thy mercy sake: so
shall

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shall it be known that it is thy hand,
and that thou Lord hast done it.

Glory be to the Father, and
to the Sonne, and to the Holy
Ghost.

As it was in the beginning, is now
and ever shall be, world without end,
Amen.

III.

VVE will cry unto the
Lord with our voyce,
yea even unto God will we cry
with our voyce, and he shall
hearken unto us. For the Lord
is gracious and long-suffering,
and of great mercy to them that
call upon him.

The Lord is nigh unto all them
that be of a contrite heart, and will
save such as are of an humble spi-
rit.

And now, Lord, what is our
hope? truly our hope is even in
thee;
For

For our Fathers hoped in thee,
they trusted in thee, and thou didst
deliver them; they called upon thee
and were holpen, they put their trust
in thee, and were not confounded.

The Lord will be a defence
for the oppressed, even a refuge
in due time of trouble: and
they that know thy name will
put their trust in thee, for thou
Lord never failest them that seek
thee.

The merciful goodness of the Lord
endureth for ever and ever, upon
them that fear him: and his righteous-
ness upon Childrens Children;
even upon such as keep his Covenant,
and think upon his Commandments
to doe them.

Thou therefore that art a Sa-
viour to all that trust in thee,
thou that upholdest all such as
are falling, and liftest up such as
be down, thou that healest the
broken in heart, and givest me-
dicine to heal their sickness,
thou that art the Father of mer-

cy and God of all consolation,
that art comfort to the sad, and
strength to the weak, hear thy
servants, we beseech thee, look
down from Heaven, behold and
visit us with thy salvation.

*Glory be to the Father, and to the
Son, and to the Holy Ghost :*

*As it was in the beginning, is now
and ever shall be, world without end
Amen.*

After

After the Second Lesson, Psal. 51.
All kneeling.

1. **H**Ave mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies doe away mine offences.

2. *Wash me thoroughly from my wickedness, and cleanse me from my sin.*

3. For I acknowledg my faults, and my sin is ever before me.

4. *Against thee onely have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou art judged.*

5. Behold I was shapen in wickedness, and in sin hath my mother conceived me.

6. But loe, thou requirest truth in the inward parts, and shalt make

make me to understand wisdom secretly.

7. Thou shalt purge me with Hyssope, and I shall be cleane; Thou shalt wash me, and I shall be whiter than Snow.

8. Thou shalt make me hear of joy and gladnesse, that the bones which thou hast broken may rejoyce.

9. Turne thy face from my sins, and put out all my misdeeds.

10. Make me a cleane heart, O God, and renew a right spirit within me.

11. Cast me not away from thy presence, and take not thy Holy Spirit from me.

12. O give me the comfort of thy help again, and stablish me with thy free spirit.

13. Then shall I teach the wayes unto the wicked; and sinners shall be converted unto thee.

14. Deliver me from blood guiltinesse, O God, thou that art the God of my health; and my tongue

tongue

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tongue shall sing of thy righteousness.

15. Thou shalt open my lips,
O Lord, and my mouth shall shew
thy praise.

16. For thou desirest no sacrifice,
else would I give it thee; but
thou delightest not in burnt offerings.

17. The sacrifice of God is a
troubled spirit: A broken and a
contrite heart, O God, shalt thou
not despise.

18. O be favourable and gracious
unto Sion; build thou the walls of
Jerusalem.

19. Then shalt thou be pleased
with the sacrifice of righteousness,
with the burnt offerings
and oblations: Then shall they
offer young bullocks upon thine
Altar.

Glory be to the Father, &c.

As it was in the beginning, &c.

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Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

Minister, O Lord, save thy servants.

Answer, Which put their trust in thee.

Min. Send unto them help from above.

Answer. And evermore mightily defend them.

Min. Help us, O God, our Saviour.

Answer. And for the glory of thy names sake deliver us, be mercifull unto us sinners, for thy names sake.

Min. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Let us pray.

O Lord, we beseech thee, mercifully hear our prayers, and spare all those which confess their sins unto thee; that they (whose consciences by sin are accused) by thy mercifull pardon may be absolved, thorough Christ our Lord, *Amen.*

O Most mighty God and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made; which wouldest not the death of a sinner, but that he should rather turn from sin and be saved: Mercifully forgive us our trespasses; receive and comfort us which be grieved and wearied with the burthen of our sins. Thy property is to have mercy, to thee only it appertaineth to forgive sins. Spare us therefore, O Lord, spare

thy people whom thou hast redeemed; Enter not into judgement with thy Servants, which be vile earth, and miserable sinners; but so turn thine ire from us, which meekly knowledg our vileness, and truly repent us of our faults; so make hast to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord, Amen.

Then shall the people say this that followeth, after the Minister.

Turn thou us, O good Lord, and so shall we be turned; be favourable, O Lord, be favourable to the people, which turn to thee, in weeping, fasting and praying: For thou art mercifull God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them.

them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us.

I.

O Most mercifull and gracious Lord, we wretched and miserable sinners, humbly beseech thee in mercy and compassion to behold our great afflictions; for thy wrath is gone out, and thine indignation is kindled against us: We confesse, O Lord, that thy judgements are just, for we have multiplied our transgressions like the sand of the Sea; and the cry of them hath been so great, that it hath pierced the heavens, and called for vengeance against us: But we beseech thee, O Lord, forget not thou to be gracious, and shut not up thy loving kindness in displeasure; turn thee again

again and be mercifull unto thy
 Servants. Help us, O God of
 our salvation, for the glory of
 thy name; O deliver us, and be
 mercifull unto our finnes for thy
 names sake. Take thy [sword]
 and all other judgements from
 us, that we be not consumed by
 the means of thy heavy hand up-
 on our sins. O satisfie us with thy
 mercy, and that soon; so shall we
 that be thy people, and sheep of
 thy pasture, give thee thanks for-
 ever, and will alwayes be shew-
 ing forth thy praise from gene-
 ration to generation. Grant this
 O mercifull Father, we beseech
 thee, for Jesus Christ his sake, our
 onely Saviour and Redeemer, A-
 men.

I I.

O Eternal God and most gra-
 cious Father, we confesse that
 by our manifold transgressions
 we have deserv'd whatsoever the
 Law hath threatned against sin-
 ners.

ners: Our contempt of thy Divine Service is great, and we hear thy Word, but obey it not. Our charity to our Neighbour is cold, and our disobedience abounds. Religion is with many of us, as in too many places besides, made but a pretence for other ends, then thy service; and there hath been little or no care among us, to keep Truth and Peace together, for the preserving of both Church and State. Forgive us, O Lord, forgive us these, and all other our grievous sins. Send us light in our understandings, readiness and obedience in our wills, discretion in our words and actions, true, serious, and loyal endeavours for the peace and prosperity of our *Jerusalem*, the unity and glory of this Church and State; that we may love it, and prosper in it, that we may be guided by thy grace in this life, and received to thy glory in the life
to

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to come, through Jesus Christ
our Lord, *Amen.*

III.

GRant we beseech thee, Al-
mighty God, that we which
for our evill deeds, and our great
unthankfulness are worthily pu-
nished; by the comfort of thy
grace may mercifully be relie-
ved, through our Lord Jesus
Christ, *Amen.*

IV.

ALmighty and most mercifull
Father, who for our many
and grievous sins (those especi-
ally which we have committed
since our last solemn Humilia-
tion before thee) mightest most
justly have cut us off, but in the
multitude of thy mercies hast hi-
therto spared us: Accept we
most heartily beseech thee, our
unfeigned sorrow for all our for-
mer transgressions; and grant
we may never so presume of thy
mercy

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mercy, as to despise the riches of thy goodnesse : But that thy forbearance and long suffering may lead us to repentance, and amendment of our sinfull lives, to thy honour and glory, and our eternal salvation at the last day, through Jesus Christ our Lord,
Amen.

V.

Almighty and everlasting God, which hatest nothing that thou hast made, and doest forgive the sins of them that be penitent : Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchednes, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ.

VI.

Grant Lord, we beseech thee, that the course of this world may be so ordered by thy governance,

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nance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ, *Amen.*

VII.

Almighty and Everlasting God, mercifully look upon our infirmities and miseries, and in all our dangers and necessities, stretch forth thy right hand to help and defend us, through Christ our Lord, *Amen.*

VIII.

O Lord, we beseech thee, favourably to hear the prayers of thy people, that we, which are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy name, through Jesus Christ our Saviour, who liveth, &c.

Let

Let us pray for the whole state of
Christs holy Catholick Church,
particularly of our distressed
Mother, the afflicted Church of
England.

O Lord God of thine inheritance,
who conveyest many blessings to the
children of men, by the prayer and Mi-
nistry of thy Church, let our prayers
obtain of thee mercies and deliveran-
ces for her.

O Lord, thou hast planted thy
Church in the humility, and poverty,
and death of thy Sonne; thou hast
watered it with the blood of thy A-
postles and Martyrs; thou hast made
it flourish and spread forth its bran-
ches, by the warmth and heat, and
graces of thy Holy Spirit; and hast ac-
cording to thy promise, still preserved
it in the midst of all enmities and dis-
advantages.

Thy Lawes and righteous Com-
man-

mandments have been a scorne and derision to Jews and Gentiles; the flesh of thy servants hath been meat for the beasts of the land; And still she wears the purple robe of mockery, and the crown of thorns, which at first she took from the head and side of her dearest Lord.

At last, O Lord, be gracious unto thine inheritance; help us, O God of our salvation, for the glory of thy name; let not thine enemies devoure the Church, and lay wast her dwelling places: Be mercifull unto our sins, preserve all those that by malice of their enemies are appointed to death, or prison, or any other misery.

Let us still enjoy the freedome of thy Gospel, the food of thy Word, the sweet refreshings of thy Sacraments, publick Communion in thy Church, and all the benefits of the society of Saints; and let not our sins cause thee to remove the Candlestick from us. But make thy people and the sheep of thy pasture secure and glad in thy salvation; that we may shew forth thy praise

praise in this world, and in the world
to come, through Jesus Christ our
Lord, Amen.

O Thou Shepherd of Israel, thou
that sittest upon the Cherubims,
stir up thy strength and come and help
thy people that prayeth unto thee for
mercy and Protection. Thou hast
made Affliction the portion of thy chil-
dren in this life, thou feedest them
with the bread of tears, and givest
them plenteousness of tears to drink;
Yet be pleased to shew the light of thy
countenance upon us, to lighten our
darknesses, to relieve our miseries, to
heale our sicknesses; and let not thy
Church become a strife unto her Neigh-
bours, but reunite her Divisions, and
make her not a prey to them that would
devoure her, and then laugh her to
scorn. O Lord, hedge her about with
thy mercies, with the custody of An-
gels, with the Patronage of Kings
and Princes, with the hearts and
hands

hands of Nobles, and the defence
 the whole secular Arm, least the wild
 Beasts of the field pluck off the
 Grapes, destroy the Vintage, and
 root up the Vine it self: but let her
 so flourish under the beams of thy
 favour and providence, that it may take
 root, and spread and fill all lands
 that the name of the man of thy right
 hand, the God and man Christ Jesus
 may be glorified, thy Church enlarged
 and defended, and we blessed with
 health and salvation: Grant this, O
 Lord, for Jesus Christ his sake, our
 only Saviour and Redeemer. A-
 men.

O Saviour of the world, save us,
 which by thy Cross and pre-
 cious blood hast redeemed us,
 Help us we beseech thee, help this
 bleeding Church, O thou God of our
 salvation.

Though thou hast now a long time
 given Satan and his instruments power
 over all that she hath, yet, O Lord, spare
 her life: Let there be still a remnant
 left to praise thee,

And when by these sharp trials
 thou hast vindicated her integrity,
 be pleased to blesse her, as thou didst
 Job's latter end, by giving her a
 double portion of all reall advanta-
 ges.

And though thou hast now vio-
 lently removed thy Tabernacle, yet,
 O Lord, let not one pin of it be lost:
 But erect it again amongst us in
 the wonted order and beauty, for
 thy goodnesse sake, for thy mer-
 cies sake, for thy Son Christ Jesus
 sake,

sake, Our onely Lord and Saviour,
Amen.

O Lord, which dost teach us, that all our doings without charity are nothing worth; send thy holy Ghost, & poure into our hearts that most excellent gift of charity, the very bond of peace and all virtues; without which whosoever liveth is counted dead before thee. Grant this for thine onely Son Jesus Christ's sake.

The Conclusion.

THe Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom all things in Heaven, in earth, and under the earth, doe bow and obey, be now and ever more our defence.

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The defence of this afflicted Church: The defence of these distressed Realmes: The defence of all such who do, or suffer for the testimony of a good Conscience: The defence of the blessed and holy offices of our Mother Church: The defence of this and all other congregations that meet together in thy holy fear: The defence of our dear relations, both at home and abroad: The defence of our persons: The defence of our souls, bodies and estates.

And make us all to know and feel, that there is no other name under heaven given unto man, by whom, and through whom, we may receive re-establishment in our Religion, restauration of our Liberties, reconciliation with thee our God, together with peace and safety among men, felicity here, and salvation hereafter, but only the name of our Lord Jesus Christ.

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To whom with thee, O Father
and the blessed spirit,
ascribed, as is most due, all Ho-
nour, and Glory, Praise,
Might, Majesty, Dominion
and Adoration of all An-
gels, of all Men, and of all
Creatures, now and for ever
Amen, Amen.

A
FORME
OF

Prayer

FOR

the Thirtieth of

January.

FORME

OF

Prayer

FOR

the Church of

England.

A form of Prayer
for the 30th of January.

Preface to be read
standing.

I.

Righteous art thou
 O Lord, when I
 plead with thee,
 yet let me talke
 with thee of thy
 judgments; where-
 fore doth the way of the wicked
 prosper? wherefore are all they
 happy, that deal very treacher-
 ously?

2. Thou hast planted them, yea,
 they grow and bring forth fruit:
 thou art neare in their lips, and
 are from their reines; where-
 fore holdest thou thy tongue,
 while the wicked devoureth the

man that is more righteous than
he?

3. They have condemned and
killed the Just, and he doth not
resist them:

4. They make a man an offender
for a word, and lay snares for him
that reproveth them in the gate, and
turn aside the Just for a thing of
nought.

5. They say, let us lay wait
for blood, let us lurke privily for
the Innocent blood, without
cause; we shall finde all perversity
substance; we shall fill our houses
with spoile:

6. Wherefore they despise
their Net, and burn Incense
in their Dragg; because by it, their
portion is fat, and their meat plenti-
ous.

7. Art not thou from everlasting,
my Lord, my God, my ho-
ly one? O Lord, thou hast con-
demned them for Judgment: O
mighty God, thou hast establi-
shed them for Correction.

8. But though the righteous be prevented by death, yet shall he be at rest.

9. For his soule pleased the Lord; therefore he hath hastened to take him from among the wicked.

10. In the sight of the unwise they seemed to die, and their departure is taken for misery, and their going from us for utter destruction; but they are in peace.

11. For though they be punished in the sight of men, yet is their reward full of immortality.

12. And after a little chastening they shall be greatly rewarded, for God hath proved them, and found them worthy for himself.

13. As Gold in the fire, hath he tried them, and received them as a burnt offering.

14. Blessed are the dead, which die in the Lord, for they rest from their

their labours, and their works follow them.

15. For if we have been planted with him in the likenesse of his death we shall also be in the likenesse of his resurrection.

16. O our God, we are ashamed, and blush to lift up our faces to thee; for our iniquities are increased over our heads, and our trespass is gone up to Heaven; since the dayes of our Fathers, have we been in a great trespass, unto this day; and for our Iniquities have we, our Kings, and our Priests, been delivered to the sword, to captivity, to a spoil; and to confusion of face, as it is this day.

17. What shall we say, or how shall we clear our selves? God hath found out the Iniquity of his Servants: We have transgressed, and rebelled; thou hast not pardoned.

18. Thou hast covered with anger, and persecuted us, thou hast slain, and not pittied.

19. The

19. The Lord hath kindled a fire in Zion, and it hath devoured the foundations thereof.

20. For the sins of her Prophets, and her Priests, that have shed the blood of the Just, in the midst of her.

21. And now, O Lord, thou art most Just in all that is come upon us; for thou hast done right but we have done wickedly.

22. Behold we are before thee in our trespasses, for we cannot stand before thee because of this.

23. O Lord, though our iniquities testify against us, yet do thou it for thy names sake, for we have sinned against thee.

24. Be not wrath very sore, neither remember iniquity for ever.

25. Be mercifull, O Lord, to thy people, whom thou hast redeemed, and lay not innocent blood to the charge of thy people.

26. De-

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26. Deliver us from bloud-guilt-
tiness thou God of our health, and
our tongue shall sing of thy righteous-
ness.

Glory be to the Father, and
to the Son, and to the holy
Ghost.

As it was in the beginning, is now
and ever shall be, world without end.
Amen.

①

O come let us worship, let
us humble our selves, let us fall
low, and kneel before the Lord
our Maker.

*Then this General Confession to be
said, All kneeling.*

O Thou Judge Eternall, we
the sinfulllest of all the sons
of men, that have abused thy
Mercies, provoked thy Judge-
ments, unsheathed thy glitter-
ing Sword, forced all the Ar-
rows and Darts of thy Quiver,
and with our multiplied abomi-
nable crying sins, brought down
a desolation on a most pleasant
Land (that former delighe of
thine) the glory of all Lands.

We, that after thy wrath
was poured out upon us, have
yet

yet further encreased our sins,
as thou hast encreased the
weight and number of thy
Judgements upon us; walked
~~with~~ unprofitably and obdu-
rately under all thy disciplines
and visitations; suffered all thy
precious methods of reducing
us (thine admonitions and thy
stripes) to be utterly lost and
frustrate amongst us, brought
down a blast & mildew upon all
that has been undertaken to re-
pair our breaches, & reduce our
peace. We do now at length,
in the remorse and bitterness of
our souls, desire to cast our selves
down upon the ground before
thee, to confess and acknowledg
thy patience and long suffering,
that we have not been under the
sharpest of thy displeasures; and
to adore thy goodness, whatso-
ever becomes of us, though it be
in the shame, and confusion, and
condemnation, both of our bo-
dies and soules. Lord! this is
the

the mildest that we have reason
 to expect from thy Justice, in
 retribution to our finnes: And
 whatever is lesse then this, what-
 soever the bitterness of our cup
 be in this life, though thou
 shouldest cast us into the place
 of Dragons, give us to drink of
 the Wine of astonishment, the
 most stupifying deadly potion,
 number us all to the sword, pour
 out thy fire and brimstone upon
 us: Yet if by thus chastizing
 of us here, thou please to rescue
 us from that sadder doom, of
 being condemned with the
 world, this is a most inestimable
 mercy of thine, beyond all that
 we have (hitherto) so unwor-
 thily enjoyed. Lord! we de-
 sire, and profess, to acquit thy
 Justice in thy proceedings, to
 adore the bounty of thy Good-
 ness and patience towards us,
 that we have not, long ago, been
 as *Admah* and *Zeboim*, as *Sodom*
 and *Gomorrab*, that we have this
 day

day liberty to approach the Lord! that it may yet be the good pleasure, to come home to every one of our soules, to strike our hearts, to break up these fallow grounds of ours, that all the precious seed be no longer cast away amongst thornes: And by the power of thy mighty, controuling, convincing Spirit, that thou wouldest once subdue all the resistances of our spirits against this most reasonable motion of humiliation within us.

Lord, this is the one earnest desire of our souls, that hath called us low (this day) before thy foot stool, with cries, and tears, & earnest groans, that thou wouldest have this mercy upon us, that thou wouldest thus powerfully reveal thy self unto us, who have thus long smitten and importunately called unto us; that being at last returnd unto thee, in weeping, fasting and mourning, and renting of our hearts; we might be capable of thy returns to us,
of

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of the further impressions of thy
grace, and never more contra-
dict or quench, or grieve that
spirit of thine, which hath thus
long contended and wrestled
with us; that so it may be sea-
sonable with thee, to give us the
comfort of thy help again, and
the confidence to approach thy
presence, to praise that Majesty,
which hath not cast out our
prayer, nor turned his mercy
from us; to whom be all honour,
power, glory and praise, now
and for ever;

Amen.

O L O R D, the great and
dreadfull God, keeping Co-
venant and mercy to them that
love thee, and to them that keep
thy Commandments, we have
sinned with our forefathers; We
our Kings, our Priests, our No-
bles,

bles, and all the People of this Land, and have Rebelled, even by departing from thy Precepts and thy judgements.

By our impious and godless thoughts of thee, our confidences in the Arm of Flesh, by placing our affections too much upon earthly things, by neglecting to love and delight in thee, by presuming of thy mercies, and yet continuing in our sins, we have provoked and Rebelled against thee:

O Lord, righteousness belongs unto thee, but unto us confusion of face, at this day.

By our want of Reverence to thy Service, not considering the awfulness of thy presence, and that honour due to thee in thy house; by our formall and hypocritical worship; by open profanation and sacrilege, by
shews

(67)

shows and pretences of piety to cover our worldly and wicked designs, we have provoked and rebelled against thee :

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By vain and rash Oaths, blasphemies and perjuries, especially our careless breaches of Oaths made to our Sovereign, forgetting that such are the Oaths of God, and that thou thy self in a more especiall manner, art a strict avenger of them ; by our execrations of our selves, our Brethren, and our Enemies, we have provoked and rebelled against thee :

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

(68)

By undervaluing thy publick Service, and neglecting to bear a part in it; by mispending that time, either there or elsewhere, in wanton or worldly thoughts and imployments, and not keeping the spiritual Sabbath unto thee, in serving thee truly all the dayes of our life; by not duely observing the times of Festivity, or Fasting, appointed by just Authority, according to the example of thy people in all ages; we have provoked and rebelled against thee:

O Lord, righteousness belongs unto thee, but unto us confusion of face, at this day.

By not duely acknowledging thine Ordinance and Authority in the persons of our Superiours, by speaking evill of Dignities, and reviling the Rulers of thy People, by groundless jealousies and suspicions, misjudging and censuring their actions; and at
last

last proceeding; to that highest and horrid pitch of violation of that Image of thine imprinted on them; By being as a People that strive with their Priests; by not obeying them that have the rule over us, and not submitting our selves to them, who by thy Appointment watch over our souls; by neglecting the care of those committed to our charge, not correcting those sins which have cryed loud for exemplary punishment, We have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By rash anger, malice, hatred, and revenge, and the bloody effects thereof; by uncharitable contentions and divisions, factions and animosities; by cruelty and unmercifulness, and communicating in the sins of blood;

We have provoked and rebelled
against thee.

*O Lord, righteousness belongs unto
thee, but unto us confusion of face, at
at this day.*

By the manifold sins of un-
cleanness, by seeking or not a-
voiding the occasions thereof, by
idleness, intemperance and
drunkenness, by immodest
words and gestures, by our
shamelesse boasting, or not blush-
ing at those sins. We have pro-
voked and rebelled against thee.

*O Lord, righteousness belongs unto
thee, but unto us confusion of face, at
at this day.*

By Thefts, Rapines, and Op-
pressions, scandalizing thereby
the Honour and Justice of a
good Cause, by vexatious suites
so much practised and counte-
nanced, by exactions, by unjust
gains in bargaining, by defraud-
ing the labourer of his hire, by
want

want of due care in expending what we have, and a good conscience in acquiring more; We have provoked and rebelled against thee;

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By lying, detraction and contumely, by endeavouring to advantage a good Cause by falsehood and unjust means; by censuring and rash judgments; by false Witnessse and perverting the course of Justice, we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By desire of change, and discontentednesse in our Estates; by giving our selves over to lustfull, covetous and inordinate affections; by desiring Peace not so much for thine honour or the

publique good, as the satisfaction of our own private lusts; by neglecting acts of Charity, and doing as we would be done to; and not doing our duty in that state of life unto which it hath pleased thee to call us. We have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By our want and neglect of those necessary Christian duties, of humiliation and godly sorrow for sins, of due indignation and revenge upon ourselves for them; of confessing and forsaking, of restitution and satisfaction to others, and by not bringing forth fruits worthy of repentance, we have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By

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By impatience under thy correcting hand, by not endeavouring our amendment by it, in reflecting upon our own sins as the Causes of it, by despising thy chastisements, in not rejoycing in tribulations, and not glorifying thee, that hast counted us worthy to suffer for righteousness sake, We have provoked and rebelled against thee.

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

By fretting our selves, because of the ungodly, and being envious against the evill doers; by not loving our enemies, not blessing them that curse us, not doing good to them that hate us, nor praying for those that despightfully use us, and persecute us, We have provoked and rebelled against thee;

O Lord, righteousness belongs unto thee,

thee, but unto us confusion of face, at
at this day.

By presuming to do evill that
good may come thereon; by
placing piety in opinion; by
straining at Gnats and swallow-
ing of Camels, in scrupling at
things indifferent, and making
no conscience of known sins, we
have provoked and rebelled a-
gainst thee;

O Lord, righteousness belongs unto
thee, but unto us confusion of face, at
at this day.

By running into open pro-
phanesse, under colour of avoi-
ding superstition; by guiding
our conscience by humours and
fancies, and not by the certain
rules of thy Law; by having
itching ears, and heaping to our
selves teachers, and by having
mens persons in admiration, be-
cause of advantage; We have
provoked and rebelled against
thee:

O Lord, righteousness belongs unto thee, but unto us confusion of face, as at this day.

Who can tell, how oft he offendeth; O cleanse thou us from these, and from our secret sins.

Try us, O good God, and search the ground of our hearts, prove us, and examine our thoughts, and look well if there be any other way of wickednesse in us, and lead us in the way everlasting.

A Prayer for forgiveness.

O Almighty and most mercifull Father, who art the Lord God, mercifull and gracious, long-suffering and abundant in goodnesse and truth, keeping mercy for thousands, and forgiving iniquity, transgressions and sins. Look down upon us with thy compassionate eyes

eyes, who are here before thee,
 in the bitternesse of our soules,
 and doe now with troubled spi-
 rits, with broken and with con-
 trite hearts, most humbly beg
 pardon for these multitudes of
 our offences. Look, we humbly
 beseech thee, upon the blood of
 thy sonne which speaks better
 things then that of *Abell*; for his
 sake spare us, Lord, spare thy
 people, that these sins rise not
 up against us: for his passions
 sake expose us not for a prey to
 their cruell hands, who would
 both devoure and deride us.

*R. Spare us, Lord, spare thy people,
 for the glory of thy name; O deli-
 ver us, and be mercifull to all these
 our sins, through Jesus Christ our
 Lord, Amen.*

Our

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. *Amen.*

O Lord open thou our lips.

And our mouth shall shew forth thy praise.

Glory be to the Father, and to the Son,; and to the holy Ghost.

As it was in the beginning, is now and ever shall be, world without end: Amen.

LA

LAMENTATIONS

out of Jeremy the Prophet.

Look down, O LORD, in the Bowels of thy pity, and lend a tender ear unto the voice of our Lamentations. Our Adversaries are the chief, our enemies prosper: For thou hast afflicted us for the multitude of our transgressions: The Crown is fallen from the head, wo unto us, that we have sinned.

O Lord, behold our afflictions, for the Enemy hath magnified himself.

The Adversary hath spread out his hand upon all our pleasant things; they have entred into, and have prophaned thy sanctuaries: They have seen us low, and they have mocked at our Sabboaths, our solemn feasts are become their scorn, and our devotions their derision.

*O Lord, behold our afflictions, for
the Enemy hath magnified himself.*

Thou art become our Enemy,
thou hast increased among us
Mourning and Lamentation, be-
cause thou hast despised in the
indignation of thine anger both
the King, and the Priest.

*See, O Lord, and consider, for we
are become very vile.*

All our people sigh. The yoke
of our transgressions is bound by
thy hand, they are wreathed and
come up upon our necks, thou
hast made our strength to faile,
thou hast delivered it into their
hands, from whom we are not
able to rise up Thou hast tro-
den us as in a Winepresse; our
enemies heare our trouble, and
they are glad thou hast done it.

*Behold, O Lord, for we are in di-
stresse: Our bowels are troubled, our
heart is turned within us; for we
have grievously Rebelled, abroad the
sword*

ſword devoureth, at home there is death.

Our enemies have opened their mouth againſt us, they hiſſe and they gnaſh their Teeth, they ſay, We have ſwallowed them up; certainly, this is the day that we looked for, we have found, we have ſeen it. Thus are we in deriſion all the day long. Wee are become their Song, and their Muſick.

O Lord, behold our afflictions, for the enemy hath magnified himſelf.

They have cryed unto us, depart ye, ye are unclean, depart; depart; touch not; yea, the men have ſaid, they ſhall no more ſojourn here.

O Lord, behold our afflictions, for the enemy hath magnified himſelf.

The breath of our Noſtrils, the Anointed of the Lord is taken in their pits, and ſlaughtered by their

their hands; of whom yet we
said, under his shadow we shall
live among the midst of these
sad distractions.

*O Lord, behold this, and behold our
afflictions, for the enemy hath very
highly magnified himself.*

Thus do we call to minde our
afflictions, and our miseries, the
Wormwood and the Gall, our
souls have them in remembrance,
and they are humbled in us, and
therefore have we hope.

It is of the Lords mercy that
we are not consumed, because
his compassions faile not: They
are new every morning, great is
his faithfulness. For the Lord
will not cast off for ever; but
though he cause grief, yet will
he have compassion according to
the multitude of his Mercies.
For he doth not afflict willingly,
nor grieve the children of men.

*Glory be to the Father, and to the
Son, and to the Holy Ghost.*

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*As it was in the beginning, is now
and ever shall be, world without end
Amen.*

The Psalms for the Day

7. 10. 22. 37.

First Lesson, 2 Chron. 35. from
20. *ad fin.* Lament. 5. Zac
12. v. 10. *ad finem.*

Hea

fe
up
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me
ba
jea

A Form Collected out of the Psalms.

I.

Hear our voice, O Lord, out of thy holy Temple, let our complaint come before thee, let it enter even into thy ears.

Our heart is in heaviness, O let us make our Prayer unto thee in an acceptable time.

Lord, our iniquities are against us, our rebellions are many wherewith we have transgressed against thee: But we confess our wickednesses, and are sorry for our sins.

Our confusion is daily before us, fearfulness and trembling are come upon us, and an horrible dread hath overwhelmed us, and it is thy great mercy onely that we are not consumed, for we have sinned, O Lord, we have transgressed and done wickedly, yea, we have rebelled, and departed

G 2 from

from thy precepts, and from thy Commandements.

Innumerable troubles are come about us, our sins have taken hold upon us, that we are not able to look up, yea, they are more in number then the hairs of our heads, and our hearts have failed us. O Lord, righteousness belongeth unto thee, but unto us confusion of face, because of all the offences we have committed against thee.

Yet compassion and forgiveness is with thee, though we have rebelled against thee. O Lord, according to thy goodness, we beseech thee, let thine anger and thy wrath be turned away from us, and cause thy face to shine upon thy servants. Incline thine ear and hear, open thine eyes and behold our afflictions, for we doe not present our supplications before thee, in our own righteousness, but for thy manifold and great mercies.

We have sinned against heaven and against thee, and are

(85)

no more worthy to be called thy
Sons.

*Yet, O Lord, hear O Lord, forgive,
consider and doe it, deferre not for
thine own sake, O our God.*

Glory be to the Father, and
to the Sonne, and to the holy
Ghost :

*As it was in the beginning, is now,
and ever shall be, world without end,
Amen.*

I I.

Hear our prayers, O Lord,
and hide not thy self from
our Petitions, and hearken unto
the words of our mouth, for
strangers are risen up against us,
and Tyrants, which have not
God before their eyes, seek after
our Souls.

*Cast us not away in the time of our
weaknesse : forsake us not when our
strength faileth us.*

O remember not our offences,

G 3

but

but according to thy mercy
think thou upon us for thy
goodness.

*O turn thee unto us, and have
mercy upon us: for we are desolate
and in misery.*

The sorrows of our hearts
are enlarged: O bring thou us
out of all our troubles.

*Turn us, O God our Saviour, and
let thine anger cease from us: send
down from on high and deliver us,
take us out of these many waters.*

Why art thou absent from us
so long? why is thy wrath so
hot against the sheep of thy pa-
sture?

*Wherefore hidest thou thy face,
and forgettest our misery and trou-
ble? for our soul is brought low un-
to the dust, our belly cleaveth to the
ground*

Look upon our adversity and
misery: and forgive us all our
sins.

*Arise, O Lord, and help us, and
deliver us for thy mercy sake: so
shall*

shall it be known that it is thy hand,
and that thou Lord hast done it.

Glory be to the Father, and
to the Sonne, and to the Holy
Ghost.

As it was in the beginning, is now
and ever shall be, world without end,
Amen.

III.

WE will cry unto the Lord
with our voice; yea, even
unto God will we cry with our
voice, and he shall hearken un-
to us. For the Lord is gracious
and long-suffering, and of great
mercy to them that call upon
him.

The Lord is nigh unto all them
that be of a contrite heart, and will
save such as are of an humble spi-
rit.

And now, Lord, what is our
hope? truly our hope is even in
thee; For

For our Fathers hoped in thee, they trusted in thee, and thou didst deliver them; they called upon thee and were halpen, they put their trust in thee, and were not confounded.

The Lord will be a defence for the oppressed, even a refuge in due time of trouble: and they that know thy name will put their trust in thee, for thou Lord never failest them that seek thee.

The mercifull goodness of the Lord endureth for ever and ever, upon them that fear him: and his righteousness upon Childrens Children, even upon such as keep his Covenant, and think upon his Commandments to do them.

Thou therefore that art a Saviour to all that trust in thee, thou that upholdest all such as are falling, and liftest up such as be down, thou that healest the broken in heart, and givest medicine to heale their sicknesses, thou that art the Father of mercies

(89)

cy and God of all consolation,
that art comfort to the sad, and
strength to the weak, hear thy
servants, we beseech thee, look
down from Heaven, behold and
vntinge us with thy salvation.

*Glory be to the Father, and to the
Son, and to the Holy Ghost.*

As it was in the beginning, is
now and ever shall be, world
without end, *Amen.*

The

*The second Lesson, appointed by the
Calendar of the Church, for the
30th. of January, throughout
all time, is the 27. Chapter of the
Gospel according to St. Matthew.*

Give the King thy judge-
ments, O God.

*The Lord bear him in the day of
trouble: the name of the God of Ja-
cob defend him.*

Send him help from his San-
ctuary: and strengthen him out
of Sion.

*Let the King rejoyce in thy
strength, O Lord: let him be excee-
ding glad of thy salvation.*

Grant him his hearts desire,
and deny him not the request of
his lips.

[O Lord, gird him with strength
unto

into the battaile: throw down his
Enemies under him.

Make them to turn their backs
upon him: and disperse them
that hate him.]

Deliver him from the strivings of
his people.

Deliver him from his cruell
Enemies, and set him up above
his adversaries; thou shalt rid
him from the wicked man: and
why? because the King putteth
his trust in the Lord, and in the
mercy of the most high, he shall
not miscarry.

Some put their trust in Charriots,
and some in horses, but we will re-
member the name of the Lord our
God.

Save Lord, and hear us, O
King of Heaven, when we call
upon thee.

Be thou exalted in thine own
strength: so will we sing and praise
thy power.

Glory be to the Father, and
to

to the Sonne, and to the Holy
Ghost.

*As it was in the beginning, is now
and ever shall be, world without end.
Amen.*

V.

O Lord God, that doest build
up Hierusalem, and gather
together the outcasts of Israel,

*Wherefore art thou absent so long?
Why is thy wrath so hot against the
sheep of thy pasture?*

O think upon thy Congrega-
tion: whom thou hast purcha-
sed and redeemed of old.

*Think upon the tribe of thine in-
heritance: and mount Sion, where
thou hast dwelt.*

Lift up thy Feet, and disperse
all those our Enemies: which
have done evill in thy sanctu-
ary.

*For they have broken down the
carved work thereof with Axes and
Ham-*

Hammers : they have defiled the
dwelling places of thy name, yea, they
said in their hearts, let us make ba-
cock of them altogether.

O God, how long shall the
Adversary doe this dishonour?
how long shall the Enemy blas-
pheme thy name, for ever?

Why withdrawest thou thy hand,
why pluckest not thou thy right hand
out of thy bosome to scatter the ene-
my?

Arise, O God, maintain thine
own cause: Remember how the
foolish man blasphemeth thee
daily.

Forget not the voice of thine Ene-
mies: the presumption of tōrm that
hate thee encreaseth ever more and
more.

Glory be to the Father, and
to the Sonne, and to the Holy
Ghost:

As it was in the beginning, is now
and ever shall be, world without end,
Amen.

The Creed.

I Believe in God the Father Almighty, maker of heaven and earth : and in Jesus Christ his onely Son our Lord which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Ponce Pilate was crucified, dead and buried, he descended into Hell, the third day he rose again from the dead, he ascended into heaven and sitteth on the right hand of God the Father Almighty: from thence he shall come, to judge the quick and the dead. I believe in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting, *Amen.*

Let us Pray.

The Lord be with you.
And with thy spirit.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evill, *Amen.*

O Thou most mighty Creator
 and wise Ruler of all things,
 who hast reserved the disposal
 of all events to thine own all-
 seeing Wisdome, and never per-
 mittest any thing to be done by
 the malice of men, or Devils, but
 what thou discernest absolute-
 ly most usefull and profitable for
 thy Servants. Thou who art
 good beyond all that we can
 judge or chuse, even when thy
 judgements are most terrible
 and astonishing; We thy sinfull
 creatures, do here prostrate our
 souls before thee, desiring to a-
 dore and tremble at thy pre-
 sence, to admire the finger of
 thine own hand, in that
 great vengeance, which did (as
 upon this Day) befall us; Lord,
 it is the provocation of our sins
 that hath reached up to heaven,
 that hath brought down these
 amazing

amazing punishments upon
 earth: thou hast abounded to
 us in mercies, beyond all the
 Nations of the world, granted
 us all the advantages we could
 pray for, and we murmured a-
 gainst thy bounty, rebelled a-
 gainst thy most obliging me-
 thods of melting and overcom-
 ing an obdurate people: And
 then, what remained, but that
 thou shouldest withdraw those
 graces which we had so long a-
 bused and prophaned? Deprive
 us of all our ornaments, leave us
 naked and bare, cast us out into
 the open field, to the loathing
 of our persons? Judge us, as wo-
 men that break wedlock and
 shed blood, are judged; and give
 us blood in jealousy and fury?
 And thus hast thou in thy just
 displeasure proceeded with us:
 thou hast abased our glory, thou
 hast spit in our very faces, thou
 hast reproach upon all that
 are precious amongst us: Thou

H

hast

hast permitted an host, not only
 against the daily sacrifice,
 to cast down the truth to the
 ground; but even against thine
 own Ordinance, thine own in-
 scription, the Image of thine own
 power amongst us, and in all this
 to practise and prosper: Lord
 thou hast called us to lamenta-
 tion and bitter mourning, be-
 yond the weeping of *Rachel* for
 her children, or the mourning
 of *Hadadrimmon*, in the valley of
Megiddo: Lord, they are our re-
 bellions against thee, which
 thou hast Visited upon our late
 Sovereigne, our beloved *Je-
 siah*; and (to the aggravation
 of our sin and woe) they were
 our hands that executed this
 butchery upon him. In this thou
 hast more then delivered up the
 Nation unto *Sathan*, to the ad-
 versary, to buffet and thresh us
 thou hast delivered us up to our
 selves, to assassinate our
 Our greatest sin is our horrible
 punish-

punishment: The utmost of our provocations against thee, is the utmost of thy inflictions upon us: And yet (O Lord!) all these accursed effects of our sins have not served to alien us from them: none repenteth of his way, or faith, what have I done? But every one rusheth into his course, as the horse rusheth into the battell. And since (O Lord!) we have not in this our day, heard the things that belong to our peace, what can we expect, but that they should for ever be hid from our eyes? That our measure being filled up, and thy righteous servant removed by our violence, from holding up our Pillars, we should all become one common Ruine? That the earth should swallow us up for *Canaan's* sins; or the destruction of thine own antient people the Jews should be the reward of the obduration of thine own people; And then (O Lord!) tis thy

great mercy to our late Sovereign, that thou hast taken him away from the evill to come. And it is the joy of our hearts in the midst of our lamentations, that having so fitted him for thy self, given him that wonderful measure of Patience, Constancy and Magnanimity, thou wast pleased to crown all these Graces with perseverance here, and in exchange of his crown of thornes (and had incumbrances of a broken Kingdome on earth) hast received him into a participation of thy crown of Glory. As for us (O Lord!) we are laid at thy feet, to hear what the Lord God will say, concerning us: whatsoever thy purposes are we desire to embrace them Christianly, though it be to cast us away, as straw to the dung-hill; but if yet there may be place of mercy, Lord, lift up the light of thy countenance and be gracious to the remnant of thine heritage;

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ritage; To this end, O Lord, convert us from the evill of our wayes; and our enemies from the cruelty of theirs; thou God of purity and peace, grant that we be no longer a wicked, nor a self-destroying Nation; but that we may all at length, joyn together in a serious unfeigned humiliation for the shedding of that precious innocent blood, and all those other sinns that have brought down thy desecutions on us; Grant this for Jesus Christ his sake. *Amen.*

H 3

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II.

O Lord! this is a day of trouble, of rebuke and blasphemy, a day wherein a wonderful and horrible thing was committed in our land, most sacred blood, shed with most barbarous aggravations, then we know where to parallell on this side the murder of thy dear Son. And because sentence against this evill work hath not been executed speedily, the hearts of this people are wholly set in thee to doe evill; this respite, which thou hast given us to work our Repentance, hath served onely to compleat our sin, by adding an obstinate impenitency to our former Guilt; and so fitting us for that finall excision which thou hast threatned to obdurate sinners. And now, (O Lord,

this fearful expectation of judgment, and fiery indignation is all that remains unto us, who have thus despised the riches of thy mercy: Yet (O Lord) out of these depths do we desire to call upon thee: Lord hear our voice; and (if that finall sentence be not irreversibly gone out against us) be pleased yet to turn thy wrath away, and not to suffer thy whole displeasure to arise? To this end, thou O Lord, who breakest the gates of brasse, and smitest the bars of Iron in sunder; be thou pleased to rend these unrelenting hearts of ours; to work in every one of us such a sense of our horrid abominations (especially, that of this day) as may cast us down in the lowest degree of Humiliation and Contrition before thee: that so we may be capable of that exaltation which thou hast promised to the humble, that Comfort which thou hast assigned to

Mourners, through Jesus Christ
our Lord, *Amen.*

III.

O Lord God, that rulest over
all the Kingdomes of the
earth, that hast threatned that
for the finnes of the Land, the
Kings thereof should be many;
and hast told us, that if we doe
wickedly, we should be consu-
med, both we and our King: We
miserable and wretched sinners,
do here in the bitternesse of our
soules prostrate our selves before
thy Throne of Grace, acknow-
ledging against our selves, that
we have made thee to serve with
our sins, and wearied thee with
our iniquities; so that in the
fiercenesse of thine anger, thou
hast wounded us with the
wound of an enemy, and chastis-
sed

fed us with the chastisement of
 a cruel one: for in the indigna-
 tion of thy fury, thou hast despi-
 sed the King and the Priest: Wo
 unto us, that we have sinned, the
 Crown is fallen from our Head,
 and the beauty of our Israel is
 slain by the hands of wicked
 men: Thou hast suffered the
 Breath of our Nostrils the Anoin-
 ted of the Lord, to be taken in
 their Pits, of whom we said, un-
 der his shadow we shall have
 Peace and Protection: The fire
 out of the Bramble hath devour-
 ed the lofty Cedars; the Base
 are risen up against the Honour-
 able; the Subjects against their
 King, whom (after much con-
 temelious usage) forgetting the
 Oath of God, their own Cove-
 nant, their own Protestation,
 and their often reiterated Vows,
 to preserve his Person, Crown
 and Dignity; and all this, with
 their hands lifted up to thee our
 God of Truth, have yet brought
 him

him as a Lamb to the slaughter
 and with wicked hands have
 murdered thy Vice-gerent,
 though he had not been anoint-
 ed with oyle: A wonderfull and
 horrible sin is committed in the
 Land, over passing the deeds of
 the wicked; a sin that no Nation,
 on, no people ever committed,
 and such as the Sun never saw,
 since it withdrew its light at the
 Passion of thy dear Son, our Sa-
 viour Jesus Christ: Other Re-
 bels have murdered Kings, but
 (as it was, in it self a deed of
 darknesse, so) they acted their
 sin in darknesse, shunning the
 light; But this Paricide was
 committed with a high hand,
 presumptuously, in the sight of
 the Sun, and owned as an Act
 of Justice: The cry of this
 Innocent blood of a righte-
 ous King, of our own King,
 a King too good for so wick-
 ed a People, is entered into
 thy presence, and calls loud to
 thee

thee for vengeance upon this whole Nation ; so that we may justly expect that thou shouldest root us and our posterity out of this Land , which is made an abomination , stained & polluted with the blood of thine Anointed Servant and Martyr : But the Judge of all the earth will not destroy the Innocent with the Guilty ; for though our sins are many and grievous , yet in our tears we will wash our hands from this sin , saying , our hands have not shed this blood ; And therefore when thou shalt make inquisition for blood , lay not (we beseech thee) this blood to our Charge ! Be mercifull , O Lord , be mercifull unto thy people , whom thou hast redeemed , and let not this Innocent blood be required , neither of us , nor of our Posterity : For , as (before this great wickednesse was committed) we prayed against it , and in our Devotions entred our

Pro-

Protestation in Heaven, before
 thee, against so impious, so hel-
 lish Resolutions of the bloody
 Assassins: So, since these sons
 of *Belial* have brought their mi-
 chievous imaginations to passe,
 for which our soules are wound-
 ed and humbled within us, we
 do from our hearts detest this
 Damnable Parricide; and doe
 from our souls renounce this ab-
 horred Murder of thine Anoin-
 ted Servant, our late Sovereigne
 King *Charles*: Saying with *Jacob*,
 O my soul, come not thou into
 their Secret, unto their Assembly
 mine honor be not thou united;
 for in their anger they have slain
 a man, the best of men, the Lords
 Anointed; Cursed be their An-
 ger, for it was fierce, and their
 wrath for it was cruel! yea, we wil
 yet pray against their wickednes,
 for now they go on to strengthen
 one wickednesse with another.
 They Decree unrighteous De-
 crees, and write grievous things
 which

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which they have prescribed,
thereby to establish wickedness
by a Law, to remove the bounds
of the People, and destroy the
very Foundations. But O thou
preserver of men, and God of all
order, blast all their designs
which tend to nothing but A-
narchy and Confusion, and de-
struction and scandal of the Chri-
tian Religion; but let all their
turning of things upside down be
esteemed as the Potters clay; Let
it be in thy sight, as the Rebel-
lion of *Corah, Dathan and Abiram*;
and now (O Lord, the God of
the spirits of all flesh) let not the
Congregation of the Lord be as
sheep which have no shepherd;
Though our breach be great like
the sea, yet thou canst heal it:
Be mercitull (we beseech thee)
to these three Kingdomes united
under one Crown by establish-
ing the King in his Fathers
Throne; Plead thou his cause,
and (that thou mayest give rest
unto

unto the Land) make his way
 prosperous; direct all his Coun-
 sels, and Crown all his Designs
 with success; raise him up friends
 abroad, and at home turn the
 hearts of the People to their So-
 veraigne; upon whom, we be-
 seech thee to double the Gifts
 and Graces of his Father, as thou
 didst the spirit of *Elijah*, on *Isa-*
jah; Cloath him with Majesty
 & Power, that he may subdue the
 Rebellious, and appear terrible
 to thine and his Enemies: that
 so he may restore the daily Sa-
 crifice, thy publique Worship and
 Service, relieve the Oppressed,
 and bring the punishment of the
 Innocent blood of his Father
 upon those Murderers that shed
 it, as water spile upon the
 ground: Hasten, O Lord, by him
 to restore Peace and Righteous-
 nesse, Truth and Equity; Let
 them kiss each other under his
 government! O let the wicked-
 nesse of the wicked come to an
 end,

(111)

end, but guide thou the just:
Give O Lord, rest from our fears,
and from our sorrows, and from
the oppressions under which we
groan; Let thine hand, O Lord,
be known towards thy servants,
and thine indignation towards
thine and the Kings Enemies:
Look down, O Lord, from hea-
ven, and behold from the habi-
tation of thy holinesse and of
thy glory; restraints not (we be-
seech thee) thy zeale, nor thy
strength, nor the soundings of
thy Bowels, and of thy Mercies
towards us: Heare us, O Lord,
thou King of Heaven, when we
call upon thee, and grant our
requests, and that for Jesus
Christ sake, our onely Lord and
Saviour, Amen.

Blessed

Blessed Lord! in whose sight
 the death of thy Sain-
 most precious; we magnifie thy
 name for those wonderfull affec-
 tions of thy Grace on our late
 Martyred Sovereigne, which en-
 abled him so happily to tran-
 scribe the Copy of his blessed
 Master in a Constant, Meek suffer-
 ing of all barbarous indignities
 and at last resisting even unto
 blood, and even then pursuing
 that glorious Pattern, and pray-
 ing for his Murtherers: Let his
 Memory, O Lord, be ever blessed
 among us, and his example effe-
 cacious upon us, that we may
 follow him, as he follow'd Christ.
 And, O Lord, we beseech thee
 let not his blood out-cry his
 Prayers; but let those that spilt
 the one, obtain benefit by the o-
 ther

ther : that by their Conviction
and Repentance, his Innocency
may receive the happiest attesta-
tion, our Religion be vindicated
from the scandall of so horrid a
fact, our Nation secured from
the vengeance of that blood, and
thy mercy glorified in the Con-
version of so great sinners; and
all for Jesus Christ his sake, *A-*
men.

V.

O Just and Righteous Judge,
who didst once for the in-
iquity of thy People *Israel*, give
up thy Ark into the hands of the
Philistines. We thy sinfull Crea-
tures, that are now under as
great a degree both of guilt and
punishment, doe here cast our
selves down before thee, acknow-
ledging that we are not worthy
any longer to retain the honour

I

of

of Christian Profession, that have
 so long defamed it by enormous
 Practises; and that we, who lo-
 ved darknesse more, then light,
 deserve to have our Candlestick
 removed, and to be given up to
 that inundation of Atheism and
 Prophanenesse, which now in-
 vades this gasping Church: yet
 O Lord / deale not with us after
 our sins, but turn thee again
 thou Lord of Hosts, look down
 from heaven, behold and visite
 this Vine; do not abhor us, for
 thy names-sake, do not disgrace
 the Throne of thy Glory: Be-
 hold, see (we beseech thee) we
 are all thy People; though a re-
 bellious and stiff-necked genera-
 tion, yet thy name is called up-
 on us; leave us not, neither for-
 sake us, O Lord God of our sal-
 vation; but, though thou feed
 us with bread of Adversity, and
 water of Affliction; yet let not
 our Teachers be removed into
 a corner; but let our eyes see
 our

our Teachers; let not *Sion* complain, that she hath none to lead her by the hand among all the Sons that she hath brought up; but provide her such supports in this her declining Condition, that she may have a seed and Remnant left; And in what degree soever thou shalt permit this storm to encrease upon this poor Church, be pleased proportionably to fortifie and confirm all those that are Members of it, that no one may be shaken or moved with these Afflictions, nor pervert that glorious advantage of suffering for thee, into an occasion of Apostatizing from thee; But that we may all run with patience the race that is set before us, and cheerfully partake of the Afflictions of the Gospel; that in suffering for Christ here, we may reign with him for ever hereafter and all for Jesus Christ his sake our onely Lord and Saviour, *A-*
men.

O Lord guard the Person of
thy Servant the King!

Who putteth his trust in thee.

Send him help from thy holy
Place:

*And evermore mightily defend
him.*

Confound the designs of all
those that are risen up against
him.

*And let not their rebellious wickednesse
approach near to hurt him.*

Let the Curse of Saul light up-
on the endeavours of those men,
who contrive or Imagine mis-
chief for him:

*And let the blessings of David re-
maine upon his Head, and upon his
Seed for evermore.*

O Lord, hear our Prayer.

And let our Cry come unto thee.

VI.

O Lord God of Hosts, who didst deliver *David*, thy servant from the perill of the Sword: Hear us we beseech thee most miserable sinners; who do here poure out our souls before thee, intirely desiring the protection of thy hand upon thy Servant the King, let him finde safety under the shadow of thy wings, and preserve his Person as the Apple of thine own Eye: Suffer not that Sword, which thou hast put into his Hands, to be wrested out by the hand of man; but blesse his Counsels with successe, and his enterprizes with Victory; that he may become a terrour to all those that oppose him, and as the dew of the latter rain, upon the

hearts of all those that do still
 continue loyall to him : And O
 thou that takest no delight in the
 misery of one single sinner, spare
 mercifull Lord ; spare a great,
 though most sinfull Nation ; pit-
 ty a despised Church and a di-
 stracted State ; heale those
 wounds which our sins have
 made so wide, that none but
 thine own hands can close them,
 and in the tenderesse of thine
 unspeakable compassion, hasten
 to put so happy an end to these
 wasting Divisions, that thy ser-
 vice may be more duly celebra-
 ted, thine Anointed more con-
 scienciously obeyed ; that the
 Church may be restored to a true
 Christian Unity ; and the King-
 dome to its former Peace ; And
 that for his sake, who is the
 Prince of peace, and that shed
 his precious blood to purchase
 our peace, even Jesus Christ the
 righteous, to whom, with thee
 O Father, and the blessed spirit,

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be all Honour and Glory, world
without end, *Amen.*

VI.

O Thou most mighty Creator
and wise Governour of all,
that hast for our sins and provo-
cations given us to drink of a
most bitter astonishing cup; and
demonstrated by thy late pro-
ceedings with us; how inexo-
rable thou art towards us; who
have been so obstinate and ob-
durate toward thee, that would
not hear in that our Day the
things belonging to our peace;
and now they are hid from our
eyes: We, those wretched Crea-
tures of thine, do yet desire to
adore, and prostrate our soules
before thee, to put our hands
upon our mouthes, and our
mouths into the Dust, and ac-
knowledge all Honour and Glo-

ry to be due unto thee, whatsoever becomes of us : Though to these amazing Calamities, thou shouldest yet super-add thy fire and Brimstone from Heaven, and all the horrors of astonished hearts, and the eternal Worm and Flames, the due portion of the damned in Hell : O Lord, thou art most just in all thy judgments ; and infinitely merciful, that we live to call upon thee this day : O that these sharp last necessary methods of thine, may at length prove successfull on these thy gasping forlorn patients, that thy great work of recovery and change, the cleansing of our polluted leprous souls may be effectually wrought upon us, by this hand of thine. Lord, save us, from these sad effects, by a powerfull removall of the Cause, or else we certainly perish : To this end, O Lord, we resigne our selves up to thy divine Methods ; be they the sharpest

pest that thou seest necessary to
 dispense to us ; we desire to em-
 brace them cheerfully , and not
 to interpose any thought of ours
 in contradiction to thy most safe,
 most medicinable prescriptions.
 It is the Lord, let him do what
 seemeth him good ; not ours but
 thy sacred will be done ! Be it
 unto us according to thy good
 pleasure : In the mean time,
 Lord permit us to intercede for
 others , that are not worthy to
 pray for our selves : O let the
 sorrowfull sighing of the poore,
 of the oppressed, and there is no
 Comforter ; let the black gloo-
 my Calamities that are fallen
 upon him , that is more worth
 then ten thousand of us , come
 before thee. Let thy Protection
 still continue unto him , if it be
 thy sacred Will , Thy Host of
 guardian Angels , that once ap-
 peared in the Mount , the Horses
 and Charriots round about E-
 lisha, environ and surround that
 sacred

sacred Head; and by thine own
 wayes and means, and in thine
 own season, restore him (with
 out the effusion of any more
 blood) to his Fathers Crown &
 Thron: And, Lord, that it might
 yet be an acceptable time, a sea-
 son wherein thou mightest be ac-
 cessible to our Prayers, which we
 offer up in great Humility, for
 thy poore, wasted, disconsolate
 Church amongst us, That thou
 wouldest repair her breaches, re-
 store her dayes as of old, that
 thou wouldest arise, and have
 mercy upon Sion, and Compas-
 sionate to see her in the Dust:
 Lord, where is thy Pitty? And
 the sounding of the Bowels, thy
 zeale to the place where thy rest
 dwelleth? Will the Lord absent
 himself for ever? And will he be
 no more entreated? Are his
 mercies clean gone for ever? and
 his promises come utterly to an
 end for evermore? Lord, remem-
 ber thy old loving kindnesses
 which

which thou swarest unto *David* in thy truth : Arise, O Lord, and come into thy Rest, thou, and the Ark of thy strength : But if these Calamities and Desolations must still go on, and advance to the height of an irremediable ruine ; yet, O Lord, intermix thy sweet and Comfortable Allays with this bitter Cup ; Take us into thine immediate hand of Protection and Guidance, sanctifie all thy methods unto us, and by the same omnipotent work, whereby thou bringest a most glorious light out of the blackest darknesse, be pleased to produce all thy Divinest good things, out of the saddest evils, and (if it may yet be thy blessed will) to work the same work by the return of thy Mercies, which the continuance of thy punishments is wont to be assigned for : And Lord, receive us all under the safeguard of thy Divine Presence, the pillar
of

of fire and Cloud to cover and direct us : That in every turn of thy hand, we may see and admire thy glorious and gracious Disposals, and by the happy experience, that even this also is to us for good, we may be for ever engaged to ascribe unto thee all Honour, and Glory, and render unto thee the uniform obedience of our hearts, world without end, *Amen, Amen.*

VIII.

O Most gracious Lord God, the Creator of all things; but of men and all mankind a tender Compassionate Father in Jesus Christ : Thou that hast enlarged thy designs and purposes of Grace and mercy, as the Bowels and blood-shedding of thy Son, with an earnest desire
fire

fire, that every weak or sinfull
 man should partake of that A-
 bils, that infinite treasure of thy
 Bounty: Thou that hast bequea-
 shed unto us that Legacy and
 Example of a sacred inviolable
 Peace, a large diffusive Charity;
 we meekly beseech thee, to over-
 shadow with thy heavenly grace,
 the souls of all men, over all the
 world: (O Lord, thou lover of
 soules!) to bring home to the
 acknowledgment and embraces
 of thy Son, all that are yet stran-
 gers to that profession, and in
 whatsoever any of us, who have
 already received that mercy
 from thee, may be any way use-
 full or instrumentall to that so
 glorious an end, to direct and
 encline our hearts towards it; to
 work in us all an holy zeale to
 thy Name, and tender Bowels to
 all those whose eternity is con-
 cern'd in it! O give us a true se-
 rious full comprehension, and
 value of that one great Interest
 of

of others as well as of our selves
 shew us, (the meanest of us) some
 way to contribute towards it (if
 it be but our daily affectionate
 Prayers) for the enlarging of thy
 Kingdome, and the care of ap-
 proving all our Actions, so as may
 most effectually attract all others
 to this profession; And for all
 those that have already the
 glorious name of thy Son called
 upon them, blessed Lord! that
 they may at length (according
 to the many Engagements of
 their profession) depart from
 iniquity: That that holy City,
 that new *Jerusalem* may at length
 (according to thy promise) de-
 scend from Heaven, prepared as
 a Bride adorned for her Husband
 Christ: That, that Tabernacle
 of God with men, may be illu-
 striously visible among us; that
 we may be a peculiar People, and
 thou inhabiting in power a-
 mong us: That we which have
 so long professed thee, may no
 longer

longer be content with that
 form of knowledge, which so of-
 ten engenders strife, contenti-
 ons, animosities, separating from
 and condemning one another,
 and that most unchristian dete-
 stable guilt of blood; but endea-
 your and earnestly contend for
 the uniform effectuall practise of
 all the precepts of thy Son, the
 Fruit and Power of Godlinesse:
 That all the People and Princes
 of Christendom, the Pastors and
 Sheep of thy fold, may at length
 (in some degree) walk worthy
 of that light and warmth, that
 knowledge of those graces, that
 the Sun of righteousness with
 healing on his wings, hath so long
 poured out upon us; Lord, purge
 and powerfully work out of all
 our hearts, that prophanenesse
 and Atheisticalnesse, those sacri-
 legious thirsts and enormous
 violations of all that is holy:
 those Unpeaceable, Rebellious,
 Mutinous, and (withall) Ty-
 rannizing

rannizing cruell spirits, those
 prides and haughtinesse, judge-
 ing and condemning, defaming
 and despising of others; those
 unlimited ambitions and co-
 vetings joyned with the Invasi-
 on & violation of others rights,
 those most reproachfull excesses
 and abominable impurities,
 which (to the shame of our un-
 reformed obdurate hearts) do
 still remain unmortified, unsub-
 dued among us: but above all,
 those infamous Hypocrisies of
 suborning Religion to be the
 Engine of advancing our secular
 designs, or the disguise to con-
 ceale the foulest intentions, of
 bringing down that most sacred
 name, whereby we should be sa-
 ved, to be the vilest instrument
 of all Carnalities; And by the
 power of thy controwling Spirit
 (Lord) humble and subdue all
 that exalts it self against the obe-
 dience of Christ: And when
 thou hast cast out so many evill
 spirits,

spirits, be thou pleased thy self
 to possesse and enrich our souls,
 to plant, and root, and confirm,
 and secure in us all those preci-
 ous fruits of Piety, and Faith,
 and Obedience, and Zeal to-
 wards thee; of Purity and
 Meeknesse, and Simplicity, and
 Contentednesse, and Sobriety
 in our selves; of Justice, and
 Charity, and Peaceablenesse,
 and Bowels of Mercy and Com-
 passion towards all others: That
 having seriously and Industri-
 ously, (as our Holy Vocation
 engageth us) used all Diligence
 to add unto our Faith Virtue,
 and to Virtue patience and Per-
 severance in all Christian Prac-
 tise, we may adorn that Pro-
 fession which we have thus long
 depraved; and having had our
 Fruits unto Holynesse, we may
 attain our End, ever lasting Life,
 through Jesus Christ our Lord,
Amen.

IX.

O Long suffering and eternal King, (that for the Condemnation that for sin came into the World) wert lifted up upon the Cross, and taken from this earth by that shamefull death, and hast shewed forth thy self to all that Chuse to follow thy stepps, a Pattern and Copy of long-sufferance and Patience: and offeredst up thy Intercession to thy Coeternal Father, for those Enemies of God which Crucified Thee / Do thou (O Lord) Thou the same Lover of Mankind, afford thy Mercy and pardon to all those that are Enemies to us; which either by Treachery, or Reproach, or Contumely, or Envy, or by any other means, (through the subtilty of Calumny of the Devil, that

that-lover of Hatred) have expressed their Madnesse or Malice against us; But especially those that have embrued their hands in the blood of thine Anointed: Father forgive them, for they know not what they do; Lord! lay not this sin to their Charge, or to the Charge of a sinfull, wretched People! Change thou their Counsels from that mischievous, to a sweet Christian temper of gentleness; infuse into their hearts sincere and unfeigned Love; bind them fast to us in the inviolable Bands of Spiritual friendship, and (by what means thou knowest most fit) make them Partakers of eternal Life: and (O thou Father of Compassions) pittie all those afflicted that trust in Thee; draw all to the divine love of thee; be thou president in all things, and assistant to all, together with us thy sinful and unprofitable Servants; and make

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us all Heirs of thy Kingdom;
for unto Thee it belongeth to
shew Mercy, and to save us (O
our God) for thine is the Power
for ever, *Amen.*

X.

O Lord, We beseech thee
Mercifully Hear our Prayers,
and spare all those which Con-
fess their sins unto thee; that
They, whose Consciences by
sin are accused, by thy Merci-
full Pardon may be absolved
through Christ our Lord, *Amen.*

XI.

O Most mighty God and
Mercifull Father, which
hast Compassion on all men, and
hatest nothing that thou hast
made

made : which wouldest not the
 Death of a sinner, but that he
 should rather turn from sin and
 be saved : Mercifully forgive us
 our Trespases ; receive and
 Comfort us which are grieved
 with the Burthen of our sins !
 Thy property is always to have
 Mercy ; to thee only pertaineth
 to forgive sins : spare us there-
 fore good Lord , spare thy
 people , whom thou hast re-
 deemed ; enter not into Judg-
 ment with thy servants which
 are vile earth and Miserable sin-
 ners, but so turn thine ire from
 us which meekly acknowledge
 our Vilenesse, and truly repent
 us of our Faults, so make hast
 to help us in this world, that we
 may ever live with thee in the
 world to come, through Jesus
 Christ our Lord ! *Amen.*

XII.

Turn thou us O good Lord,
and so shall we be turned;
be favourable, O Lord be fa-
vourable to thy People which
turn to thee in weeping, fasting,
and praying; for thou art a
Merciful God, long-suffering,
and of great pity: Thou spa-
rest when we deserve punish-
ment, and in thy wrath thinketh
upon mercy: spare thy people,
O Lord! spare them, and let
not thine Heritage be brought to
nought; Hear us O Lord! for
thy Mercy is great, and after
the Multitude of thy mercies
look upon us through *Jesus*
Christ our Lord, Amen.

XIII.

O Lord the only begotten
 Son Jesus Christ ! O Lord
 God, Lamb of God, Son of
 the Father, that takest away the
 sins of the world, have Mercy
 upon us; Thou that takest away
 the sins of the world, receive
 our Prayers; Thou that sittest
 at the Right hand of God the
 Father, have Mercy upon us !
 for thou only art holy, thou on-
 ly art the Lord, thou only O
 Christ ! with the Holy Ghost,
 art most high in the Glory of
 God the Father, Amen.

*The Peace of God which passeth all
 understanding, keep your Hearts and
 Minds in the Knowledge and Love of
 God, and his Son Jesus Christ our
 Lord. And the Blessing of God Al-
 mighty, the Father, the Son, and the
 Holy Ghost be amongst you and re-
 main with you alwayes, Amen.*

*A proper Prayer for
the Thirtieth of
January.*

O Blessed Lord God, who by thy Wisdom guidest and orderest all things most suitably to thy Justice, and performest thy pleasure, allwayes in such manner, that thou canst also appeal to us, whether thy wayes be not equall: We, thy poor afflicted People, fall down before thee, acknowledging the Justice of thy proceedings with us, and that the amazing Judgement, which as this day beset us (in thy permitting cruel men, sons of *beliall* to execute the fury of their Rebellion upon Our late Gracious Sovereign, and to imbrew their hands

hands in the Blood and Mur-
 der of the Lords Anointed)
 was drawn down by the great
 and long provocations of this
 Nations sins against thee: For
 all which, and our own parts
 in which, we sinfull wretches
 here met together, desire to
 humble our selves before thee,
 and to tremble at thy presence
 in this dayes sore vengeance,
 the effect as well as desert of
 our impieties, the work of our
 own hands upon our selves, thy
 heavy Judgement; but our most
 horrid sin, for which alone
 (did not multitude of other
 sins cry out against us) thou
 mightest justly descend down
 upon us all, as thou didst in So-
 dom, and leave us no other me-
 morial then to be the frightfull
 Monuments of thy Indigna-
 tion and fury to all Posterity.
 Gracious is the Lord, and mer-
 full, therefore it is, that We are
 not consumed. O let thy long-
 suffering

suffering and patience lead us
 to repentance: And now Lord,
 looking on this particular signal
 Judgement, as thy last Trump
 warning us to fly from the wrath
 to come; We come forth to
 meet our God, mourning in our
 prayers before thee, and begging
 the averſion of thy further di-
 ſpleaſure, and the removall of
 theſe plagues of long continu-
 ance from us; for the all-ſuffi-
 cient merits of the death and
 ſufferings of our bleſſed Saviour.
 O forgive our great and mani-
 fold tranſgreſſions, and for his
 bloody Paſſions ſake, deliver this
 Nation from blood-guiltineſſe,
 that of this day eſpecially, O
 God of our Salvation. Let not
 our crying ſins intercept our
 Prayers, or thy bleſſings; but
 hear the voice of our tears and
 hearing forgive and heal us: re-
 tire not quite from us into thine
 own place, laugh not at our ca-
 lamities, neither mock in this
 day

day of our visitation: Vindicate
 thine own Cause, and thine own
 Providence, that it may appear
 unto men, that thou bearest up
 the Pillars of the earth; and that
 by thee Kings do reign. And
 though thou hast suffered our
 Enemies to proceed to that
 high pitch of violence against
 our late King, even to kill and
 take possession of his Throne and
 Revenews: Yet frustrate now at
 length their bold hopes and de-
 sires; let not their mischievous
 imaginations prosper, least they
 be too proud; let them not be
 able to establish themselves in
 that prosperity and greatness
 they have fancied; let them not
 say of his Family, God hath
 forsaken them, let us persecute
 them: shew some good token on
 his seed for good, that their ene-
 mies may see it, and be ashamed:
 because thou, Lord, hast holpen
 and comforted them. Bow the
 hearts of the Subjects of this
 Land,

Land, as thou didst those of Israel to *David*, that they may acknowledge and receive joyfully the Heir of these Kingdoms; and fasten thou him as a nail in a sure place; behold his injuries; and have compassion on his Innocency; and let the desire of his enemies perish like that of the Hypocrite; but bring him, mangre all their oppositions, to a peaceable possession of that Throne, to which by his Birth-right thou hast designed him, and establish him in the Just Rights of his Family. O Lord, we wait on thee this day for this blessing; make no long tarrying, but according to the time thou hast plagued us, send us deliverance. Snatch the prey out of the Lyons teeth, and pull us out of the burnings like a fire-brand: We beseech thee, that We may this day spread before thee the words of *Rabshekah*, the proud railings, and scornfull reproaches

proaches of our enemies : Be-
 hold this day their exaltation,
 and our mourning : O Lord, our
 eyes are towards thee! for whom
 nothing is hard ; let it not seem
 a small thing to thee, that we
 suffer, but concenter our Pray-
 ers with the many thousands
 that call on thee ; That salvati-
 on may come to our King, and
 through him thy blessing of
 peace unto thy People. Think
 upon all those that are peace-
 able, and faithfull in the Land,
 and deal thou with us accord-
 ing to thy Word, wherein thou
 hast caused us to put our trust ;
 Let the world see that there is a
 God that judgeth the earth,
 and send deliverance to his peo-
 ple in their needful time of
 trouble. But whatsoever thy
 purpose is, let not us behave our
 selves, frowardly, but with all
 Christian humility, run the race
 that thou settest before us, and
 patiently bear the indignation
 of

(142)

of the Lord, because we have sinned against him. And we meekly beseech thee, that if the Divine Decree of thy Justice withstand our Petitions, our prayers may return into our own bosomes; and that thou wilt make thy judgements temporal and not spiritual upon us; but assist us with strength proportionable to our temptations; that we be not delivered to evil: but that in well-doing we may commit our selves to thee our God, as unto a faithful Creator: And that both our King and we may say with all Christian submission and cheerfulness: It is the Lord, let him do what seemeth him good.

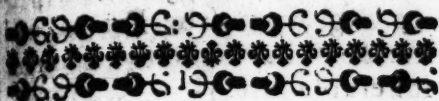
And here O Lord we offer unto thee all possible praise and thanks for all the Glory of thy Grace that hath shined forth in thine Anointed, our late Sovereign, and that thou wert pleased to own him (this
Day

Day especially) in the midst of his Enemies, and in the hour of death, and to endue him with such eminent Patience, Meekness, Humility, Charity and all other Christian Virtues, according to the example of thine own Son, suffering the fury of his and thine Enemies, for the preservation of thy Church and People.

We Praise thee also for the Courage and Comfort thou hast given unto us of his Party, by that owning and assisting him, or any that have suffered in that Righteous Cause.

And we beseech thee give us all grace to Remember and provide for our latter end, by a Careful studious imitation of those blessed patterns of thy Saints and Martyrs that have gone before us, that we may be made worthy to Receive benefit by their prayers, which they, in Communion with thy Church Catholick, offer

fer up unto thee for that part of
 it here Militant and yet in fight
 with, and danger from the flesh,
 that following the Blessed steps
 of their Holy Lives and Deaths,
 we may also shew forth the Light
 of a good example for the Glo-
 ry of thy Name, the Conversion
 of Enemies, and the improve-
 ment of those Generations we
 shall shortly leave behind us, and
 then with all those that have
 born the Heat and burthen of
 the day (thy Servant whose
 Sufferings and Labours we this
 day commemorate) receive the
 Reward of our Labours, the
 Harvest of our Hopes, even the
 Salvation of our own souls, and
 that for the merits and through
 the mediation of thy Son our
 Blessed Saviour Jesus Christ,
Amen.



Evening Prayer

FOR

the thirtieth of *January.*

The Letany.



God the Father
of Heaven : have
mercy upon us
miserable sinners.

*O God the Fa-
ther of heaven: have
mercy upon us miserable sinners.*

O God the Son Redeemer of
the world : have mercy upon us
miserable sinners.

L

O

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O God the Son Redeemer, &c.

O God the holy Ghost proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, &c.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us good Lord, spare thy people whom thou hast redeemed by thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath and from everlasting damnation.

Good Lord deliver us.

From

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From all blindness of heart,
from pride, vain-glory, and hy-
pocrisie, from envy, hatred, and
malice, and all uncharitable-
ness.

Good Lord deliver us.

From fornication, and all
other deadly sin, and from all
the deceits of the world, the
flesh and the devil.

Good Lord deliver us.

From lightning and tempest,
from plague, pestilence, and
famine, from battel, and mur-
der, and from sudden death.

Good Lord deliver us.

From all sedition and privy
conspiracy, from all false do-
ctrine and heresie, from hardness
of heart, and contempt of thy
word and Commandment.

Good Lord deliver us.

By the mystery of thy holy in-
carnation, by thy holy nativity
& circumcision, by thy baptism,
fasting, and temptation.

Good Lord deliver us.

L 2

By

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By thine agony and bloudy sweat, by thy Cross and passion, by thy precious death and buriall, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death; and in the day of Judgement.

Good Lord deliver us.

We sinners do beseech thee to hear Us (O Lord God) and that it may please thee to rule and govern thy holy Church universally in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee in righteousness and holiness of life, thy servant, CHARLS the second our most gracions King and Governours.

We beseech thee to hear us, good Lord. That

That it may please thee to rule his heart in thy faith, fear and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear, us good Lord

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord

That it may please thee to bless and preserve the Queen Mother, the Duke of York, the Duke of Gloucester with all the rest of the royall Progeny.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Pastors and Ministers of the Church, with true knowledge & understanding of thy word, and that both by their preaching and living, they may set it forth,

and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility with grace, wisdom, and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to blesse and keep the Magistrates, giving them grace to execute justice, and to maintain truth.

We beseech thee to hear us, good Lord.

That it may please thee to blesse and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations unity, peace, and concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live

live after thy Commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the spirit.

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all

L 4 that

that be in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travell by land or by water, all women labouring of childe, all sick persons and young children, and to shew thy pittie upon all prisoners and captives.

We beseech thee to hear us, good Lord.

That it may please thee to provide for the fatherless children and widows, and all that be desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecuters and slanderers, and to turn their hearts.

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We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God that takest away the sins of the world.

Grant us thy peace.

O Lamb of God that takest away the sins of the world.

Have

(154)

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And lead us not into temptation.

But deliver us from evill, Amen.

The Versicle

O Lord deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

Let us pray.

O God mercifull Father,
that despisest not the sigh-
ing of a contrite heart, nor the
desire

desire of such as be sorrowfull,
mercifully assist our prayers that
we make before thee in all
our troubles and adversities,
whensoever they oppress us :
and graciously hear us, that
those evils, which the craft and
subtilty of the Devil, or man
worketh against us, be brought
to nought, and by the provi-
dence of thy goodnesse they
may be dispersed, that we thy
servants being hurt by no per-
secutions, may evermore give
thanks unto thee in thy holy
Church, through Jesus Christ
our Lord.

*O Lord arise, help us, and deli-
ver us for thy Names sake.*

O God we have heard with
our ears, and our fathers have
declared unto us the noble
works that thou diddest in their
dayes, and in the old time be-
fore them.

*O Lord arise, help us, and deliver
us for thine honour.* **Glory**

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Glory be to the Father, and
to the Son, &c.

As it was in the beginning,
now, &c.

From our enemies defend us
O Christ

Graciously look upon our afflictions.
Pitifully behold the sorrows
of our hearts.

*Mercifully forgive the sins of thy
people.*

Favourably with mercy hear
our prayers.

O Son of David have mercy up-
on us.

Both now and ever vouch-
safe to hear us, O Christ.

*Graciously bear us, O Christ, gra-
ciously bear us, O Lord Christ.*

The versicle.

O Lord let thy mercy be
shewed upon us.

Answer.

As we do put our trust in
thee.

Almighty

Almighty God, Father of
 our Lord Jesus Christ,
 maker of all things, Judge of
 all men, we acknowledge and
 bewail our manifold sins and
 wickedness, which we from time
 to time most greivously have
 committed, by thought, word,
 and deed, against thy divine
 Majesty, provoking most justly
 thy wrath and indignation
 against us: we do ear-
 nestly repent, and be heartily
 sorry for these our misdoings,
 the remembrance of them is
 grievous unto us: the burden of
 them is intolerable. Have mer-
 cy upon us, have mercy upon
 us, most mercifull Father, for
 thy Son our Lord Jesus Christs
 sake, forgive us all that is past,
 and grant that we may ever
 hereafter serve and please thee
 in newnesse of life, to the honour
 and glory of thy Name, through
 Jesus Christ our Lord. *Amen.*

Al-

Almighty God our Heavenly Father, who of thy Great mercy hast promised forgiveness of sins to All them, which with Hearty Repentance and true Faith turn unto Thee; Have mercy upon Us, pardon and deliver us from all our sins, Confirm and strengthen us in all Goodness, and bring us to Everlasting Life through Jesus Christ our Lord; *Amen.*

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespases, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evill, *Amen.*

O Lord open thou our Lips,
*And our Mouth shall shew forth
 thy Praise.*

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O God make speed to save

O Lord make haste to help us.

Glory be to the Father, and
to the Son, and to the holy
Ghost.

As it was in the beginning, is now
and ever shall be, world without end,
Amen.

Psal. 42, 43, 55, 59, 64, 94.

The First Lesson.

2 Sam. 1.

After the Lesson.

A Form Collected out of the Psalms

L.

Hear our voice, O Lord, out
of thy holy Temple, let
our complaint come before
thee, let it enter even into thy
ears.

*Our heart is in heaviness, O let
us make our Prayer unto thee in an
acceptable time.*

Lord, our iniquities are against
us, our rebellions are many
wherewith we have transgressed
against thee: But we confess our
wickednesses, and are sorry for
our sins.

*Our confusion is daily before us,
fearfulness and trembling are come
upon us, and an horrible dread hath
overwhelmed us, and it is thy great
mercy onely that we are not consu-
med, for we have sinned, O Lord, we
have transgressed and done wickedly,
yea, we have rebelled, and departed
from*

from thy precepts, and from thy Commandments.

Innumerable troubles are come about us, our sins have taken hold upon us, that we are not able to look up, yea, they are more in number then the hairs of our heads, and our hearts have failed us. O Lord, righteousness belongeth unto thee, but unto us confusion of face, because of all the offences we have committed against thee.

Yet compassion and forgiveness is with thee, though we have rebelled against thee. O Lord, according to thy goodness, we beseech thee, let thine anger and thy wrath be turned away from us, and cause thy face to shine upon thy servants. Incline thine ears and hear, open thine eyes and behold our afflictions, for we do not present our supplications before thee, in our own righteousness, but for thy manifold and great mercies.

We have sinned against heaven and against thee, and are

M

no

(163)

no more worthy to be called thy
Sons.

Yet, O Lord, hear, O Lord, forgive,
consider and do it, deferre not for
thine own sake, O our God.

Glory be to the Father, and
to the Sonne, and to the holy
Ghost.

As it was in the beginning, is now
and ever shall be, world without end,
Amen.

II.

Hear our prayers, O Lord,
and hide not thy self from
our Petitions, and hearken unto
the words of our mouth, for
strangers are risen up against us,
and Tyrants, which have not
God before their eyes, seek af-
ter our Souls.

Cast us not away in the time of our
weaknesse: forsake us not when our
strength faileth us.

O remember not our offences,
but according to thy mercy
think thou upon us for thy
goodness.

O turn thee unto us, and have
mercy upon us : for we are desolate
and in misery.

The furrows of our hearts are
enlarged : O bring thou us out
of all our troubles.

Turn us, O God our Saviour, and
let thine anger cease from us : send
down from on high and deliver us,
take us out of these many waters.

Why art thou absent from us
so long ? why is thy wrath so
hot against the sheep of thy pa-
sture.

Wherefore hidest thou thy face,
and forgettest our misery and trou-
ble ? for our soul is brought low
unto dust, our belly cleaveth to the
ground.

Look upon our adversity and
misery, & forgive us all our sins.

Arise, O Lord, and help us, and
deliver us for thy mercy sake : so

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shall it be known that it is thy hand,
and that thou Lord hast done it.

Glory be to the Father, and
to the Sonne, and to the Holy
Ghost.

As it was in the beginning, is now
and ever shall be, world without end,
Amen.

Now we sing the 100th Psalm.

Just: in most high regnum exultat
in vocibus sanctis. Halleluia.

WE will cry unto the Lord
with our voice; yea, even
unto God will we cry with our
voice, and he shall hearken un-
to us. For the Lord is gracious

and long-suffering and of great
mercy to them that call upon
him.

The Lord is nigh unto all them
that be of a contrite heart, and will
save such as are of an humble spirit.

And thou Lord, what is our
hope? truly our hope is even in
thee.

For

For our Fathers hoped in thee,
they trusted in thee; and thou didst
deliver them: they called upon thee
and were holpen, they put their trust
in thee, and were not confounded.

The Lord will be a defence
for the oppressed, even a refuge
in due time of trouble: and
they that know thy name, will
put their trust in thee, for thou
Lord never failest them that seek
thee.

The mercifull goodness of the Lord
endureth for ever and ever, upon
them that fear him: and his righte-
ousness upon Childrens Children;
even upon such as keep his Covenant,
and think upon his Commandments
to do them.

Thou therefore that art a Sa-
viour to all that trust in thee,
thou that upholdest all such as
are falling, and liftest up such as
be down, thou that healest the
broken in heart, and givest me-
dicine to heal their sickness,
thou that art the Father of mer-

cy, and God of all consolation,
that art comfort to the sad, and
strength to the weak, hear thy
servants, we beseech thee, look
down from Heaven, behold and
visit us with thy salvation.

Glory be to the Father, and to the
Son, and to the Holy Ghost.

As it was in the beginning, is
now and ever shall be, world
without end, *Amen.*

James C. Thompson

And therefore first art thou
sent to all that trust in thee,
that thou hast upbiddst all such as
are falling and setting up such as
be down, thou hast bested the
humble in heart, and givest me-
rit to beat their enemies.

The second Lesson, Heb. 12. or St James 5.

IV.

Give the King thy judge-
ments, O God.

*The Lord bear him in the day of
trouble: the name of the God of Ja-
cob defend him.*

Send him help from his San-
ctuary: and strengthen him out
of Sion.

*Let the King rejoyce in thy
strength, O Lord: let him be exceed-
ing glad of thy salvation.*

Grant him his hearts desire,
and deny him not the request of
his lips.

[O Lord, give him with strength

*unto the battaile: throw down his
Enemies under him.*

*Make them to turn their backs
upon him: and disperse them
that hate him.]*

*Deliver him from the strivings of
his people.*

*Deliver him from his cruell
Enemies, and set him up above
his adversaries; thou shalt rid
him from the wicked man: and
why? because the King putteth
his trust in the Lord: and in the
mercy of the most high, he shall
not miscarry.*

*Some put their trust in Charrits,
and some in horses, but we will re-
member the name of the Lord our
God.*

*Save Lord, and hear us, O
King of Heaven, when we call
upon thee.*

*Be thou exalted in thine own
strength: so will we sing and praise
thy power.*

Glory be to the Father, and

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to the Sonne, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, world without end, Amen.

V.

O Lord God, that dost build up Hierusalem, and gather together the outcasts of Israel.

Wherefore art thou absent so long? Why is thy wrath so hot against the sheep of thy pasture?

O think upon thy Congregation: whom thou hast purchased and redeemed of old:

Think upon the tribe of thine inheritance: and mount Sion, where thou hast dwelt.

Lift up thy Feet, and disperse all those our Enemies: which have done evill in thy sanctuary.

For they have broken down the carved work thereof with Axes and Ham-

Hammers : they have defiled the dwelling places of thy name, yea, they said in their hearts, let us make bulwark of them altogether.

O God, how long shall the Adversary do this dishonour? how long shall the Enemy blaspheme thy name, for ever?

Why withdrawest thou thy hand, why pluckest not thou thy right hand out of thy bosome to scatter the enemy?

Arise O God, maintain thine own cause : Remember how the foolish man blasphemeth thee daily.

Forget not the voice of thine Enemies : the presumption of them that hate thee encreaseth ever more and more.

Glory be to the Father, and to the Sonne, and to the Holy Ghost :

As it was in the beginning, is now and ever shall be, world without end, Amen.

The

The Creed.

I Believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his onely Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Ponce Pilate, was crucified, dead and buried, he descended into Hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence he shall come, to judge the quick and the dead. I believe in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting, *Amen.*

Let

Let us Pray.

The Lord be with you.

And with thy spirit.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil, *Amen*

Amen

O Lord! this is a day of
trouble, of rebuke and blas-
phemy, a day wherein a wonder-
full and horrible thing was com-
mitted in our land, most sacred
innocent blood, shed with more
barbarous aggravations, then we
know where to parallel on this
side the murder of thy dear Son;
And because sentence against
this evil work hath not been ex-
ecuted speedily, the hearts of
this people are wholly set in them
to do evil; this respite, which
thou hast given us to work our
Repentance, hath served onely
to compleat our sin, by adding
an obstinate impenitency to the
former Guilt; and so fitting us,
for that finall excision which
thou hast threatned to obdurate
sinners. And now, (O Lord,)
this

this fearful expectation of judgment, and fiery indignation to all that remains unto us, who have thus despised the riches of thy mercy: Yet (O Lord) out of these depths do we desire to call upon thee: Lord hear our voice; and if that final sentence be not irreversibly given against us, be pleased to turn thy wrath away, and not to suffer thy whole displeasure to arise: To this end, thou O Lord, who breakest the gates of brass, and smitest the bars of iron in sunder; be thou pleased to rend these unrelenting hearts of ours to work in every one of us such a sense of our horrid abominations (especially, that of this day) as may cast us down in the lowest degree of Humiliation and Contrition before thee: that we may be capable of that exaltation which thou hast promised to the humble; that Comfort which thou hast assigned to

Mourners,

Mourners, through Jesus Christ
our Lord, *Amen.*

11.

Blessed Lord! in whose sight
the death of thy Saints is
most precious, we magnifie thy
name for those wonderfull effu-
sions of thy grace on our late
Martyred Sovereign, which en-
abled him so happily to tran-
scribe the Copy of his blessed
Master in a Constant, Meek suffer-
ing of all barbarous indignities,
and at last resisting even unto
blood, and even then pursuing
that glorious Pattern, and pray-
ing for his Murtherers: Let his
Memory, O Lord, be ever blessed
among us, and his example effi-
cacious upon us, that we may
follow him, as he followed
Christ: And, O Lord, we beseech
thee,

thee, let not his blood out-cry
his Prayers; but let those that
spilt the one, obtain benefit by
the other: that by their Con-
viction and Repentance, his In-
nocency may receive the happi-
est attestation, our Religion be
vindicated from the scandal of
so horrid a fact, our Nation se-
cured from the vengeance of
that blood, and thy mercy glo-
rified in the Conversion of so
great sinners; and all for Jesus
Christ his sake, *Amen.*

O Lord guard the Person of
thy Servant the King!

Who putteth his trust in thee.

Send him help from thy holy
Place:

*And evermore mightily defend
him.*

Confound the designs of all
those that are risen up against
him.

*And let not their rebellious wicked-
nesse approach near to hurt him.*

Let

Let the Curse of *Saul* light up-
on the endeavours of those men,
who contrive or Imagine mis-
chief for him :

And let the blessings of David
remain upon his head, and upon his
seed for evermore.

O Lord, hear our Prayer

And let our cry come unto thee.

N O

III.

O Lord God Infinite in Power, by whom the Thrones of Kings are established, and their persons made sacred; Take we beseech thee, into thine immediate and divine protection, thine anointed Servant the King; that no sacrilegious profane hand may come near to touch him: In all his wayes let thy Spirit guide him; and thy holy Angels pitch their tents about him.

O Lord! comfort him in his troubles, defend him in his dangers, support him in his cause, shew some token on him for good; even now, O God, when the Sons of violence are in their pride, and triumph over him whom thou hast exalted;

de-

(179)

designing and rejoycing to root out that religion which thine own right hand hath planted. Defeat their purposes O thou preserver of men, and let not their mischeivous imaginations any longer prosper, but blast all their Counsels, wither away all their Armies like grass, scorched by the Sun. Bow down at last their stiff necks, and obdurate hearts, to a desire of that peace which hath so long been an abomination to them:

That this miserable Nation may no further pursue their own ruin, but being by so many bitter punishments made sensible of thine anger for this unnatural division may at last be reduced within their first obedience, to the glory of thy Name, the vindication of our defamed religion, the comfort of our afflicted King, and the happiness of this yet bleeding

N 2

King-

dom. And confirm all this to
Us, O Lord, by the merits and
through the mediation of thine
own dear Son Jesus Christ our
Lord, Amen.

IV.

O Eternal and supreme Ma-
jesty, we most humbly be-
seech thee to pour down the
Richest of thy Mercies on thy
servant the King, to take him
into thine Immediate and espe-
cial protection, and proportion
thine Assistances and Reliefs
to the Greatness of his Needs
and Descriptions: O what great
troubles and Adversities hath
thou shewed him! Thou hast
let up the Right hand of his En-
emies, and made all his Ad-
versaries to rejoyce: thou hast
taken away the Edge of his
Sword, and given him not Victory

ry in the day of Battail: thou
 hast put out his Glory, and Cast
 his Throne down to the ground
 Lord ! how long wilt thou hide
 thy self, for ever ? Behold, O
 God our Defender, and look up-
 on the face of thine Annoynted :
 and though thou hast permitted
 our sins to reduce his Affairs to
 this Hopelesse Condition, yet
 from thencee let thy Sovereign
 Mercy raise him : O Lord ! we
 know not what to do ; only our
 Eyes are upon Thee : O magnifie
 thy strength in this his greatest
 weakness, and by thine own
 power effect that, towards which
 he hath nothing of Humane
 Contribution : create peace for
 him, and Create the means for
 the obtaining it. Protect his
 sacred person, direct and prof-
 erall his designes, fasten him as
 a Nail in a sure place ; and hang
 upon him all the Glory of his
 fathers House ; that he
 may be the Repairer of the

Breach; the Restorer of Cities
 to dwell in; that he may be a
 Nursing Father to thy Church,
 and may Comfort the waste
 places of Sion: But if our sins
 have so far incensed thee, that
 as thou hast taken away one
 King in thy wrath, so thou wilt
 not give us another, except it
 be in thine Anger: if thou hast
 designed him to succeed his bles-
 sed Father, not in his Throne,
 but in his sufferings: grant him
 likewise to succeed him in his
 Virtues; Confirm to him that
 inward Sovereignty over his
 own Passions, more valuable
 then a Thousand Kingdoms;
 Chuse him for thy self in the
 Furnace of afflictions, and make
 him so cheerfully to wear his
 Crown of Thorns, with his Sa-
 viour here, that he may receive
 a Crown of Glory from him
 hereafter; and that for the Me-
 diation of Jesus Christ our Lord
 and only Saviour, *Amen.*

V.

O Thou blessed and only Potentate, most just in thy Judgements, and wonderfull in thy mercies: we thy sinfull Creatures cast ourselves down before thee, desiring in all humility to adore that Justice of thine, which hath suffered our iniquities to prevail against the cause and enterprises of our Sovereign; and yet to praise and magnifie that mercy which hath not suffer'd them to prevail against his *person*; but hath in the midst of the greatest and most amazing dangers, provided him a way of escape; plucked him as a brand out of the fire; and by thine own gracious protection, at once defeated both the fears of his friends, and the hopes of his Enemies:

N 4

Praised

Praised be the Lord, which hast
 not given him over for a prey
 unto their teeth : And since thou
 hast been pleased thus far to
 condescend to the prayers and
 groans of thy servants : O let
 not our Lord be angry, and we
 will speak, beseeching thee, who
 hast thus powerfully rescued
 him from Egypt, not to suffer
 him to perish in the Wilderness;
 but though his passage be
 through the red sea, yet at last
 to bring him to a Canaan : O
 thou whose wayes are in the
 great deep; who madest Joseph's
 imprisonment the way to his
 advancement, and the impo-
 verishing of Job, the means of
 doubling his wealth; let the
 same over-ruling Providence
 dispose of all late adverse events
 to those ends, which all Loyal
 hearts gasp after, Lord ! be thou
 pleas'd to breathe upon these
 dry bones, and they shall yet
 live in thy sight. In the mean
 time

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time, O Lord ! let thy comforts refresh his soul in the midst of these sad calamities : sanctifie them unto him , that he may come out of these tribulations, like gold out of the fire, purified, but not consumed ; that so, whatsoever becomes of his transitory Crown here, he may by a constant enduring of temptations be secured of that Crown of life which fadeth not away ; grant this for Jesus Christ his sake our Lord and only Saviour, *Amen* !

V I.

O Thou King of Nations, who dost according to thy will in all the Kingdoms of the Earth: who hast made us drink deep of the Cup of trembling, and yet seemest to have bitter dregs behinde for us: We thy wretched Creatures, that have highly contributed to that common weight of sin, under which the Land sinks, humbly prostrate ourselves at thy feet, desiring with all sincere contrition, to confesse that thou art Righteous in all that is hitherto come upon us: All that we have hitherto suffered, being but the sad arrears of the sins of our Peace, when we waxed fat and kicked against thee. And that thou shalt likewise be most just in the utmost of thy future inflictions; which (what
ever

ever they prove) cannot exceed
 the sins of our calamitous dayes,
 who, in the time of our distress
 have sinned yet more against
 the Lord; who have passed
 through the fire to *Moloch* with
 an undaunted obstinacy, suffer'd
 all the flammings of thy wrath,
 rather than we would renounce
 any of our detestable things:
 Nay (as if our old were too in-
 firm) we have made new
 Leagues with death, new agree-
 ments with hell, proceeding
 from evil to worse, and making
 every new Calamity, thou sendst
 to reclaim us, the occasion of
 some fresh impiety. And now, O
 Lord, wilt thou not visit for these
 things? shal not thy soul be aven-
 ged on such a Nation as this?
 We are they, O Lord! that have
 perverted all thy dispensations
 toward us, grown wanton un-
 der thy mercies, and desperate
 under thy Judgements, and is
 there any third method left for
 those

those that have frustrated both these? Behold, O Lord! these desperate, these gasping Patients at thy feet, who have lost sense and motion to all things, but the resistance of their remedy: O give us not utterly over! but continue to administer to us whatsoever may remove this stupefaction, and bring us to a feeling of our own condition: And what sharpnesse and severity soever thou discernest necessary for that purpose, forbear not, O Lord! to give us those wounds of a friend: O say not concerning us, why should ye be smitten any more? but rather cast us into the place of Dragons, and cover us with the shadow of death, if by so doing we may be brought to remember the Name of the Lord our God: Lord! this is the one great necessary wherein we are principally concern'd to sollicite thee; that our Eyes may be opened,

opened, that we may see every
 one the plague of his own heart,
 that so (instead of those Athe-
 istical disputes we make of thy
 providence) we may all joyn in
 an humble Adoration of thy
 Justice; and (confessing that our
 destruction is of our selves) ab-
 horre our selves and Repent in
 dust and ashes: And when by
 thy *greater* deliverance thou
 hast put us in a Capacity of
 the *lesse*; then, be thou pleased
 to be jealous for thy Land, and
 pity thy people. Consider the
 troubles we suffer of them that
 hate us; and let not all the evils
 from little before thee, that
 have come upon us, upon our
 Kings, upon our Priests, and
 upon all this people. Restore
 us our Judges as at the first, and
 our Councillors as at the begin-
 ning; and Comfort us again
 after the time wherein thou hast
 plagued us; And for the years
 wherein we have suffered adver-
 sity:

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fity : But if in recompence of having made thee serve with our sins, servants must Rule over us, though they have dominion over our *Bodies* and *goods* at their pleasure, yet O Lord ! let them not have dominion over our *souls* : Let not all our oppressions make us act any thing contrary to our Christian profession, much less wholly renounce it ; But what ever other judgments we must groan under, Lord deliver us not up to that Barbarism and irreligion which hath already made so great a breach upon us.

We cannot but confess it most just in thee to permit Us ; who have so long resisted the power of Godliness, to proceed now to Cast off the very *form* ; and that we who would not receive the Love of the truth, should be given over to strong delusions to believe Lyes : And this saddest effect of thy wrath hath already
over-

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overtaken many among us; and
doth universally threaten the
rest: for since thou hast laid
waste the wall of thy Vineyard,
what can we expect, but that it
should be trodden down? Thou
hast broken our two staves, Beau-
ty and bands; all Order and
Unity (the necessary supports
of a Church) at once perishing
from amongst us: the solemn
feasts are forgotten in Sion;
her Elders sit upon the ground
and keep silence, while they
whom thou hast not sent, run;
while they, to whom thou hast
not spoken, prophesie; and
from these is prophaneſs gone
into all the Land. We, O Lord!
which might once have gone
with the multitude to the house
of God, are now driven into
secret Corners to celebrate the
most solemn parts of thy ser-
vice, whileſt it is become more
safe to blaspheme, then to adore
thee publicquely: This, this, O
Lord,

Lord, is the unsupportable part
 of our afflictions, the sting of all
 our miseries : If we had been
 only sold for Bondmen, and
 Bondwomen, we could have
 held our peace; but, thine ab-
 horring thine Altar, and casting
 off thy Sanctuary, this is for a
 Lamentation, and must be for a
 Lamentation : Thy servants
 think upon the stones of Sion,
 and it pitieth them to see her
 in the dust; O Let not all those
 tears & prayers that are poured
 out for her, return empty : And
 because thou thy self hast re-
 commended unto us the efficacy
 of importunity; be thou plea-
 sed to give us that grace, to ex-
 cite and stirre up all that make
 mention of the Lord, that they
 may give thee no rest, till thou
 establish our *Jerusalem* again
 praise upon Earth: To that end,
 O Lord, give us Pastors after
 thine own heart, such Priests
 whose lips may preserve know-
 ledge,

ledge, and make us diligently
 to seek the Law at their mouths,
 and grant that we, being by this
 deprivation taught the value
 of such precious advantages,
 and the sin of our former con-
 temning them, may unani-
 mously contend for the regain-
 ing them; by a cordiall univer-
 sall forsaking of those sins
 which have turned away these
 good things from us: Extend the
 same mercy to those who have
 been the most actively instru-
 mentall to this sad devastation
 both of Church and State:
 Withdraw from them those
 treacherous prosperities which
 make them think, that thou art
 even such an one as themselves,
 and by unravelling that webb
 of strange successes, wherewith
 they have hid their shame, dis-
 cover them to themselves, and
 to all whom they have sedu-
 ced: O let not the temporall
 ruines, which they have
 brought

brought upon us, become the
 eternall Ruin of any one soul
 among them, but convince
 them of the horror of their
 guilt, and let that convince-
 ment work that godly sorrow,
 never to be repented of: That
 so thou mayst give them their
 portion, not with Hypocrites,
 but with Penitents; and that
 for his sake, whom thou
 hast set forth to be our Propiti-
 ation, *Jesus Christ our Lord*,
 Amen.

VII.

Q Mercifull God, we thy wretched finfull Creatutes, who have no other qualification for thy mercy; but that one of extreme misery, do yet presume to approach thee, humbly beseeching thee, to look not on our merits, but our wants, and by removing all those obstacles, which our sins have interposed against our succours, to render us accessible to thy comforts and reliefs; and then dispense them to us, O Lord! in such order and measure, as thy wisdom shall see expedient, and when thou seest us fit to be again entrusted with our outward peace, be pleased to restore it to us: but in the mean time deny us not the inward, nor any of those means which are necessary

to the procuring or maintaining of it : To this end, O Lord ! continue to us the light of thy truth and let not all these unfruitfull works of darkness, which we have hitherto committed in that light, provoke thee to extinguish it.

Avert O Lord , all those sad portents that threaten destruction to this Church : And though thou hast given Satan and his instruments power over all that she hath, yet, O Lord, spare her life ; Let there still be a remnant left to praise thee, and when by these sharp tryalls, thou hast vindicated her integrity, be pleased to bless her, as thou didst *Jobs* latter end, by giving her a double portion of all real advantages : And though thou hast now violently removed thy Tabernacle, yet O Lord, let not one pin of it be lost, but erect it again (amongst us) in the wonted order and beauty ; and though

she have lyen among the pots,
 yet let her be as the wings of a
 Dove, which is covered with sil-
 ver wings, and her feathers like
 gold ; let her builders make
 haste , and her destroyers ,
 and those that have laid her
 waste, go forth of her : Deliver
 her from those Bruitish Pastors
 which have made this thy plea-
 sant portion a desolate wilder-
 ness, but give her such guides, as
 may by their doctrine build us
 up in our most holy faith, and
 by their example, shine as lights
 in this perverse generation ; and
 make us so to obey them which
 watch for our souls, that they
 may give an account of them
 with Joy and not with grief;
 Grant this, mercifull Lord, for
 his sake, who is the Shepheard
 and Bishop of our souls, Jesus
 Christ our Lord, *Amen.*

VIII.

Almighty and everlasting
 God, which hatest nothing
 that thou hast made, and dost
 forgive the sins of all them that
 be penitent; create and make
 in us new and contrite hearts,
 that we, worthyly lamenting
 our sins, and knowing our
 wretchedness, may obtain of
 thee, the God of all mercy,
 perfect remission & forgiveness,
 through Jesus Christ, *Amen.*

Grant

IX.

GRant we beseech thee Almighty God, that we which for our evill deeds are worthily punished, by the Comfort of thy Grace may mercifully be relieved, through our Lord Jesus Christ, *Amen.*

X.

Almighty God, we beseech thee graciously to behold this thy Family, for the which our Lord Jesus Christ was contented to betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross, who liveth and reigneth, &c. *Amen.*

XI.

Almighty and Everlasting
God, by whose Spirit the
whole Body of the Church is
governed and sanctified, receive
our supplications and prayers,
which We offer up before thee
for all estates of Men in thy ho-
ly congregation, that every
member of the same in his vo-
cation and Ministry may truly
and godly serve thee, through
our Lord Jesus, Christ, who
liveth and reigneth, &c. *Amen.*

XII.

Assist us mercifully, O Lord,
in these our supplications
and prayers, and dispose the
way of thy servants toward the
attainment of everlasting sal-
vation, that among all the
changes and chances of this
mortal life, they may ever be
defended by thy most gracious
and ready help, through Christ
our Lord, *Amen.*

XIII.

Almighty God, which hast
promised to hear the Petiti-
ons of them that ask in thy
Sons Name, We beseech thee
mercifully to incline thine ears
to Us, that have made now our
prayers

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prayers and supplications unto
Thee, and grant that those
things which We have faithfully
asked according to thy will,
may effectually be obtained to
the relief of our necessity, and
to the setting forth of thy glory,
through Jesus Christ our Lord,
Amen.

*The grace of our Lord Jesus
Christ, and the love of God, and
the fellowship of the holy Ghost, be
with us all evermore, Amen.*

*A proper Prayer for
the Thirtieth of
January.*

O Blessed Lord God, who by thy Wisdom guidest and orderest all things most suitably to thy Justice, and performest thy pleasure, allwayes in such manner, that thou canst also appeal to us, whether thy wayes be not equall: We, thy poor afflicted People, fall down before thee, acknowledging the Justice of thy proceedings with us, and that the amazing Judgement, which as this day befell us (in thy permitting cruel men, sons of *Beliall* to execute the fury of their Rebellion upon Our late Gracious Sovereign, and to imbrew their hands

hands in the Blood and Murder of the Lords Anointed) was drawn down by the great and long provocations of this Nations sins against thee : For all which, and our own parts in which, we sinfull wretches here met together, desire to humble our selves before thee, and to tremble at thy presence in this dayes fore vengeance, the effect as well as desert of our impieties, the work of our own hands upon our selves, thy heavy Judgement, but our most horrid sin , for which alone (did not multitudes of other sins cry out against us) thou mightest justly descend down upon us all, as thou didst in *Sodom*, and leave us no other memorial than to be the frightfull Monuments of thy Indignation and fury to all Posterity. Gracious is the Lord, and mercifull, therefore it is, that We are not consumed ! O let thy long-suffering

suffering and patience lead us to repentance : And now Lord, looking on this particular signal Judgement, as thy last Trump, warning us to fly from the wrath to come ; We come forth to meet our God, mourning in our prayers before thee, and begging the aversion of thy further displeasure, and the removall of these plagues of long continuance from us, for the all-sufficient merits of the death and sufferings of our blessed Saviour. O forgive our great and manifold transgressions, and for his bloody Passions sake, deliver this Nation from blood-guiltinesse, that of this day especially, O God of our Salvation. Let not our crying sins intercept our Prayers, or thy blessings; but hear the voice of our tears, and hearing forgive and heal us, retire not quite from us into thine own place, laugh not at our calamities, neither mock in this day

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day of our visitation: Vindicate
thine own Cause, and thine own
Providence, that it may appear
unto men that thou bearest up
the Pillars of the earth; and that
by thee Kings do reign. And
though thou hast suffered our
Enemies to proceed to that
high pitch of violence against
our late King, even to kill and
take possession of his Throne and
Revenews: Yet frustrate now at
length their bold hopes and de-
sires; let not their mischievous
imaginations prosper, least they
be too proud; let them not be
able to establish themselves in
that prosperity and greatness
they have fancied; let them not
say of his Family, God hath
forsaken them, let us persecute
them: shew some good token on
his seed for good, that their ene-
mies may see it, and be ashamed:
because, thou Lord, hast holpen
and comforted them. Bow the
hearts of the Subjects of this
Land,

Land, as thou didst those of Israel to *David*, that they may acknowledge and receive joyfully the heir of these Kingdoms; and fasten thou him as a nail in a sure place; behold his injuries, and have compassion on his Innocency; and let the desire of his enemies perish like that of the Hypocrite; but bring him, maugre all their oppositions, to a peaceable possession of that Throne, to which by his Birth-right thou hast designed him, and establish him in the Just Rights of his Family. O Lord, we wait on thee this day for this blessing; make no long tarrying, but according to the time thou hast plagued us, send us deliverance. Snatch the prey out of the Lyons teeth, and pull us out of the burnings like a fire-brand: We beseech thee, that We may this day spread before thee the words of *Rabshakeh*, the proud railings, and scornfull reproaches

proaches of our enemies. Be-
 hold this day their exaltation,
 and our mourning: O Lord, our
 eyes are towards thee! for whom
 nothing is hard; let it not seem
 a small thing to thee, that we
 suffer, but concenter our Pray-
 ers with the many thousands
 that call on thee: That salvari-
 on may come to our King, and
 through him thy blessing of
 peace unto thy People. Think
 upon all those that are peace-
 able, and faithfull in the Land,
 and deal thou with us accord-
 ing to thy Word, wherein thou
 hast caused us to put our trust;
 Let the world see that there is a
 God that judgeth the earth,
 and will send deliverance to his
 people in their needfull time of
 trouble. But whatsoever thy
 purpose is, let not us behave our
 selves frowardly, but with all
 Christian humility, run the race
 that thou settest before us, and
 patiently bear the indignation.

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of the Lord, because we have sinned against him. And we meekly beseech thee, that if the Divine Decree of thy Justice withstand our Petitions, our prayers may return into our own bosomes; and that thou wilt make thy judgements temporal and not spiritual upon us; but assist us with strength proportionable to our temptations; that we be not delivered to evil: but that in wel-doing, we may commit our selves to thee our God, as unto a faithful Creator: And that both our King and we, may say with all Christian submission and cheerfulness: It is the Lord, let him do what seemeth him good.

And here, O Lord, we offer unto thee, all possible praise and thanks for all the Glory of thy Grace, that hath shined forth in thine Anointed, our late Sovereign, and that thou wert pleased to own him (this

P

Day

Day especially) in the midst of his Enemies, and in the hour of death, and to endue him with such eminent Patience, Meekness, Humility, Charity and all other Christian Virtues, according to the example of thine own Son, suffering the fury of his, and thine Enemies, for the preservation of thy Church and People.

We Praise thee also for the Courage and Comfort thou hast given unto us of his Party, by that owning and assisting him, or any that have suffered in that Righteous Cause.

And we beseech thee give us all grace to Remember and provide for our latter end, by a Careful, studious imitation of those blessed patterns of thy Saints and Martyrs, that have gone before us, that we may be made worthy to Receive benefit by their prayers, which they, in Communion with thy Church, Catholick, offer

fer up unto thee for that part of
 it here Militant, and yet in fight
 with, and danger from the flesh,
 that following the blessed stepps
 of their holy Lives and Deaths,
 we may also shew forth the Light
 of a good example, for the Glo-
 ry of thy Name, the Conversion
 of Enemies, and the improve-
 ment of those Generations we
 shall shortly leave behind us; and
 then with all those that have
 born the Heat and burthen of
 the day (thy Servant whose
 Sufferings and Labours we this
 day commemorate) receive the
 Reward of our Labours, the
 Harvest of our Hopes, even the
 Salvation of our own souls, and
 that for the merits, and through
 the mediation of thy Son, our
 Blessed Saviour Jesus Christ.

Antiph.

Antiph. 1. *Domine Deus, qui per
 Christum filium tuum
 nos redimisti, miserere
 nostri.*
 Antiph. 2. *Domine Deus,
 qui per Christum filium
 tuum nos redimisti, miserere
 nostri.*
 Antiph. 3. *Domine Deus,
 qui per Christum filium
 tuum nos redimisti, miserere
 nostri.*

An Anniversary Prayer for the Thirtieth of Ja- nuary.

O Most mightie God, terrible
in thy judgements, and won-
derfull in thy doings towards the
Children of Men, Who in thy bea-
vie displeasure hast suffered this day,
that execrable thing to be done
among Us, which We cannot men-
tion without horror, nor remember
without astonishment.

We thy poor afflicted Creatures,
with dejected looks, and bleeding
hearts, humbly confesse in the be-
half of all the people of this wretch-
ed land, that our crying sins have
brought the Cause that the Crown is thus
fallen from our head, and an im-
mortal

gent King given up to the rage of
cruell and bloudie men.

But O Gracious God, lay not the
guilt of this bloud (the shedding of
which none but thy blood can expi-
ate) lay it not on the whole Nation;
for thou hast yet a remnant among
Us, who having neither hands nor
hearts defiled with it, do still mourn
in secret, and bewail the committing
of that fact, which heaven and earth
abhor.

But if thy justice must be satisfi-
ed, Let the thunder of it light upon
their heads, and theirs alone, who
not only contrived and acted so foul
a murder, but are as yet so far from
being touched with any remorse or
repentance for it, that they justi-
fy their sin, and in an high blasphemie
pretend thy Name, and Glorie,
for all that they have done.

Lord in thy good time consider
this; Consider not only what they
have done to that royall Martyr, who
now raignes with thee in Glorie;
But with what eagernesse they have

since pursued him, To whom Thou
hast given the Crown, saying, with
those wicked Husbandmen, This is
the Heir, let us kill him that the
Inheritance may be Ours.

But, O mercifull God, let not this
wicked imagination of theirs ever
take effect; but set thy watchfull
Providence as a continual fence about
him: shew some token on him for good
even now, O Lord, when they have
swallowed him up in the pride of
their strength, and think they have
made their hill so strong, that they
can never be moved.

This is thine hour, O Lord; this is
thy time; Now shew thy self: O Thou
who art the Judge of the whole
earth, judge equally between him
and these sons of Belial.

Thou seest thy Church is laid
waste, thy People oppressed, thine An-
ointed cast out, as an unprofitable
Branch; his Armies overthrown, his
Friends ruined, his Enemies mighty,
his Hopes vanished, and all humane
remedies consumed.

But Thou art the same God that
 sittest between the Cherubims, be
 the Earth never so unquiet. Hear
 Us therefore in the midst of our con-
 fusions. Restore to Us the light of our
 eyes, the King whom thou hast given
 Us.

Be from henceforth his Guide and
 his Counsel, and his mighty Delive-
 rer, and never leave him till Thou
 hast made the Stone, which those
 Builders have set at nought, the head-
 stone of the Corner; That We may
 evermore rejoyce in the felicitie of thy
 Chosen, and falling down before
 thine Altars, give thanks to Thee in
 the great Congregation. Grant
 this, O God, for his sake that pleads
 for Us, even Jesus Christ the righte-
 ous, Amen.

But I am not the same as I was
when I was in the Congress. I
am now a man of a different
mind. I have a different
view of the world. I have
a different view of the
rights of the people. I have
a different view of the
duties of the government.
I have a different view of
the rights of the individual.
I have a different view of
the rights of the nation.
I have a different view of
the rights of the world.
I have a different view of
the rights of the universe.

Travels

Prayers

OF

Intercession

FOR

The use of such
as Mourn in
Secret, for the
Publike Calamities of these
Nations.

London, Printed by Tho.
Mabb, 1660.

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*Lessons appointed to
be read on this
Occasion.*

Psalms. 80. 90. 102.
Nehem. 9. 2 Chron. 13.
Judges 9. Ezra. 9.
2 Sam. 15. 16. 17. 18. 20.
Ezek. 9. 22.
Numb. 16.
Isaiah 22. Rom. 13.
Amos 4. James 5.
1 Pet. 2.
Joel 2.
1 Thess. 5.



A Preparatory Prayer.



Lord, I find in that
Book of thine,
which cannot de-
ceive me, That
the oftner thy ser-
vant *Abraham*

prayed, the more he got ground
upon Thee; and came at last to
that holy Confidence, as not
only to Pray to Thee for Him-
self, but to be importunate, and
press thee in the behalf of others.

Lord, I confess my Case is
different: For *Abraham* was the
Father of the Faithfull; But I
am not worthy to be reckoned
among

among his *Children*. He had the Honour to be called thy *Friend*; but *My* sins have been such, that, unless Thy Mercy intercede, may make thee look upon me as thine *Enemy*.

He prayed to Thee for a *People* of whole sins he was not *Par-taker*; But my address is to Thee for them, in whose iniquities I am involved, & have some way or other deeply contributed to the hastning and bringing down those terrible Judgements of Thine, which now lie so heavie on us: So that alas! I am unworthy to appear before Thee for My self; and how shall I then dare to supplicate Thee for Others?

O that there were a *Moses* to stand in the Gap to turn away thy wrathfull Indignation from us! O that there were a *David*, a *Daniel*, a *Jeremy* to pour out their souls before Thee!

Yet hear *Me*, O my God; For
though

though these Holy Saints have
now no being upon Earth ; Yet
their Prayers remain upon Re-
cord , for every soul that
mourns in Secret , to make
use of

*O Holy and Blessed Spirit, kindle
but the same Fervency in my Heart
(while I repeat their Words) as was
in Them ; And I know I shall be
Heard.*

King

I.

*King David's Prayer for the
Church and People.*

O God, wherefore art thou
absent from us so long? why
is thy wrath so hot against the
sheep of thy pasture?

*O think upon thine Inheritance,
which thou hast purchased, and Re-
deemed of old.*

Lift up thy feet, that thou
mayst utterly destroy every E-
nemy that hath done Evil in thy
Sanctuary.

*For behold, they break down all the
carved Works thereof, with Axes and
Hammers.*

Yea, they have said in their
hearts, Let us make havock of
them altogether; And thus
have they designed to ruin all
the

the Houses of God in the
Land.

But O God, how long shall the
Adversary do this dishonour? how
long shall the Enemy Blaspheme thy
Name, for ever?

Arise, O God, maintain thine
own Cause; Remember how
the Foolish man blasphemeth
thee daily.

But, O deliver not the soul of thy
Turtle Dove into their Hands:
For the Presumption of them that
hate Thee, increaseth more and
more.

O God make speed to save us.

O Lord make haste to help us.



II.

O Lord God of Hosts, how long wilt thou be angry with thy People that Prayeth?

How long wilt thou feed us with the Bread of Tears? and give us plenteousnesse of Tears to drink?

O Turn us again, Thou God of Hosts; shew us the Light of thy Countenance, and we shall be whole.

Remember that Thou didst once plant a Vine amongst us: And when it had taken Root, it filled the Land.

Our Hills were covered with the shadow of it: and the Boughs thereof were like the Goodly Cedar Trees.

But now, thou hast broken down her Hedge, so that all they that go by, pluck off her Grapes.

The wild Boar of the Wood doth

doth root it up, and the Beasts
of the Field devour it.

*Let turn us again, O Lord God of
Hosts; shew us the Light of thy
Countenance, and we shall be whole.*

For we will not go back from
thee; O let us live, and we shall
call upon thy Name.

O God make speed to save us.

O Lord make haste to help us.

III.

Hold not thy Tongue, O
God, keep not still silence;
Refrain not thy self, O God.

*For lo Thine Enemies make a
murmuring, and they that hate
Thee, have lift up their Head.*

They have imagined craftily
against thy People, and have
taken Counsell against thy se-
cret ones.

*Behold they have cast their heads
together*

together with one consent, and are
Confederate against Thee.

They have said, Come let us
root them out that they may be
no more a People, and that their
Name may be no more in re-
membrance.

They come daily round about us
Like Water, and compasse us on eve-
ry side.

But, O my God, make them
like unto a Wheel, and as the
stubble before the Wind :

Who say, Let us take unto Our
selves the Houses of God in Pos-
session

O make their Faces ashamed,
O Lord, that they may see Thy
Name.

O God make speed to save us

O Lord make haste to help us

Behold they have cast their heads
together

IV.

O God thou hast cast us out,
and scattered us abroad;
Thou hast been displeased at us,
O Turn thee unto us again.

*Thou hast moved the Land and
divided it : O heal the sores thereof,
for it shaketh.*

Thou hast shewn Thy People
heavy things, and given us a
Drink of Deadly Wine.

*Thou hast made us to turn our backs
upon our Enemies, so that they
which hate Us spoil our Goods.*

Thou makest us to be rebuked
of our Neighbours, to be
laugh'd to scorn, and to be had
in derision of them that are
round about us.

*But though all this be come up-
on us, yet do we not forget Thee, nor
leave our selves forwardly in Thy
Covenant.*

Q.

Our

Our heart is not turned back,
nor our steps gone out of thy
Way.

No, not when thou hast smitten
us into the place of Dragons, and
covered us with the shadow of
Death.

Up Lord, Why sleepest thou?
Awake, and be not absent from
Us for ever?

But O why bideest Thou Thy Face;
and forgettest our Misery and
Trouble?

For our soul is brought low,
even unto the Dust, and our
Belly cleaveth unto the ground.

Arise, help us and deliver us for
Thy Mercies sake.

O God make speed to save us.
O Lord make haste to help us.

quoniam et ad id in dignitate
non, sed et in hoc non est
et in hoc non est

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o

Key

the end

King David's Tears.

O My God, why hast thou
forsaken Thine Anointed,
and art displeased with him?

For Lo Thou hast broken the Co-
venant of thy servant; and cast his
Crown to the Ground.

Thou hast overthrown all his
Hedges, and broken down his
strong holds.

So that all they that go by Spoil
him, and he is become a Rebuke to
his Neighbours.

For thou hast set up the Right hand
of his Enemies, and made all his
Adversaries to rejoyce.

Thou hast put out his Glory, and
hast cast his Throne down to the
Ground.

The Dayes of his Youth hast
Thou seasoned with Bitternesse,
and covered him with dishonor.

But Lord, how long wilt thou
hide thy self, for Ever? and
shall thy Wrath still burn like
Fire?

Remember, O Lord, the rebuke
that Thy Servant hath, and
how he doth bear in his Bosom,
the Rebukes of many People

And let his Adversaries be clothed
with shame: But upon his Head
let his Crown flourish.

O help him against his Ene-
mies; for vain is the help of
Man.

O God make speed to save
Him:

O Lord make haste to help Him.

And now of his Youth he
was seasoned with Bitterness
and loved him with diliction.

Jeremiab's Lamentations Pro-
pheticall of these Times.

How hath the Lord covered
 us with a Cloud in his an-
 ger, and cast down from Hea-
 ven unto Earth the Beauty of
 Israel, and remembred not his
 Footstool in the Day of his
 Wrath?

*For Lo, he hath bent his Bow as
 an Enemy; He hath swallowed us
 up, and hath not pittied; He hath
 made desolate the Kingdom and the
 Princes thereof.*

*He hath cast off his Altars,
 and abhorred his Sanctuary,
 and hath given into the Hands
 of the Enemies the Walls of his
 Palaces.*

*He hath caused our solemn Feasts
 and Sabbaths to be forgotten, and
 hath despised in his Indignation
 the King and the Priest.*

For the Lord hath now accomplished his Fury ; He hath poured out his fierce Anger ; He hath kindled such a Fire in Sion, as hath devoured the Palaces thereof.

For the sins of the Prophets, and and the Iniquities of the Priests, who have shed the blood of the Just in the midst of her.

For the Breath of our nostrils, the Anointed of the Lord hath been taken in their Pits ; Of whom we said, under his shadow shall we live in Peace.

But we have Transgressed and Rebelled, and Thou hast not pardoned.

And therefore our eyes have as yet failed in our vain helps ; For in our Watching, we have watched for a Nation that could not save us.

Behold, O Lord, and Consider to whom thou hast done this.

O Lord, Thou hast seen his Wrong, Judge thou his Cause.
Thou

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Thou hast seen all their vengeance
and all their imaginations against
him.

Thou hast heard all their Re-
proach, O Lord, and all their
imaginations against him.

The lips of those that have risen
up against him, and their Devices
against him all the Day.

O God make speed to save
him.

O Lord make haste to help him.

II.

Remember O Lord, what
is come upon us; con-
sider and behold our Reproach.

For our Inheritance is turned to
strangers; our Houses to Aliens;
our Necks are under Persecution;
we labour and have no rest.

Our Fathers have sinned and
are

are not, and we have born our Iniquities.

Yea, servants rule over us, and there is none that delivers us out of their hands.

Our Elders have ceased from the Gate, and our Young men from their Musick.

The Joy of our Heart is ceased, our Dance is turned into mourning.

For the Crown is fallen from our Head, and Wo unto us that We have sinned.

For this our heart is faint, for these things our Eyes are dim.

But wherefore dost thou forget us for Ever, and forsakest us so long time?

O Turn thou us unto thee, O Lord, and we shall be turned; Renew our dayes as of old;

And do not utterly Reject us, be not for ever Wroth against us.

O God make speed to save us.

O Lord make hast to help us.

Daniel:

*Daniel's Prayer and Confession
in the Behalf of Him-
self and his People.*

O Lord, the Great and
dreadfull God, We have
sinned, and done wickedly, and
have Rebelled, even by depart-
ing from thy Precepts and
from thy Iudgements.

Neither have we hearkned to thy
Servants the Prophets, which spake
in thy Name, to our Kings, our
Princes, and our Fathers, and all the
People of this Land.

O Lord, Righteousness be-
longeth unto thee, but unto
us Confusion of Face, as at this
Day; unto all that are near and
far off through all the Coun-
tries, whither thou hast driven
them, because of the Trespasse
that

that they have trespassed
against thee.

*For we have not obeyed the Voice
of the Lord our God, and therefore
the Curse is poured out upon us.*

Even such a Curse, as that
under the whole Heaven hath
not been done, as hath been
done unto Us.

*But now, O Lord our God, accord-
ing to all thy Righteousness, I beseech
thee, let thine Anger and thy Fury
be turned away from us.*

Hear the Prayer of thy Ser-
vant, and cause thy Face to shine
upon thy Sanctuary which is
now desolate.

*O my God, incline thine Ear and
bear; Open thine Eyes and behold
our Desolation.*

For I do not present these
supplications before thee for our
own Righteousnesse, but for thy
Great Mercies.

*O Lord bear, O Lord Forgive,
O Lord do, delay not, for Thine
own sake, O my God, and for
thy*

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Peoples sake, that are called by
thy Name.

O God make speed to save us.

O Lord make hast to help us.

Prayers for the King.

O Lord Remember our distressed King, and all his Troubles, *Amen.*

Let thine Hand hold him fast, and thine Arm strengthen him, *Amen.*

Let not the Enemy be able to do him violence, or the Son of Wickedness hurt him, *Amen.*

Let thy Truth and Mercy be ever with him; and in thy Name, let his Throne be exalted, *Amen.*

O be thou his Father, his God, and his strong Salvation, *Amen.*

And

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And let him be as the First
born, and Glorious among the
Kings of the Earth, *Amen.*

O God make speed to save
him :

O Lord make haste to help him.

II.

O Most Powerful Lord God,
the only disposer of all the
Kings and Kingdomes of the
Earth, who for the Punishment
of the Crying sins of this Na-
tion hast extinguished our Glory,
and cast the Throne down to
the Ground, Give us not over-
utterly to Ruine and Confu-
sion; But bring back in thy good
time the Heir of these King-
domes, like the Sun with Heal-
ing in his Wings, to repair the
Breaches already made, and
pre-

prevent the Desolations that threaten us.

And however thou hast been pleased to cast a cloud upon him in the Morning of his Days, yet leave him not in this storm.

For sake him not, Thou that art the God of his salvation; But look upon his Wrongs, and have Compassion on his Innocency.

O let it never be in the Power of men to barr him from the Throne, to which by his Birth thou hast designed him; But Guide him with those Counsels, and prosper him with that success, as may settle him in his Throne in Peace.

Or, if the Guilt and Wickedness of his Opposers shall still continue to hinder this, Do it after thine own way, O God, with thy mighty hand, and stretched out Arm; That they may both know and feel, that thou

thou art the Protector of Kings
and the Refuge of all them, who
have no other Trust but Thee.

Grant this, O Lord, for the
Glory of thy Name, and the
Comfort of thy desolate Church
and People, *Amen.*

O Most Mercifull God, the on-
ly Sanctuary of sad and di-
stressed souls, Look down I be-
seech Thee upon thy servant,
who here with bended Knees
and a wounded spirit prostrate
my self before Thee. For Wo
unto us, we have lived to see the
Crown fall from our Heads, and
the Glory departed from our Is-
rael, even the Anoynted of the
Lord, driven to fly before wicked
men, and they, who have divided
his Inheritance triumphing over
him.

But thou, O Lord, how long,
how long shall Bloody Designs
and Rebellious imaginations
prosper? Shall not the Judge of
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hast reserved him for Faithfull Hands, and fairer Opportunities and more prosperous successes.

And though that was not the Time, nor those the Means, by which thou hast designed to restore the Kingdom to him, Yet that thou hast not forsaken him, but that He is still in thy Care, still under the shadow of thy Wings, who alone art able to do more for him, then we can pray for; and Gloriously to bring him back again, by wayes we cannot think of. In the meantime, O Lord, whilst thou thinkest fit to keep him under the sharpnesse of this Discipline, Teach him to kisse the Hand that chastens him, and humbly to submit his Earthly Crown to thy Divine Will and Pleasure; knowing, that thou canst either Restore him That, when it seems good to thee, Or else give him a Crown infinitely more Glorious,

ous, which no man can take
from him.

Lord, He is more Precious to
thee, then he can possibly be to
us: Dispose of Him therefore in
the multitude of thy Mercies,
And let thy Holy Spirit take so
full Possession and Guidance of
him, that among all the Diffi-
culties of his most perplexed Af-
fairs, he may constantly per-
form his Duty towards thee, and
live and dy thy faithful Servant
in Jesus Christ, Amen.

Lord hear my Prayers
and let thy Grace come into my

A Letany of Intercession.

O That thou wouldst hear me
O God ! that thou wouldst
 so prepare my Heart, that thou
 maist hear me / that thou wouldst
 hear me once more, though I am
 but Dust and Ashes ! That thou
 wouldst hear me for all those,
 whom by the Bonds of Duty,
 and Charity, or Affection, I am
 bound to Pray for !

O Lord hear my Prayers.
And let my cry come unto thee.

The Letany.

That it may please thee to
 Bless the whole Catholick
 Church of thy Son Christ, as it
 hath been planted in his Death,
 and watered in his Blood, so it
 may be still nourished by his Sa-
 craments, and governed by his
 Word; That the Uncharitable-
 nesse of men may not make the
 Rents and Divisions of it wider,
 and that howsoever we may dif-
 fer in the superstruitions, the
 Foundations of Christian Faith
 may never be cast down.

O hear us for thy Son Jesus sake.

That it may please thee to
 look compassionately on this
 persecuted part of thy Church,
 now driven from the Publike
 Altars into Corners and secret
 Closets, that thy Protection

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may

may be over us where ever we shall be scatteted, and a Remnant preservd among us by whom thy Name may be Glorified, thy Sacraments Administred, and the souls of thy servants kept upright in the midst of a corrupting and of a corrupted Generation.

O hear us for thy Son Jesus sake.

That it may please thee to be Gracious to Him, who was once designed by Thee to be the Nursing Father of this thy Church; But for the sins of both Priests and People is now cast out as an unprofitable Branch. And that in thy due time thou wouldst deal with him, according to the Innocency of his Person & the Justice of his Cause.

O hear us for thy Son Jesus sake.

That it may please thee to comfort him in the sadnesse of his spirit, and Guide him in the Perplexities of his Mind, and support him in the straits and
and

necessities of his Fortunes. To
 visit him Friends abroad, and to
 Convert or confound the hearts
 of his Enemies at Home ; To
 do some mighty thing for him,
 which I in particular know not
 how to Pray for, and by the se-
 cret Working of thy Provi-
 dence, to make the Stone which
 the foolish Builders among us
 have refused the Head-stone of
 the Corner.

O hear us for thy Son Jesus sake.

That it may please thee to
 preserve him with an unsported
 soul, and an unshaken Faith, and
 that no splendor of any
 Earthly Crown may so dazle
 him, as to make him forget ei-
 ther himself or thee ; or do any
 unworthy thing to lose that
 Heavenly Crown which thou
 hast prepared for him, and no-
 thing but his own sins is able to
 keep from him!

O hear us for thy Son Jesus sake.

That it may please thee to

R. 4

shew

shew Mercy to the Queen his Mother, the Dukes his Brethren in Exile with him, and the rest of that scattered and oppressed Family; to guide them thy Counsels, to defend with them with thy Power, to provide for them in thy Mercy, and to make them in their severall ways, Instruments of thy Glory and our Happiness.

O bear us for thy Son Jesus sake.

That it may please thee to deal Graciously with that Remnant left of the Loyall Nobility, and all others of that ruined side, who have chosen rather to suffer in thy Cause, then to participate with the sins of a more successfull Party.

O bear us for thy Son Jesus sake.

That it may please thee to spread the wings of thy Protection over all those whom thou hast made near and dear unto me; to preserve them safe in body and soul from the snares

will

of

of their enemies, and the iniquity of the times, that no sin may lay waste their Consciences, nor no evil come neer their dwellings.

O bear me for thy Son Jesus sake.

That it may please thee to recompence all those whom thou hast raised to be Instruments of any good unto me; such as have taken care of my soul, and instructed me in the way to heaven; such as have counselled me, when I have gone astray, supplied me in my wants, comforted me in my heaviness, and have had that high Charity for me, as to Reprove me when I have sinned.

O bear me for thy Son Jesus sake

That it may please thee to let the day-spring from on high, shine upon all those who sit in darknesse and in the shadow of death; who either do not know thy Name, or knowing it, are carried by strong delusions into the

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the wayes of Error and false
Perswasions.

O hear us for thy Son Iesus sake.

That it may please thee to
confirm those, who as yet stand
fast on the foundations of thy
Holy Truth ; that neither the
persecution of the Church in
which they were Baptized, nor
the temptations of the times, nor
the snares of cunning men, who
watch all advantages, may make
them fall from their first Faith,
and miserably wander after
their own imaginations.

O hear me for thy Son Iesus sake.

That it may please thee to
comfort and raise up those weak
and dejected spirits, which are
ready to sink under the burthen
of a troubled or Afflicted Con-
science, that as thou hast shew-
ed them their sins, and the pu-
nishments due for them, so thou
wouldst shew them their Savi-
our ; and, by directing them to
lay hold on his Cross, keep them
from

from a Finall and Everlasting
Shipwrack.

O bear me for thy Son Jesus sake.

That it may please thee to
hear the groans and cries of all
those that are Afflicted, either
outwardly or inwardly, in bo-
dy or soul; Especially such, who
being oppressed for Conscience
sake, have no place to fly unto,
nor no man careth for their
souls.

O bear us for thy Son Jesus sake.

That it may please thee to
listen Compassionately to the
deep sighing of the Prisoners,
and by thy mighty Power to de-
liver such, who for obeying thee
and a good Conscience, are or
shall be designed to death or
ruin.

O bear me for thy Son Jesus sake.

That it may please thee to
soften the hearts of all un-
righteous Judges; who now
have the Power over us, and to
make them know with tremb-
ling

ling that there is a Judge higher than they.

O bear us for thy Son Jesus sake.

That it may please thee to forgive all who more particularly are Enemies to me & mine, all that way have any traduced or slandered me, even to turn their hearts and to extend their Charity to them, in all those degrees of mercy which I desire may be shewn to my own soul.

O bear me for thy Son Jesus sake.

That it may please thee to hear all those servants of thine, who either have the Charity to pray for me, or desire my Prayers for them: But above all, that it may please thee to hear the Prayers of thy Son Jesus Christ, who now sits gloriously on thy Right hand, to intercede both for me, and them.

O bear me for thy Son Jesus sake.

O Lord, hear my Prayers; and let my cry come unto thee.
O Lord, pardon my prayers, and let

Let not my sins and mine unworthinesse interpose between thy Mercy-seat and me, *Amen.*

A Prayer for the Church.

Almighty and Everlasting God, who only workest great marvells, shew the express of thy Goodness to thy desolate and persecuted Church, that now sits mourning in her dust and Ruines, torn by Schism, and stripped and spoiled by sacriledge.

And thou which after a long Captivity didst bring back thy People to re-build their Temple; Look upon us with the same eyes of Mercy: restore to us once again the Publike Worship of thy Name, the Reverend Administration of thy Sacraments; Raise up the former Government of Church and State,

State. That we may no longer be
without King, without
without God in the World.
But may once more enter thy
Courts with Praise, and serve
thee with that Reverence, that
Unity and Order, as may be
acceptable in thy sight, through
Jesus Christ our Lord, *Amen.*

*A Prayer for the Queen Mo-
ther, and the Royall Pro-
geny.*

A Almighty God, the Foun-
tain of all Goodnesse, we
humbly beseech thee to be gra-
cious to the Queen Mother, to
comfort her in her Afflictions,
and to direct her wayes and
Counsell as may most conduce
to the setting of her Posterity
here in Peace.

Enlarge thy Blessings upon all
the

the Royall Family, those that
 are driven to fly for Refuge into
 Forraign Lands. Take them
 into thy care, cover them
 under thy wings, and in thy
 due time make them so many
 Instruments of thy Glory and
 our Happineſſ, through Jeſus
 Chriſt our Lord, *Amen.*

A Prayer for the Afflicted.

O Lord God, Mercifull & gra-
 cious, the only Sanctuary and
 Refuge of all that are in Miſery
 and Trouble; Hear I beſeech
 thee the groans and cries of all
 that are Afflicted outwardly or
 inwardly, either in body or
 Mind, Eſpecially ſuch who ſuf-
 fer in a Righteous Cauſe, whoſe
 Loyalty hath been more dear to
 them then their Fortunes, and
 a good Conſcience more preci-
 ous

ous then their Lives: confide
 them, O God, in their severall
 Extremities, whether at home
 or abroad: comfort them in
 their Distresses, supply them in
 their Wants.

Let the sorrowfull sighing of
 all that are oppressed, come be-
 fore thee, and by the Great-
 nesse of thy Power, preserve
 thou them that are appointed to
 die.

Convert and soften the hard
 hearts of their implacable Ene-
 mies and assuage their thirst of
 blood, which still cries more and
 more.

Or, if thou otherwise hast
 decreed to bring any more of us
 through this Red Sea into the
 Land of Promise, prepare us
 for this passage, and guide us by
 thy blessed spirit through the
 shadows of death: Continue
 our Christian courage and con-
 stancy to the uttermost;
 strengthen our Faith, confirm
 our

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our Hope, and let our Charity
overflow, even to the forgiving
of them, by whose unjust Sen-
tence we perish. That so dy-
ing in thy Peace, we may enter
into the Joyes prepared for us,
through the Mediation of our
Saviour, who hath gone the same
way before us, even Jesus Christ
the Righteous, *Amen.*

S

An

our Hope and our Charity
 and our Love to the world

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An humble and submissive
 postulation with God, when
 Orthodox and loyall Clergy were
 so mercil. ly silenced, by that bloudy
 Usurper, who by Proclamation
 forbid them either to preach or pre-
 puilickly in Churches; or private-
 ly in Families, not suffering them
 so much as to teach School.

O That thou wouldst hear
 me, O God, that thou
 wouldst hear me once more, who
 am but Dust and Ashes, while
 presume, yet with all humble
 Reverence; to expostulate
 with thee the great and Glori-
 ous God, in behalf of this per-
 secuted and afflicted Church!

Righteous

Righteous art thou, O Lord,
 when I plead with thee; yet Jer. 12. 1.
 let me talk with thee of thy
 Judgements: wherefore doth
 the way of the wicked prosper?
 wherefore are all they happy
 that deal very treacherously?

*Thou hast planted them, yea they
 have taken root; they grow, yea
 they bring forth fruit [such as it is,
 the Apples of Sodom and the Grapes
 of Gomorrah] Thou art near in
 the mouth, but far from their reins.* 2.

But wherefore hath the Lord
 done this unto this Land? what Deut. 29.
 meaneth the heat of this great 24.
 anger?

*O my Lord, if thou the Lord art
 with us, why then is all this befallen Judg. 6. 13.
 us? and where be all thy Mercies
 and deliverances, which our Fathers
 told us of, saying, Did not the Lord
 bring us out of Egypt? did he not
 deliver us from superstition, igno-
 rance*

rance and prophanesse, from persecutions of the right hand, and separations on the left ?

Did he not save us from our open and professed enemies? and wilt thou now suffer us to be destroyed by our own selves?

Say Lord, hast thou quite forsaken us, and wilt thou deliver us over us to the Midianitish hands of our own Mothers sons ?

Isa. 34. 14. How long shall *Fijm and Züm*, the beast of the Island be let alone to leap upon thy Mercy-seat, which was wont to be fenced with Cherubims ?

Jer. 14. 21. Or art thou weary of our service, that thou thus goest about to disgrace the Throne of thy Glory, and seemest to abhor both the cry of our Prayers, and the voice of weeping ?

Psal. 126. 5. For behold Lord, we have sown in tears : when is it that we shall reap in Joy ?

4. When wilt thou turn again the Captivity of Sion.

Cant. 2. 2. Is it not enough that she hath been
been

been so long, as a Lilly among
the Thorns, but wilt thou now
suffer the Thorns to overtop
and to choak up this Lilly?

Or shall the envious mans tares Mat. 13. 25.
destroy the wheat, which hath been
sown in thy field.

If there be a necessity that He-
retries should be, yet, is there any 1 Cor. 11. 19.
necessity that they should bear
away? yea, there is no necessity
but that thy Truth should pre-
vail.

O Lord God, terrible in thy judge-
ments, but yet most fatherly in thy
mercies; when shall we hear thee say
to this Church of ours, as thou didst
sometimes to thy afflicted Israel.

Thus saith thy Lord, the Lord, Isa. 51. 22.
and thy God, that pleadeth the
cause of his people, Behold, I
have taken out of thine hand,
the cup of trembling, even the
dregs of the cup of my fury;
thou shalt no more drink it
again. But I will put it into the
hands of them that afflict thee;

which have said to thy soul,
bow down that we may go
over.

Psal. 102.
13. Arise O Lord, and have mercy
upon Sion: for it is time that thou
have mercy upon her, yea the time is
come.

14. And why thy servants think
upon her stones, and it pitieth
them to see her in the dust. It
pitieth them to see, that there
is none to guide her among all
the sons that she hath brought

Isa. 51. 18. up. It pitieth them to see the Priests
Mal. 2. 7. of the Lord silenced, and those lips
sealed up, which preserve know-
ledge.

It pitieth them to have their
Teachers removed into a cor-
Isa. 30. 20. ner, and that their eyes cannot
see their Teachers.

It pitieth them; and yet doth it
not pity thee, O Lord, who art the
God of pity and compassion.

Art thou not satisfied with
the blood already spilt among
us,

but standest withon still
with a sword upon thine Al-

Must Aarons rod be suffered to
wither in thine own house, in thine
own sight, while Corah's seed Da-

Numb. 17.

than's do bud and blossom? Canst
thou, O God, look on, and see the
golden pot ravish'd from thine own

Heb. 9.24.

Tabernacle? Canst thou endure to be in
the Temple, and see those

Mat. 3.14.

Lights of the Sanctuary put out,
which thou thy self hast light
up?

Wilt thou suffer the Labou-
ers to be driven out of thy own
Vineyard, after their working
so long there by thy Divine ap-
pointment?

Shall thy House of Prayer be-
come at length a den of Thieves;
and thou thy self stand by as uncon-
cern'd? whilst they rob thee of thine
Honour?

Mat. 21.17.

Thou that saidst to the waves,

S 4

be Mat. 8. 26.

be ye still, wilt thou suffer the winds to arise, the contrary Eph: 4. 14. winds of false Doctrine, and to blow against this Ship, which thy self hast so long been in? wilt thou sleep in the Ship, while thy Disciples are cast over board? Lord, carest thou not we perish?

When shall thy Ministers take down their Harps from the Willows upon which they hang.

3. When shall they be permitted openly to sing the Lords song, though in this strange Land?

1 Sam. 7. When, O when shall we see the Ark of God to return back from the House of Dagon, and David dancing before it?

Luke 1. When wilt thou open the mouths of thine own Zacharias's, the Priests of the Lord, that were called to wait upon thee at thine Altar, but who are now struck dumb, from officiating before thee?

When

When wilt thou extend mercy Ezra. 9. 9.
 unto us in the sight of those
 that hate us, who are set over us,
 to give us a reviving, to set up the
 House of God, and to repair
 the Desolations thereof, and to
 give a Wall in Judah and in Je-
 rusalem?

When shall we accompany the psal. 122.
 Tribes; even the Tribes of the Lord 4.
 unto the Lords House, there to te-
 stify unto Israel, to give thanks un-
 to the Name of the Lord, for the
 preservation of our Religion in the
 midst of so many fiery trialls, and
 the restoration of our Liberties af-
 ter so sharp a captivity?

When Lord, shall we be al-
 lowed to eat bread again freely
 in thy House; yea, though it
 be but to gather the crums that
 fall from our Master table?

How long shall it be, ere thou bid
 us look with joy upon Zion, the City lsa. 33 20.
 of our Solemnities, as thou didst bid
 thy People the Jews.

When wilt thou comfort us,
 and

and say, your eyes shall see Je-
 rusalem a quiet habitation, a Ta-
 bernacle that shall not be taken
 down, nor one of the stakes
 thereof shall be removed, nei-
 ther shall any of the cords
 thereof be broken?

O how amiable are thy Dwellings,
 Psal. 84. 1. *thou Lord of Hosts?*

2. My soul hath a desire and
 longing to enter into thy
 Courts, and to go unto thine
 Altars.

*But Lord, It is not for us to know
 the times and seasons, which the Fa-
 ther bath put in his own Power.*
 Acts 1. 7.

And therefore I desire hum-
 bly to submit the successe of
 all our Prayers and Supplicati-
 ons, of our actions and suffer-
 ings, together with the time
 of our deliverance, unto thy
 sole pleasure, earnestly beseech-
 ing thee, for thy Grace (which
 is alone sufficient for us) that
 we may cheerfully wait upon
 thee (without thinking thy stay

so long) till thou have mercy

on us.

The Lord our God is a God of Jer. 51. 56.
Recompences, and shall surely requite
our Enemies. But

The Lord is our Judge, the Isa. 53. 22.
Lord is our Lawgiver, the Lord
our King, he will save us.

Thou art the Lord; and there- 1 Sam. 3.
fore, Lord, even when thou pleasest, 18.
and what thou pleasest.

Not our time, but thy time:

Not our way, but thy way:

Not our Will, but thy Will Mat. 26. 39.
be done.

Thy Will be done in Earth, as it Mat. 6. 10.
in Heaven, Amen.

A

A Prayer for the Church of England.

O Lord, look down in mercy and compassion upon our dear Mother, the afflicted Church of England, to whose breasts thou hast applied us: And grant, that we may draw from thence neither blood nor wind, but the sincere milk of thy word of an holy Conversation.

1 Pet. 2. 2.

1 King. 3.
26.

Behold Lord, she is none of those Mothers, which are for the dividing of their children; O preserve thou her children, that they also may none of them be for the dividing of their Mother!

Isa. 49. 23.

A Make her yet once more happy in a Moses and an Aaron: in nursing Fathers to go in and out before this People, and holy Ministers to stand before thee

see our God: and suffer not
the sins of this Nation to be
stronger, to pull down the walls
of our *Sion* and *Jerusalem*, then
thy goodness and mercy to
build them up again.

O that this Church of England *Genes. 17.*
may live in thy sight! *18.*

For which end, behold her
Priests, how they keep silence, *Psal. 39.2-*
even from good words, which is
pain and grief unto them; and
are denied even a place between
the Porch and the Altar, though
only to weep there for the spa- *Joel. 2. 17.*
ring of the Temple.

Behold her Virgins, how they *Prov. 29.*
mourn, least for want of a Vision, the *18.*
people perish; and her Widdows,
how they make Lamentation, to see
Judgement begin so severely at the *1 Pet. 4. 17.*
House of God.

Behold, how she her self, like *Ier. 31. 85.*
another Rachel, weeps for her *Mat. 2. 11.*
children, because they are not;
because they are not suffered to
comfort their own Mother, and
to

to defend her from all such who mock at her Sabbaths and Solemn Feasts, and make her service and Devotions their derision and scorn.

Lam. I. 9. O Lord, behold her Afflictions for the Enemy hath magnified himself against her.

See, O Lord, and consider for she is become very vile:

2 Sam. 16. 12. But we trust, by how much she is become vile in the eyes of man, she shall be the more precious in the sight of thee her God. And, though others set light by her blood, yet thou hast promised not to despise her tears: especially, when thou thy self hast washed them in the blood of thy Son.

Psal. 56. 8. O therefore we beseech thee, put thou her Tears in thy bottle; and let not her sighs and her groans seem little in thy sight. Accept of those Humiliations, and graciously answer the Prayers which are offered up in secret for her. Visit, O visit

visit her in Mercy and Compassion, now after the time that thou hast afflicted her, and for *Psal. 90. 15.*
the many years wherein she hath suffered Adversity.

Let that purple Robe of mockery, wherewith first thy self wert clad, and now of late this Church of thine, be changed at length into garments of joy and gladnesse.

Let that Crown of thorns, which was taken from thy Temples and platted upon hers, be now taken from both: and crown her instead thereof, with Roses out of her own Sharon.

Cant. 2. 1.

Let the Print of the nails in thy hands and feet, be as the Balm of Gilead to heal and close up the wounds which are made in hers. And let the bole in thy precious side, be a safe hiding-place and Sanctuary, till this Persecution be overpast.

Though this year be begun in bitterness, yet O suffer it not, to end so. But cause it to be pro-

Isa. 62. 1. proclaimed the acceptable year
of the Lord to all that mourn
in Sion.

Dan. 2. 13. *As thou hast given unto the
Church an Head of gold, so dare
let her stand like Nebuchadnezzar
Image upon feet of clay. Though
she be made to lie among the pots
yet thou canst cover her again with
silver wings, making her feathers
like gold.*

Psal. 68.
13.

Thou art Almighty, and canst
do it : yea thou art Almerciful
and wilt do it : O then shew her
(now especially) some token
for good, that they which hate
her may see it, and be alba-
med, because thou, O Lord, hast
holpen her and comforted her.

*Give her instead of a Kent, a
Girdle, instead of vain Repetitions,
the Holy Spirit and Office of Prayer
for the bread of Adversity, the blessed
Manna of thy Word and Sacra-
ments; and for the cup of trembling
and astonishment, the cup of salu-
tion.*

Suffer

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Suffer not Pharaoh's thin and
blessed Ears of corn to de- Gen. 41. 24
your those full and good Ears,
which have sprung up here in
Gods field. Neither do thou
punish our former (sighted)
penury with a succeeding famine
of thy Word.

Give unto her beauty for ashes, the Isa. 61. 3
of Joy for mourning, the gar-
ment of Prayer for the spirit of bea-
stiness.

Give her the custody of
Angels, the Patronage of Kings
and Princes, the hearts and
hands of Nobles, the prayers
and tears of Priests, and the de-
fence of the whole secular
Arm.

Thou that hast the Key of Da- Rev. 3. 7
that openest and no man shut-
teth, open thou the mouths of thy Mi-
nisters, and suffer no more any man
to shut them. Open thou the doors of
thine own House for thy servants to
enter in, and let no one dare upon
the perill of their souls to keep us out.

T

And

And since we have taken up
 on us to speak unto our Lord
 (not for the sparing of a Sodom
 but of this thine own Sion) let
 not our Lord be angry and we
 will speak unto him once more

Gen. 18. 32.

Judg. 6. 39.

Preserve her, and all her sons and
 daughters in all storms, and against
 all temptations; in this present storm
 and against the present and all fu-
 ture temptations, that we may do no-
 thing to scandal our holy Calling, by
 sacrificing our Consciences to the pur-
 chase of our ease. Give us innocence
 mixt with prudence, the Doves eye

We devo-
 ret Serpens
 Columbam.
 Mat. 10. 16.

in the Serpents head. And teach us
 to beware of the Dragons Poison,
 even when we are made to feel the
 Dragons sting

And when the winds shall
 blow fiercest against thine Ark,
 yet then we beseech thee to pre-
 serve the Vessel, though thou
 shalt change the Pilots; And
 however in thy secret wisdom
 thou mayst suffer many of the
 Lights to be blown out, yet we
 pray

pray thee Lord, be not so severe
upon our justly-deserving sins as
to remove the Candlestick.

All this, and whatsoever else thou
shalt see more needfull for our bleed-
ing Mother, or for any of her persecu-
ted children, we beg at thy mercifull
hands, for thy Sons sake who pur-
chased this Church with his own
blood, Jesus Christ our Saviour;
To whom, with thee, O Father, and
the ever blessed Spirit, be all Honour
and Glory, Submission and Adora-
tion in all places, at all times, in all
Estates and Conditions by all men and
Angels, World without End, Amen,
Amen.

T **2** **A**

*A Prayer for the Kings Birth-
day, May 29.*

O Lord God, the great dispo-
ser of Kings and Kingdomes,
and who in thy Mercy didst de-
sign thy servant our persecuted
Soveraign Lord King *Charles* to
be the Heir of these Kingdomes,
though in thy secret Judge-
ments towards this sinfull Na-
tion thou hast suffered the sons
of violence to keep him hither-
to from inheriting his Fathers
Throne.

We thy unworthy servants
are here met together, upon the
Anniversary Day of his Nativi-
ty to offer unto thee a gratefull
Commemoration & our humble
thanksgivings for thy great Blef-
sing in bestowing upon us at first
so hopefull a Prince; And with-
all

all, to bewail our unworthi-
ness of having so good and gra-
cious a Prince as yet to exercise
his Raign over us; we bewail
those many sins of ours, where-
by we have helped to cut off the
Royall Father, and whereby
we still assist to the keeping out
of his Royall Son.

However, we beseech thee, O
Lord, to grant, that as thy
hands did fashion him, and as
he was fearfully and wonder-
fully made in his Mothers
womb, so his heart may still be
in those hands of thine, to pre-
serve him from all danger, and
to mould him to all Christian
and Princely Graces.

Give him years of Happiness
and Joy, for those years of bit-
terness and sorrow wherewith
thou hast afflicted his soul.

Cause him to know, that the
end for which he was born, was
not so much to govern others,
as to submit himself to thee; and

to lay his Crown and Scepter at
the Feet of the Lamb.

Anno 1659 And grant Holy Father, that
that as now he has finished
twenty nine years of his life, and
most of those years under the se-
verity of thy Discipline; So he
may spend the Remainder of his
life, (and may have those years
doubled and trebled to him,) in
the successes of thy favour.

As thou dost add days to his
years; so let it be thy good plea-
sure to add happiness to his days:
exchanging his Banishment
into restauration, and his Crown
of thorns into a Crown of Ma-
jesty here, & of Glory hereafter.

This day didst thou take him
out of his Mothers womb, to live
here a little time. O mayst thou
at the last day take both him and
us out of our Mothers womb
again, even the grave, and the
womb of the Earth, to live with
thee for ever, through Jesus
Christ our Lord, Amen, Amen.

The

*The Ministers Prayer for the
People.*

O Most mercifull Lord God,
and Lover of souls, who
hast given Commandment to
thy Priests to weep and to pray
between the Porch and the Al-
tar, and to cry, spare thy people,
O Lord, spare them.

O most blessed Jesu, who art
an everlasting Priest, and the
great Shepherd and Bishop
of our souls.

O most holy Spirit, who dost
sanctifie and preserve us, build-
ing us up into an holy Temple,
for thy self to dwell in.

O Father, Son, and Holy
Ghost, three Persons, and one
God, who delightest in the Con-
version of sinners, and to see

souls daily added unto thy Church.

Bless this whole Congregation, and have mercy upon this Parish, who are committed to my charge to take care over their souls.

Lord, I am unworthy of so great an honour, and too unfit for so great a Burthen, yet in obedience to thy Call, I have undertaken it; and I trust by thy Assistance, to be able to feed both thy sheep and thy Lambs.

Keep them always within thy Fold, that they may never wander nor go astray; preserve them from Wolves, though they should be set in the very midst of them.

Teach them to know thy voice, and to be obedient to thy Call. And when any of them shall straggle into the Wildernesse, yet then Lord, do not thou leave them to their

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their own way; But be thou
graciously pleased to look after
them; and when thou hast found
them, give them a ready wil-
lingness to accept of thy
shoulders, and to be carried
home.

With thee there is Balm for
their wounded consciences:
and in thy side there is oyl for
for their broken hearts.

Let thy staff, O Lord, be a sup-
port to the weak, and let thy
rod instruct and correct the
refractory.

And so bless them all in their
bodies, in their souls, in their
Estates, both with thy tempo-
rall and spirituall mercies, that,
here in this life, they may live
in Love, Peace, Plenty, and all
Godliness; that so in the Life
Eternall they may be made
joynt Partakers of Glory, and
reign for ever with the Lamb of
God, who takes away the sins of
the world.

To

To whom, be all honour
and glory, power and praise
from this time forth and for
evermore, *Amen.*

*The Peoples Prayer for the Mi-
nister.*

O Lord God, who of thy
mercy hast bestowed upon
us Preachers of Righteousnesse,
and who for our benefit hast ap-
pointed the Priests lips to pre-
serve knowledge.

O Lord Jesu Christ, who hast
sent labourers into thy Vine-
yard to dress and trim it, and
there to reach us fruit from the
Tree of life.

O holy and blessed Spirit,
who satest in the likenesse of fi-
ery tongues upon the Apostles to
inspire thy Church, and of
whose gift it is, that a succession
of

of Ministers is continued among
 us even to this day.

O holy, blessed, and glorious Trinity, let me never but be
 thankfull to thee for all these
 thy Gifts.

Preserve me by thy Grace,
 that I may never be of the num-
 ber of those who love to strive
 with the Priest. And that I may
 at no time deserve to be struck
 blind with the dust from a Di-
 sciples feet.

Keep me from usurping upon
 the Ministers Office, from de-
 frauding him of his right, from
 maligning his person, from ca-
 lumniating his Doctrine, and
 from abhorring to be reprov'd
 by him.

But grant, Lord, that I may
 readily hear and embrace the
 Message that thou art pleased to
 send by him, be it of mercy or
 of judgement, alwayes saying
 with old Eli, It is the Lord, let
 him do what seemeth best in
 his own eyes. And

And here among many other thy servants who wait upon thee at thine Altar, bless Lord, more particularly, that servant of thine to whom thou hast committed the charge of my soul.

O never let him sooth and flatter it, but (as I give him occasion) let him discipline and correct it.

Give him Grace and Courage to speak boldly in the name of Jesu.

And since thou art delighted with those that tremble at thy Word, Lord, make me one of their number that thou mayst delight in me.

Let me never stop mine ears, nor withdraw my self from hearing thy servant, who speaks home to my conscience.

But when he shall have wounded mine heart with the sword of thy Spirit, O give him power and wisdom to pour as well oyle as vinegar into those happy wounds. Lastly,

Lastly, Grant Lord, I beseech thee, that he, by whose prayers and instructions, thou art graciously pleased to advance my spirituall good, may by thy grace and favour be protected by thy Providence, assisted by thy great mercies, comforted and relieved in all his necessities bodily and ghostly.

And let me never but thus pray for him, who in discharge of his duty both prays and weeps for me.

Lord, grant him deliverance from unreasonable and wicked men, who (with so much danger to himself) endeavours to preserve me from the power of the Devil.

That so at last both Priest and People, the Minister and his Congregation, the Shepherd and the whole Flock, may walk hand in hand to heaven, and be joyfully translated from the Church militant here, to the Church

Church triumphant above
through Jesus Christ our Lord
and Saviour, *Amen.*

Another:

O Most gracious Lord God,
who hast promised to hear
the Prayers of others for us, and
our Prayers for others, but both
theirs and ours, through the
powerfull intercession of thy
son. Grant, I beseech thee, that
I may reap benefit by the Pray-
ers of all such who are chari-
tably mindfull of recommend-
ing me and my necessities to the
Throne of Grace.

Particularly, touch both the
heart and tongue of thy Ser-
vant — with a coal from
thine Altar. give him zeal and
intention in all his Devotions.
And since we are taught by thy
holy Spirit, that the effectual
servent Prayer of a Righteous
man availeth much, grant him
Lord,

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Lord, to be Righteous in all his
ways, Faithfull in his Calling,
and a sincere Example of holy
life and godly Conversation;
That so, those Prayers which he
offers up for my self and others,
may be the more acceptable in
thy sight, and be the sooner
graciously answered with thy
Benediction and Blessing both
upon our bodies and souls:
and all for the precious blood-
sheddings sake of thy beloved
Son, and our blessed Mediator
Jesus Christ, *Amen.*

Psalmes

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Psalms for pardon of sins.

Psalm. 6. 25. 32. 38. 51. 102.
130. 143.

*For Protection from our Enemies
and from the punishment of sin.*

Psalm 3. 7. 9. 10. 11. 13. 17. 27.
31. 35. 54. 56. 57. 141.

*For the Church and all faithful
People.*

Psal. 53. 74. 79. 80. 94. 137.

For the King.

Psalm 21. 61. 89. 132.

*For Peace—*46. 122. 133.

*In time of Persecution and publick
& Calamity.*

Psalm. 52. 64. 73. 61. 142. 120.

*In time of War—*43. 144.
Lessons.

Lessons.

102
 Judgments upon { 2 Sam. 18. } Saint Judas
 Rebellion. { Numb. 16. } Epist.

27 Judgments up- { Mic. { Mat. 7. 23. } Mar. 13.
 Tyrants and { 3. { 2 Pet. 2. 3. }
 False Prophets.

7. The Judgement of re- { 1 Sam. 4. } Mat. 21.
 moving the Candle- { Ezek. 3. } Rev. 2.
 stick, and threats of it.

Threats against { Deut. 28. }
 Disobedience { Joshua. 23. } Luke 6.
 and Promises to { Isa. 59. }
 the Obedient. { Jer. 5. }

Lamentation { Lam. 1. 2. 3. 4. 5. }
 for Judge- { Isa. 64. }
 ment on a { Jerem. 4. 9. } Mat. 20.
 Land. { Baruch. 2. 3. } Luke 13.
 { 2 Esdras 3. 4. }

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Exhortation to Repentance and Faith. } Deut. 4, 6, 8, 11. }
Isaiah 58. } Mat. 6.
Hosea 4, 6.

Exhortation to Fasting and Obedience. } Joel 2.
Jonah 3.
Jerem. 3, 7, 6.

Examples for patient sufferings, and Exhortations there-to. } 2 Sam. 15. } Heb. 12.
2 Mac. 6, 7. } 1 Pet. 7;
3, 4.
Jam. 4, 5.

Temporary Prosperity and Eternal Punishment of the wicked. } Job 21. Jer. 12. }
Habbac. 1. } A&. 12.
Mal. 3.
Wisdom 5.

Persecution of the Church. } Exod. 5. } Revel. 12, 13.

Comforts to the Penitent and Holy. } Ezek. 9. } Mat. 5.
Revel. 7.

Some

6. *Some Prayers for the King and Church, &c. heretofore printed.*

A Prayer for the King.

12. **O** Lord God, who hast com-
 t. 7, manded us to pray for
 4, 5 kings, and all that be in Au-
 12. thority, that under them we
 may lead a quiet and peaceable
 life in all godliness and honesty;
 13. Bless thy Servant our King,
 that he may use that Sword
 thou hast put into his hands, for
 the protection and reward of
 the good, and the punishment
 of them that do evill, and give
 grace unto us, and all other his
 subjects to fear, reverence, and
 obey him as thy Minister, not
 only for wrath, but for consci-
 ence sake, least contemning
 thine ordinance, we incur that
 U 2. dam-

damnation thou hast threatned
to all those that resist the high
powers. Hear us, O Lord, for
his sake, who is the Prince of
the Kings of the Earth, even
Jesus Christ our Lord, *Amen*.

O Most gracious Lord God
the Ruler of Princes when
they are in their thrones, and
their Protector, when they are
in perill, look down mercifully
from Heaven, we most humbly
pray thee, upon the low estate of
thine anointed our King; com-
fort him in his troubles, defend
him in his dangers, strengthen
him in his good resolutions, and
command thine Angels to pitch
their tents round about him
that he may be defended from
the hands of all those that de-
sire his hurt, and may be re-
established in the just rights of
his throne, through Jesus Christ
our Lord, *Amen*.

O God the Father of Heaven,
have

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have mercy upon him and deliver him.

O God the Father, &c.

O God the Son Redeemer of the world, have mercy upon him and deliver him.

O God the Son, &c.

O God the holy Ghost proceeding from the Father and the Son, have mercy upon him and deliver him.

O God the holy Ghost, &c.

O holy, blessed and glorious Trinity, three Persons and one God, have mercy upon him and deliver him.

O holy, blessed and glorious, &c.

Remember not Lord his offences, nor the offences of his fore-Fathers; neither take thou vengeance of his sins; spare him good Lord, spare thy servant whom thou hast redeemed with thy most precious blood; and be not angry with him for ever.

Spare him good Lord.

From all evill and mischief,

U 3

from

from the Insurrection of wicked
doers, from the frowardness
and madnesse of the People.

Good Lord deliver him.

From mouths full of cursing
and bitternesse, from all those
that speak evill of dignities, and
from those that slander the foot
steps of thine Anointed.

Good Lord deliver him.

From them that are confede-
rates, and speak so disdainfully
against him, and from all those
that hate him without a cause.

Good Lord deliver him.

We sinners do beseech thee to
hear us, O Lord God, and that
it may please thee to look upon
the face of thine Anointed, and
to visit him with thy salvation.

*We beseech thee to hear us, good
Lord.*

That it may please thee to
plead his cause against them that
strive with him, and to fight
against those that fight against
him.

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We beseech thee, &c.

That it may please thee to
hear him in these dayes of his
trouble, and to send him help
from thy Sanctuary.

We beseech thee, &c.

That it may please thee to
arise and maintain his cause, and
to remember how the foolish
man blasphemeth thee daily.

We beseech thee, &c.

That it may please thee to
give him patience in this time
of adversity, untill the pit be
dugged up for the ungodly.

We beseech thee, &c.

That it may please thee in
the multitude of the sorrows
that he hath in his heart, to let
thy comforts refresh his soul.

We beseech thee, &c.

That it may please thee not
to deliver him over to the will of
his adversaries, nor to false wit-
nesses risen up against him; or to
such as speak wrong.

We beseech thee, &c.

U 4

That

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That it may please thee, to
defend him under thy wings,
and that thy faithfulness and
truth may be his Shield and
Buckler.

We beseech thee, &c.

That it may please thee to sa-
tisfie him with thy mercy, and
that soon, so that he and we
may rejoyce all the dayes of
our life.

*We beseech thee to hear us good
Lord.*

A

A Prayer For the Church.

Lord, who hast promised to
thine Apostles to be with
them alwayes unto the end of
the world, and for a supply of
their mortality, hast in thy gra-
cious providence over thy
Church, continued a perpe-
tuall succession of Bishops and
Pastors to feed their severall
Flocks, whereof the Holy Ghost
hath made them overseers: In-
spire them by thy grace, that
their lips may preserve know-
ledge, and the people seek thy
Law at their mouth. Bless them,
O Lord, with the blessings of
Levi; blesse their substance, and
accept the work of their hands;
smite through the loyns of them
that rise up against them, and of
them that hate them, that they
rise not again, that they may
shine

shine forth as lights before us,
holding forth the word of life,
till we all come in the unity of
Faith, and the knowledge of Je-
sus Christ, unto that perfection
and fulnesse of thine everlasting
Kingdome, *Amen.*

A Almighty God, and gracious
Father, we confess against
our selves, that we are most wor-
thy of all the Judgements that
thou hast threatned against us,
these Kingdomes, and this
Church, which is now under
the Crosse, and neer to utter
ruin and extirpation, unless thy
mercy step in between thy fierce
wrath and our hainous sins. And
howsoever the voice of our cry-
ing sins hath ascended into
thine ears, and stirred up de-
stroyers to root us out, that we
be no more a people, and that
thy name be no more called up-
on, nor hallowed by us; yet we
most humbly beseech thee to
hear

us,
 life,
 of
 Je-
 ion
 ing.
 us
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 e

hear the prayers and supplications, with strong cryings and tears which once our blessed Saviour offered for us upon the Crosse, and in the garden, and which he daily represents unto thee. And for his 'all-sufficient merits, which speak better things than the blood of *Abel*, hear not the cry of our sins, but the cry of his blood, and therein wash all our sins. Let our great miseries and dangers suffice for that which is past, and let that Oratour in thy own bosome, even thine own fatherly goodness perswade and prevail for us, and purchase our deliverance and safety. Hear us for our selves and others, Look upon us with the eyes of pitty and compassion, consider our enemies how many and how mighty they be, and they bear a tyrannous hate against us. Our goods, our lands, our lives will not suffice their boundlesse ambition :
 our

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our religion, our souls, and if it were possible, our God, is that they strike at : curse thou their anger, for it is fierce, and their wrath, for it is cruel. Divide them in *Jacob*, and scatter them in *Israel* : As, for us, deliver us out of their hands, and unite us together in the bond of peace, that being freed from our many and tyrannous enemies, we may ever bless thy sacred and holy name, and evermore serve thee without fear in all holiness and righteousness all the dayes of our life, through Jesus Christ our Lord, *Amen*.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty to our defence against all our enemies, through Jesus Christ our Lord, *Amen*.

Grant

GRant we beseech thee, Almighty God, that we which for our evill deeds are justly punished, by the comfort of thy grace may mercifully be relieved, through Christ our Lord, *Amen.*

Almighty and everlasting God, mercifully look upon our infirmities and miseries, and in all our dangers and necessities, stretch forth thy right hand to help and defend us, through Christ our Lord, *Amen.*

Almighty God, which art more ready to hear, than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy, forgiving us those things, whereof we are afraid, and giving
unto

unto us that, that our prayers
dare not presume to aske,
through Jesus Christ our Lord,
Amen.

A Prayer for the Clergy.

O Most mercifull Father,
Lord God of all Order and
Peace, who hast appointed Bi-
shops and Pastors to be our spi-
rituall guides, to oversee, and
to feed us in their taking care
for our Souls: We most humbly
beseech thee, suffer not a Re-
bellious Novelty by violence to
remove this most Ancient
Christian Institution. Fight
thou for them whose Arms are
their Tears and Prayers; and
let not the Patrimony which
belongs to thee, be made a
prey to the rapine of these
wicked times. That so by the
goodnesse of thy mighty
strength

Strength this poor Church may
 continue till he come again,
 who is the Shep-heard of our
 Souls; even *Jesus Christ* our
 Lord, to whom &c.

THe Grace of our Lord *Jesus*
Christ, and the love of God,
 and the fellowship of the Holy
 Ghost, be with us all evermore, A-
 men.

*A Prayer to be said during
these sad times of Trouble.*

O Lord our God, mercifull
and gracious, and abun-
dant in goodnesse and truth;
who dost according to thy will
in the Armies of Heaven, and
rulest over all the Kingdomes of
the Earth, in whose hand is
power and might, and none is
able to withstand thy Arm; we
most vile sinners approach be-
fore thy Throne of grace, be-
wayling those manifold trans-
gressions that have provoked
thy wrath and indignation
against us, We know, O Lord,
that affliction cometh not forth
of the dust, neither doth trouble
spring out of the ground, but it
is thou that with rebukes dost
chasten man for sin. We confess
that

that we were a wealthy and a
carelesse Nation, and our Land
was as the garden of *Eden*; our
deliverances were great, and
thy blessings were multiplied:
we dwelt alone without fear of
evill, and were become the en-
vy of those that were round a-
bout us. Peace was within our
Walls, and plenteousnesse with-
in our Pallaces. But when we
had eaten and were full, and
had waxen fat, we kicked against
thee our Maker, who hadst done
so great things for us: our heart
was lifted up and forgot thee
our God, and lightly esteemed
the rock of our salvation. We
loathed the Manna that rained
down upon us; our Peace be-
came a wearinesse, and we snuf-
fed at our happinesse; we mur-
mured against *Moses* in our
Tents, and made light of thine
Annoynted, whom thou hadst
set over us. Therefore hast
thou recompenced our wayes
X upon

upon our own heads, and suffered our destruction to proceed from our selves: our wickednesse doth correct us, our backsliding doth reprove us, and our iniquity is become our ruine. Thou hast broken us with a grievous breach: thy anger hath divided us, and thy fury hath dashed us one against another. Thou hast mingled a spirit of perverseness in the midst of us; and made us a Nation void of Counsell and understanding: instead of Peace thou hast sent bitternesse, and hast sent a fire into our bowells, and it is kindled round about us. And now, O Lord, behold, the sword is drunk with our blood, and we are numbred to the slaughter: the high-ways are unoccupied, and the Travellers go through by-paths: our fields are divided, our inheritance is for a spoil, and our substance to the robbers. We are

are become a reproach to the foolish people, and servants bear rule over us. The mean man is risen against the Honourable, and the fire out of the Bramble devoureth the lofty Cedars; our Women are cast out of their pleasant places, and the robe is pulled from the Aged; there is no respect had to the Priests, nor favour to the Elders. Thy Sanctuaries, even the excellency of thy strength, are prophaned, and they have defiled the places where thine honour dwelleth, and yet still the seat of wickednesse frameth mischief by a Law; and it turneth judgement backward, and biddeth justice stand afar off; and deviseth deceitful matters against those that are quiet in the Land. Nay, there is a lying Spirit gone out into the mouth of the Prophets; they prophecy falsely, and the People delight to have it so, and

they strengthen the hands of
 evill doers, that they turn not
 back from their wickednesse.
 Thus are we covered with a
 cloud in thine anger, and our
 beauty is cast down to the
 ground. But, O Lord, shall
 thine Indignation be poured
 out for ever? shall thy jealousie
 burn like fire? O passe by the
 transgressions of the remnant
 of thine heritage, and take a-
 way the rebuke of thy people!
 O remove from us reproach and
 contempt; and strengthen the
 spoyled against the destroyers!
 Bow down thine ear, and con-
 sider the oppression of the poor,
 the sighing of the needy, the
 groaning of the Prisoners, that
 are fast bound in misery and
 Iron. Lift up thy self, be-
 cause of the rage of thine
 Adversaries; consider the deso-
 lation they have made in thy
 Courts, and all that the Enemy
 hath done wickedly in thy
 Sanctu-

Sanctuary. And yet still they
 are compassed with pride, and
 cloath themselves with violence
 as with a garment. How long,
 O Lord, shall they boast them-
 selves in mischief? how long
 shall they decree unrighteous
 decrees, and write grievousnesse
 which they have prescribed? O
 make not a full end with us, but
 correct us in mercy, though thou
 leave us not altogether unpun-
 ished. Helps us, O Lord our
 God; for we rest on thee, and
 under the shadow of thy wings,
 shall be our refuge untill this
 Tyranny be overpast. Disap-
 point therefore the devices
 of the crafty; let not the Re-
 bellious exalt themselves any
 more, and suffer not the Ta-
 bernacles of the Robbers to
 prosper. And as thou hast be-
 gun to shew thy Servants thy
 greatnesse, and thy mighty
 hand, so continue thy marvel-
 lous loving kindnesse to those

who put their trust in thee. The
 Battail is thine, O Lord, thou
 hast preserved us from the Arm
 of flesh; yea, it is thou that hast
 wrought all our works in us,
 even when there was no might
 against that great company
 that came against us. When
 we were few in number, and
 there was none to help us,
 then thine own Arm brought
 salvation, and thy righte-
 ousnesse sustained us. O
 perfect therefore thy handy
 work! Give salvation to our
 King, and deliver CHARLES
 thy Servant from the perill of
 the sword, bind up his soul in
 the bundle of life, gird him
 with strength to the Battail, con-
 tend with those who contend
 with him, subdue thou the peo-
 ple under him, and suffer no
 weapon formed against him to
 prosper. O deliver him at
 length from the strivings of the
 People, and lift up his head
 above

above his Enemies round about
 him, give him the shield of thy
 salvation, and let thy gentle-
 nesse make him great: put a stop
 at last to the madnesse of the
 people, say to the destroying
 sword, it is now enough: send
 us a seasonable and quiet calm:
 visit us with the joy of thy
 Countenance, and make us glad
 according to the dayes wherein
 thou hast afflicted us. O restore
 to us our solemn Assemblies:
 bring us back into thy Courts to
 praise thee, and let us once
 more worship thee in the beauty
 of thy holinesse! Save us, O
 Lord, from our Enemies, and
 from the hands of all that hate
 us. That so we may serve thee
 without fear, living a quiet and
 peaceable life, in all godli-
 nesse and honesty, looking for
 the blessed appearance of the
 great God, and our Saviour Je-
 sus Christ. To whom with thee
 and the holy Spirit, be all ho-

nour and praise, world without
end, A M E N.

*A Prayer for preservation from
the Enemy.*

O Eternall God and most
mercifull Father, we hum-
bly beseech thee to be mercifull
unto us, and in the Riches of
thy unspeakable mercies, be
near to help and succour us, in
all those extremities which our
sins threaten to bring upon us.
The Rebellious are strengthened
against us, by our multiplied
Rebellions against thee: and we
deserve to suffer what our Ene-
mies threaten, even suddain
surprizall and destruction to de-
solation. But there is mercy
with thee, that thou mayst be
feared: and there is mercy with
thee

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see that they may not be feared. Shew us therefore thy mercy, O Lord: and let us so fear thee, that we may be never forced to feel or fear them. And when thou wilt correct us for our sins, O Lord, in judgement remember mercy, and let us fall into thy hands, and not into the hands of men: let us fall into thy hands, and not into the hands of ungracious and ungodly men: into thy hands, and not into the hands of sacrilegious and seditious men: into thy mercifull hands, and not into the cruell hands of thine and our enemies; even for Jesus Christs sake, our only Mediator and Redeemer, A M E N.

A

*A Confession of Sins, and
Prayer for Pardon.*

O Lord of heaven and earth,
God of the spirits of all
flesh, we a most sinfull, and
therefore now a most miserable
People, do in the bitterness of
our afflicted Souls, humbly fall
down at the foot-stool of thy
grace, most sadly bewailing our
many and most hainous sins.
We have multiplied our iniqui-
ties into a violation of thy
whole Law, having neither per-
formed to thee our God, nor to
man, the duties thou requirest of
us, so that by onr wicked works,
we have denied that most holy
faith, whereof our Mouths have
for so long a time made profes-
sion. These things, O Lord,
have we done, and because in
good-

goodnesse thou wert pleased to
 keep silence, how many of us have
 thought wickedly, that thou
 wert altogether such an one as
 our selves; which either didst
 approve, or at least wouldst not
 punish the Crimes that we do-
 ed on. And now in thy just
 judgments thou hast set our sins
 in order before our eyes; in
 the continued scourge of this
 wasting Rebellion, we may well
 perceive, that the sins we have
 done, have not been barely in-
 firmities, but Rebellions against
 thee. In the Rapines, acted up-
 on the substance thou hast given
 us, we cannot but consider, that
 by Oaths and Blasphemies, we
 have robbed thee of thine Ho-
 nour, and have oft-times stolen
 much of that precious time
 which should have been spent in
 thy service. Nay we have ad-
 ded sin to sin, so that one Crime
 hath brought forth another
 Transgression, and thou hast
 shewed

shewed us even this in thy Judgments we now feel, in that this present War hath brought forth an infectious disease, and doth now threaten famine to us. We confesse, O Lord, with all thankfulness of heart, that thou hast been pleased to sweeten the bitterness of this Cup by many strange successes, by frequent and unexpected Victories, and yet thou hast so allayed each favour of thine hand, with the mixture of some sudden crosse, that herein, thou hast set our Repentance too before the sight of our eyes, and lets us see 'tis mixt with so much coldnesse & Hypocrisie, that there may be as much guilt in such a kind of Repentance as before there was in our sins. Yet return, O God, in great mercy, return unto the many thousands of thy people: do thou accept, and increase in our hearts detestatiō of all wickedness, that our sorrows for sin may

may be as compleatly perfect,
 we desire thou shouldst make
 our Peace, and that for times
 hereafter, our hearty observance
 of thy whole Law may still run
 along with such sorrows. O let
 not thy scourge end in a desola-
 tion, nor thine anger go on un-
 to the height of an everlasting
 mine: But hear us, mercifull
 Father, hasten the aversion of
 these thy sharp judgements
 from us, and let not the noise of
 this accursed Rebellion be any
 longer heard in our streets.
 Scatter thou the People that de-
 light in War, and let the blessing
 of Peace be upon the Heads of
 all those who strive, and pray
 for this blessing; and that for
 his sake, by whose hand thou
 givest every blessing, Jesus-Christ
 our Lord Amen.

A Prayer for the KING.

O Lord God , infinite in power , by whom the thrones of Kings are established, and their Persons made sacred; Take, we beseech thee, into thy immediate and divine protection, thine Anointed Servant the King, that no Sacrilegious prophane hand come near to touch him : in all his wayes, let thy Spirit guide him, and thy holy Angels pitch their Tents about him ; Comfort him in his troubles, defend him in his dangers, support him in his Cause, blesse him in the confusion of all those that rise up against him; shew some token on him, even now, O God, when the Sons of Violence are in the highest of their Pride, when

when they have joyned Nation
 to Nation, Covenant to Cove-
 nant, and Army to Army, to
 pull down him whom thou
 hast exalted, and to Root out
 that Religion which thine own
 right hand hath planted. De-
 stroy their purposes, O thou
 preserver of men, and let not
 their mischievous imaginations
 any longer prosper; but blast
 all their Counsells, wither a-
 way their Armies like grasse
 scorched by the Sun, bow down
 at last, their stiff necks, and ob-
 durate hearts to a desire of that
 Peace which hath so long been
 an abomination to them, That
 this miserable Nation may no
 further pursue their own Ruine,
 and take pleasure in shedding
 their own blood; but being by
 so many bitter punishments
 made sensible of thy Anger for
 this unnaturall division, may at
 last be reduced within their first
 obedience, to the glory of thy
 Name,

Name, the vindication of our
defamed Religion, the joy of
our afflicted King, and the hap-
pinesse of this yet bleeding
Kingdom. And confirm all this
to us, O Lord, by the merits
and through the mediation of
thine own dear Son Jesus Christ
our Lord, *Amen.*

*A Prayer for the preservation
of the University and City
of Oxford.*

O Almighty God, who art
the only sure Refuge and
strong Tower of defence to all
them that put their trust in thee,
receive our humble Petition,
save this City, this Nursery of
thy Church, and thy afflicted
People, from the hand of their
Enemies. We know that unlesse
thou keep the City, the Watch-
man

man watcheth but in vain ; un-
 lesse thou defend us, our Foun-
 dations, which are laid in dust,
 cannot stand firm. We acknow-
 ledge our own weaknesse, and
 that which makes us weaker, our
 sinfull demerit ; But thou art
 both the Lord of Hosts & Prince
 of Peace, able to destroy the
 strongest Army with an Army of
 most despicable Creatures, with
 things of nothing, with sudden
 weaknesse and follies, with a
 rimour or imagination. Thou
 canst bring us to the brink of
 destruction, and call us back a-
 gain ; Look down therefore,
 most mercifull Lord, upon this
 Place, and according to thy
 wonted goodness, resist the
 proud, and give grace to the
 humble, that run to the shadow
 of thy wings for succour : Thou
 that stillest the raging of the
 Sea, and the madnesse of the
 People, say to the one, as to the
 other, hither shall thy proud
 Y waves

waves come and no further.
 Suffer not the purpose of our
 Oppressors to stand; nor their
 Counsells to prosper, nor their
 Force to prevail; But set thy
 hook into their nostrils, to turn
 them back, or confound them,
 according to thy good pleasure
 and secret wisdom, by which
 thou disposeth all Events, beyond
 the means and reach of man;
 But arme thy lowly Servants
 with Faith and Patience, raise
 our Spirits, guide our Consul-
 tations, strengthen our hands,
 help our wants, bless our en-
 deavours with success; That we
 being delivered like them that
 dream, may praise thee as men
 awaked out of dust; and hav-
 ing seen and escaped thy Rod,
 may serve thee ever hereafter
 with true obedience, through
 Jesus Christ our Lord and Saviour
 our Amen.

People, say to the Lord, thy
 power, thy hand shall thy
 waves

*A Prayer drawn by his Ma-
jesties speciall direction and
Dictates, for a blessing on
the Treaty at Uxbridge.*

O Most Mercifull Father,
Lord God of Peace and
Truth, we a People sorely af-
flicted by the Scourge of an un-
natural War, do here earnestly
beseech thee, to command a
blessing from Heaven upon this
present Treaty, begun for the
establishment of an happy
Peace. Soften the most obdu-
rate Hearts with a true Christi-
an desire of saving those mens
blood, for whom Christ him-
self hath shed his. Or if the
guilt of our great sins, cause this
Treaty to break off in vain,
Lord let the Truth clearly ap-
pear, who those men are, which

under pretence of the Publick
 good, do pursue their own pri-
 vate ends; that this People may
 be no longer so blindly mise-
 rable, as not to see, at least in
 this their day, the things that
 belong unto their peace. Grant
 this gracious God, for his sake,
 who is our Peace it self, even
 Jesus Christ our Lord, *Amen.*

A Prayer for Peace.

A Almighty God, terrible in thy Judgements, but more wonderfull in thy Mercies, who turnest man to *Destruction*, and again, thou sayst, *Come again ye children of Men*; we miserable sinners, prostrate this day before thee, humbly confesse, with Horror in our Hearts, and Confusion in our Faces, that every one of us hath, more or lesse, contributed to that vast heap of crying sins, which hath now in so high a measure draw down thy vengeance on us; that we have abused thy *Patience* so long, till we have at last turn'd it into *Fury*, compelling thee, by our often provocations to visit us in blood, to make us tear out our own bowells, and by a strange

unnaturall War, raised we know not why, (thy *Justice* and our *Sins* excepted) to become executioners of our selves, and so to sin afresh in the very punishments of sin. But alas! what profit is there in our *Blood*? or what *Glory* can come to thee by our *Ruine*? Let it suffice, O God, that thou hast thus far rebuked us in thine *Anger*; but consume us not utterly, for we are all thy People. Say to the destroying *Sword*, It is enough, and let it be no longer drunk with the blood of thine *Inheritance*; But look down upon our unfamed *Humiliation*, hear the *Prayer* which in the bitterness of our Souls we pour out this day before thee, accept of our *Repentance*, and where it is defective, let thy *Holy Spirit* make it up with *Groanes* that cannot be expressed. Look upon thy *Moses* who standeth in the gap, beseeching thee to turn thine anger

ger from thy People ; remember what he hath suffer'd, and the heavy things that thou hast shewn him ; and in the day, when thou makest *Inquisition for Blood*, forget not his desires of Peace, the *endeavours* which he hath used, and the *Prayers* which he hath made to thee for it. Return all this, O Lord, with comfortin- to his *Bosome*. And since thou hast already wrought so much for him, as to bring these unhappy entangled differences to a *Treaty*, take not off thine hand, till thou hast untied every knot, and cleared every difficulty. Send thy Spirit into their hearts, who are entrusted with this great work, give them *Bowels of Compassion*, toward their bleeding and *inspiring Country* ; strike a Sense into them of the blood already shed, and the *Desolation* to come, which threatneth all if they prevent it not. But above all, let thy feare run through all their

consultations, that remembering the sad account, which in the last great day will be required of them, they may lay aside every Sin, and every Interest that may divert them from the wayes of Peace; and by the guidance of thy Wisdom (for in this all humane wisdom failes) find out those blessed expedients as may restore the voice of Joy and Peace into our Dwellings, in such a way, as may be most to the Glory of thy Great Name; the Settlement of the true Religion so long professed among us, the Honour and Safety of the Kings Sacred Person, and the Good of all his People. Hear these our Prayers, and perfect this great work, through the mediation of thine own dear Son Jesus Christ our Lord, Amen.

*A Prayer for the ending of the
present Troubles.*

O Most just and powerfull
Lord God, to whom ven-
geance belongeth, we cannot
but acknowledge, that the ma-
nifold miseries which have be-
fallen us, are the due reward of
our deeds, and that we have de-
served, that the things which be-
long to our Peace should still be
hid from our eyes. For when
of thy own free mercy thou
wert pleased to grant us a long
time of plenty and prosperity,
more then thou gavest to any
the Nations that are about us,
we became weary of our happi-
nesse, and by our ingratitude
pulled down upon us those
judgements which now threaten
desolation to this late flourish-
ing

ing kingdom. And since the time of our affliction, thou hast given us space to repent, and we repented not; Iniquity hath still more and more abounded. As heretofore thy mercies did not allure us, so now thy judgments have not humbled us to a serious consideration of our undeservings. Now, O Lord, we finde our selves intangled, and wearied by our own Counsellis; The troubles of our heart are enlarged; Our iniquities and the punishments which attend upon them, are a burden too heavy for us to bear. And therefore in the anguish and bitterness of our souls, we return unto thee, humbly beseeching thee, in whom alone is our help, to have respect unto the Prayers of thy servants. O shut not up thy loving kindnesse in displeasure, let not thine anger burn against the sheep of thy pasture: But bind up the breach of this People.

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People Let the sighing of the
 prisoners come before thee, Be-
 hold the tears of the distressed
 Orphans and Widdows, and of
 all such as are oppressed and
 have no comforter. How long,
 O Lord, holy and true, dost
 thou forbear to command de-
 liverances? Remember thy
 tender mercies which have been
 ever of old, and save us as thou
 hast done heretofore. Remem-
 ber thy promise of deliverance
 to those who call upon thee in
 the day of trouble. And when
 the blood that hath been shed
 calls aloud for vengeance, O
 then hearken unto the voice of
 thy Sons blood, which speaks
 better things; behold the Lamb
 of God, who was wounded for
 our transgressions, and bruised
 for our iniquities. And to
 this end, regard the sincerity
 of thine Anointed, maintain
 thine own cause, and preserve
 un-

unto him that power which thou hast given him: bind his soul in the bundle of life, let mercy and truth preserve him, and let his Throne be established for ever before thee. Bless them that are peaceable and faithfull in the Land: And as for those that have risen up against him, we beseech thee, melt and mollifie their hearts to the entertainment of compassion and love; reclaim them to obedience, lay not their sin to their charge, but guide their feet into the way of Peace. Give to those that have done wrong, the grace to repent, and to those that have suffered wrong, minds ready to forgive. And if any shall be averse from Peace, O thou that art the wonderfull Counsellor, turn their wisdom into foolishness, confound their practises, and let their mischief return upon their own heads. And when thou hast vouchsafed
to

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to give us that tranquillity
which we beg at thy hands, give
us grace to embrace it with all
thankfulnesse, to obey our Go-
vernours, to live at unity
among our selves, evermore
blessing thy glorious name,
which is exalted above all bles-
sing and praise, through Jesus
Christ our Lord, Amen.

Col

Collects.

Lord raise up we pray thee,
thy power and come a-
mongst us, and with great might
succor us, that where as through
our sins, and wickednesse we be
fore let and hindred, thy boun-
tifull grace and mercy through
thesatisfaction of thy Son our
Lord, may speedily deliver us,
to whom with thee and the ho-
ly Ghost be honour and glo-
ry, world without end, *Amen.*

II.

Almighty and everlasting
 God, which dost govern all
 things, in heaven and earth;
 mercifully hear the supplica-
 tions of thy people, and grant
 us thy peace all the dayes of
 our life, through Jesus Christ
 our Lord, Amen.

III.

Almighty and everlasting
 God, mercifully look up-
 on our afflictions; and in all our
 dangers, and necessities, stretch
 forth thy right hand to help
 and defend us, through Christ
 our Lord, Amen.

God

IV.

GOd who knowest us to be
set in the midst of so ma-
ny and great dangers, that for
mans frailnesse; we cannot al-
wayes stand uprightly. Grant
to us the health of body and
soul; that all those things
which we suffer for sin, by thy
help we may well passe and
overcome, through Christ our
Lord, *Amen.*

V.

O Lord, we beseech thee
favourably to hear the
prayers of thy People, that we
which are justly punished for
our offences, may be merciful-
ly delivered by thy goodness; for
the

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the Glory of thy name through
Jesus Christ our Lord, who li-
veth and reigneth world with-
out end, *Amen.*

VI.

Lord, We beseech thee to
keep thy Church and hou-
shold continually in the true Re-
ligion, that they which do leane
only on thy heavenly grace may
evermore be defended by thy
mighty power, through Jesus
Christ our Lord, *Amen.*

Z

VII.

VII.

WE beseech thee Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty to be our defence against all our enemies, through Jesus Christ our Lord, *Amen.*

VIII.

God the Protector of all that trust in thee, without whom, nothing is strong, nothing is holy; increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so pass through things temporall, that we finally lose not things eternall. Grant this Heavenly Father
for

for Jesus Christ his sake our
Lord, *Amen.*

XI.

Lord we beseech thee, let
thy continual pittie cleanse
and defend thy congregation,
and because it cannot continue
in safety without thy succour,
preserve it evermore by thy
help and goodnesse, through
Jesus Christ our Lord, *Amen.*

Certain additionall Prayers.

In the time of War.

O Almighty God, who art
high above all Nations,
and whose glory is above the
Heavens, the comfortable suc-
cesse

cesse of all enterprises is from
 thee onely to be looked for;
 Thou art he which givest victo-
 ry unto Kings, to thee it is all
 one to save by many or few,
 thou canst make one to chase a
 thousand, thou canst cause the
 hearts even of the most valiant
 to melt, their hands to be weak,
 their minds to faint, and their
 knees to fall away like water. If
 thou fight for us, we cannot
 miscarry. If thou favour us
 not, we must needs be discom-
 fitted. O be gracious unto us,
 and be on our side, now that
 men are risen up against us.
 They take crafty Counsell a-
 gainst thy Church, and con-
 sult how to cut us off from be-
 ing a Nation, and by what
 means to quench the light of
 thy Truth which hath shined in
 our streets. Their desire is to
 imbrue their hands in blood,
 and to advance their own am-
 bition by our overthrow. O

turn their Counsels into foolishness; Let not their mischievous imaginations prosper, lest they be too proud. O our God, make them like unto a wheel, and as the stubble before the winde, Scatter the People that delight in War.

Go out, O Lord, with our Armies, give wisdom and courage, to our Captains, gird them with strength unto the battell, be with our Souldiers, teaching their hands to war, and their fingers to fight. Assist all the Consultations, prosper the Policies, crown those enterprises with good successe which are undertaken for the common good and comfort of the Weal-publique. Doubtless O Lord, we have deserved thine anger, and our sins do cry loud in thine ears for vengeance, and it were but just with thee, if thou shouldst make us a prey and a spoil unto our Enemies; But

O, Gracious God, let us now fall into thy hands, for thy mercies are great, and let us not fall into the hands of men, whose displeasure at us, is not for our sins, but for our Profession and Religions sake, and that they may fill their own enlarged and insatiable desire, with those blessings of wealth which thou hast given us; Put therefore thy hook into their nostrills, and bring them back by the same way they came. Let it appear that thou art in the midst of us, and that we shall not be moved: That thou wilt help us, and that very early. Let there be no invasion, no going out, nor no crying in our streets. But set thou Peace in our Borders. Make strong the bars of our gates, especially, let the Gospel of thy Son sound yet lowder among us; that by it many Souls may be gathered unto thee. So we thy People and the
sheep

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Sheep of thy Pasture shall praise thee
forever, and from Generation
to Generation, we will set forth
thy glory, through Jesus Christ
our Lord and only Saviour, A-
men.

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A Prayer for a Souldier.

O Lord, it is thy glory to be called, *The Lord of Hosts*: and it is thou alone, from whom, when men have made their most politick and puissant preparations, the victory must be looked for. Draw my heart, I beseech thee, from all relying upon my own valour, or upon the strength of the battail in which I stand: and teach me to look upward, and to wait and trust only upon thee.

Thou givest conquest, and thou givest courage: thou deliverest from the perill of the Sword, or else makest death a means of happinesse to thy servants. Forgive my sins, I pray thee, and assure me of pardon
by

by the witnesse of thy Spirit,
that the guilt thereof make not
my heart to tremble within me,
and to behold death as a mes-
senger to convey me into hell.
If thou (O Lord) bee on my
side, peace being made betwixt
thee and my soul through
Christ, what can be against me,
what hazard can befall my soul?
Nothing shall be able to de-
prive me of thy love.

Let not spoil, or blood, or
mine own advancement, be the
ends of mine attempts, but
make me to aim only at thy
glory in the defence of thy
truth, and in the good and
safety of the Kingdome where-
in I live.

The issue of all things to
thee (O Lord) is known, but
to man it is hidden: Prepare
me therefore indifferently to
whatsoever shall befall me. If
I die give me comfort in my last
breathing, and take my soul
into

into thy gracious hand : If I be taken captive, give me patience, give me wisdom and godly courage, to do nothing contrary to the honour of my Country, or prejudicial to the profession of a faithfull Christian, If I return with life and victory, make me thankfull : Keep me from taking from thee any part of thy glory. Preserve me from those riotous, lascivious, and blaspheming courses, which are the usuall fruits of good successe : let me not think devotion to be an enemy to resolution, or that a religious fear of thy Majesty, doth abate the spirit that should be in a Souldier : but settle me in this, that the assurance of a lawfull cause, the hope and confidence of a better life, by the merits of Christ, the care to please thee, and to depend upon thy power, are the only true grounds of valour, which can give a man boldnesse
 and

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and life in the day of battel.
Vouchsafe me these, and all
other needfull favours, in and
for Christ Jesus sake, Amen.

1912

1917

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

Old, but young, again.

21. 3. 1971

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W.D. & H.O. WILLS

for the purpose of the investigation.

He said: "I am not a doctor, but I am a man of science."

~~_____~~

...the things...

A Prayer upon the strange revolution on the twenty first of February, 1659. when the formerly secloded Members were readmitted into the House of Commons.

O Most mighty God, who sittest upon the Cherubims, be the people never so impatient; and after thine own counsells governeſt all that is done among the children of Men.

We most humbly confess, that it is for our sins, that thou hast so often changed thy rod, and brought such variety of confusions upon us; that all the world stands a gaze to see what will become of such a people, that will not see the things that belong unto their peace.

But

But, O gracious God, though we forget our selves, forget not thou thine own goodnesse ; for there is yet time for mercy, and such an expedient left as may cure all our wounds, and close up all our divisions ; by restoring him who was once designed by thee, to be the *common Father* of us all, though we like rebellious children have disdainfully cast him from us.

And as thou hast begun already to shew some glimmerings of our future happiness, by unexpectedly dissolving the Assembly of those (*Achitophels*) who by their dark counsels, have so long obstructed it : so go on (we most earnestly beg of thee) and let not the sins of this wretched Nation hinder thee from compleating, what thou hast for thine own glory so wonderfully begun.

Work powerfully upon the
minds

minds of all that are any wayes concerned in the redeeming of our peace ; Give them but as much honest courage to do right , as they have formerly shewn in acting all those mischiefs , that have been done among us. O plead the cause of an oppressed KING ; strengthen the hands and hearts of all that appear for him ; direct his counsels, prosper his enterprizes, make his very enemies to be at peace with him, and when thou shalt vouchsafe to us our former happines both in Church and State, give us then thankfull hearts to embrace it as a blessing from thy hands alone, who hast wrought these great wonders for us, for Jesus Christ's sake. *Amen.*

*A Prayer upon the Assembling
of the present Parliament,
April 25. 1660.*

O Most great, most wise, and
most powerfull Lord God, in
whose hands are the hearts of
all men, and turne t them as
thou doest the rivers of wa-
ters.

Shew thy power and come
among us, and be present at
this great meeting, when after
so many years of confusion,
there's once more a consultati-
on had to settle this distracted
Church and Nation; and as
there is nothing hid from thee,
who seest the very thoughts and
ends, and divided interests of
them that meet together; so
there is nothing so impossible to
thee, but that thou canst by
the

the hidden workings of thy Providence unite what thou findest divided, and over-
sway every counsell and design,
and every imagination that
shall set it self against thee.

Let there be no root of bit-
ternesse among them which are
intrusted in this great work, no
thoughts of revenge; No Am-
bition of making themselves
great; no particular or separate
interest of their own; but in-
stead of these, give them bowels
of compassion towards their
bleeding and expiring Coun-
try; strike a sense into them of
the blood already shed, and the
desolation yet to come, if they
prevent it not.

And let thy fear run through
all their consultations, that re-
membering the sad account,
which in the last great day will
be required of them, they may
unanimously set themselves
to find out those blessed expe-
dients

dients as may restore the voice
of joy and peace into our dwell-
ings, in such a way as may be
most for the glory of thy great
Name, the righting of those
that are oppressed, and the setting
of the happinelle of this Church
and Nation, upon the right ba-
sis of that former government,
from which it hath stood so long,
so unhappily divided. And
this as being neither impossible
to thy Power, nor unusuall
to thy Mercy, we most humbly
beg for his sake, to whom thou
canst deny nothing, even Jesus
Christ the righteous, Amen.

Aa

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*A thanksgiving for his Ma-
 jesties safe arrival and returne
 to his Kingdome. May 25.
 1660.*

Come to God on high on
 Earth, peace, good will to-
 wards men.

We praise thee, we blesse thee,
 we worship thee, We glorify
 thee; and at this time, in a more
 especiall manner, with the high-
 est expressions of our devouteſt
 hearts. We most humbly give
 thanks unto thee, For that thou
 hast been pleased out of thine in-
 finite goodness, mercifully to
 look down upon the late low e-
 ſtate of our gracious ſoveraign.

That thou haſt brought him
 from ſo much ſcornfull neglect,
 in ſo moſt unjuſt, ſo tedious a
 baniſh-

banishment, to appear now so terrible unto his enemies, both at home and abroad, that thou hast blessed him through the sole strength of thine own arme, by thine own way, and at thine own time, so much beyond the hopes and expectation of Man, with so signal, and with so dry & bloudlesse a victory.

O Lord God, heavenly King. God the father Almighty; O Lord the onely begotten Son Jesus Christ;

As thou hast thus begun with thy wonderfull providence to shoure down thy blessings upon the head of the King, and upon the hearts of his subjects, so continue these thy favours to him and us; and perfect we beseech thee, that glorious work, which none but thine own strength can finish, the establishment of the throne in righteousness, the settlement of the Church in purity, and the uniting of these kingdoms

doms in a well grounded and
lasting peace.

And to that end, thou that
takest away the sins of the world
take away for ever, from this
sinfull land and Nation, the
foule sin of rebellion, together
with its monstrous of-spring, the
crying sins of sacrilege, of perju-
ry and hypocrisy.

Thou that sittest at the right
hand of God the Father, smite
through the loynes of those
sons of Belial, who oppose the
peace of Jerusalem, and that
have evill will at ion.

Lord make the enemies of our
gracious Sovereigne to fall
down before him like *Dagon* be-
fore the Ark. That they may
neither have heads to plot, nor
hands to put in practice any
mischievous design against him.
So shall we still blesse and mag-
nifiethy Name, in the midst of
the great Congregation; so
shall we thy servants never
cease

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cease to be still praying thee;
and saying,

Thou onely art holy, thou
onely art the Lord, thou onely
O Christ, with the Holy Ghost,
art most high, in the glory of
God the Father.

To thee be all praise, and ho-
nour, and glory, ascribed, world
without end, *Amen.*

Errata.

Page 119. for VI. r. VII. p. 135. l. 19.
r. & of, p. 141. l. 20. r. & will, p. 161. l. 1. r.
Psalms, p. 212. l. 1. for Anim. r. *Anniversa-*
ry, p. 218. l. r. dele appointed &c. p. 339. l. 3,
for XI. r. IX.

cease to be still praying thee
and saying,
Thou only art holy, thou
only art the Lord, thou only
O Christ, with the Holy Ghost,
art most high, in the glory of
God the Father.
To thee be all praise, and ho-
nour, and glory, ascribed, world
without end, Amen.

Part II. for the VII. p. 125. l. 12.
of p. 125. l. 12. to p. 126. l. 12.
Part II. for the VIII. p. 126. l. 12.
of p. 126. l. 12. to p. 127. l. 12.
Part II. for the IX. p. 127. l. 12.
of p. 127. l. 12. to p. 128. l. 12.

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